THE SENATE THE TWENTY-SEVENTH LEGISLATURE REGULAR SESSION OF 2013

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 19, 2013

TIME: 1:15 pm

PLACE: Conference Room 016

State Capitol

415 South Beretania Street

<u>AGENDA</u>

GM 623 Status & Testimony	Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, SHANNON CARRIER, for a term to expire 6-30-2016.	HMS
GM 624 Status & Testimony	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SUZIE SCHULBERG, for a term to expire 6-30-2017.	HMS
GM 625 Status & Testimony	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SARAH YUAN, for a term to expire 6-30-2017.	HMS
GM 626 Status & Testimony	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, FRANCINE KENYON, for a term to expire 6-30-2016.	HMS
GM 627 Status & Testimony	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, GRETCHEN LAWSON, for a term to expire 6-30-2015.	HMS
GM 628 Status & Testimony	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, ROBERT WALL, for a term to expire 6-30-2016.	HMS

Decision Making to follow, if time permits.

Click <u>here</u> to submit testimony to the Senate Committee on Human Services.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

HEARING HMS 02-19-13 .htm

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.

Senator Suzanne Chun Oakland Chair

