

HOUSE OF REPRESENTATIVES
THE TWENTY-SEVENTH LEGISLATURE
REGULAR SESSION OF 2013

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COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

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Rep. Ty J.K. Cullen Rep. Nicole E. Lowen
Rep. Cindy Evans Rep. Richard Lee Fale
Rep. Faye P. Hanohano

NOTICE OF DECISION MAKING

DATE: Thursday, March 21, 2013
TIME: 8:35AM
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **March 19, 2013 at 8:30AM. No public testimony will be accepted.**

<u>SB 17, SD2</u> <u>(SSCR695)</u> <u>Status</u>	RELATING TO FOSSIL FUELS. Adds new definition of "fossil fuel" to and amends definition of "distributor" in section 243-1, HRS. Amends section 243-3.5, HRS, to levy the environmental response, energy, and food security tax on liquid or gaseous fossil fuels. Repeals sunset date of Act 253, SLH 2007, as amended by Act 151, SLH 2012. Effective 07/01/2050. (SD2)	EEP, FIN
<u>SB 16, SD2</u> <u>(SSCR743)</u> <u>Status</u>	RELATING TO ENERGY RESOURCES. Requires appropriate county permitting agency to receive and process application for waivers for installation of solar water heating systems. Requires county councils to establish procedures and standards by which their respective county permitting agencies approve, disapprove, or approve with conditions. Clarifies existing application procedures. Effective 07/01/50. (SD2)	EEP, FIN
<u>SB 19, SD1</u> <u>(SSCR524)</u> <u>Status</u>	RELATING TO RENEWABLE ENERGY. Exempts landlords and lessors who install renewable energy systems to their property from the definition of "public utility". (SD1)	EEP, CPC

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9450 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9450.



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Rep. Chris Lee
Chair

