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## THE TWENTY-SEVENTH LEGISLATURE REGULAR SESSION OF 2013

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## NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

SERGEANT-AT-ARMS HOUSE OF PEPRESENTATIVES

DATE: Friday, April 26, 2013

TIME: 10:30 A.M. PLACE: Conference

Conference Room 325

State Capitol

415 South Beretania Street

## AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 152, HD1, SD2

Status & Testimony

HB 634, HD1, SD2

Status & Testimony

HB 1163, SD1

Status & Testimony

RELATING TO WORKERS' COMPENSATION MEDICAL FEE SCHEDULES.

Workers' Compensation; Medical Fee Schedules

House Conferees: Representatives Nakashima/Hashem, Co-Chairs; Takumi, Johanson

(LAB, FIN)

Senate Conferees: Senators Hee, Chair; Ige, Co-Chair; Kidani, Kouchi, Slom

(JDL, WAM)

RELATING TO EMPLOYMENT.

Employment; Worker Retention; Appropriation

House Conferees: Representatives Nakashima/Luke, Co-Chairs; Yamashita, Johanson

LAB, FIN)

Senate Conferees: Senators Hee, Chair; Baker/Ige, Co-Chairs; Kidani, Kouchi

(JDL/CPN, WAM)

MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS.

Collective Bargaining; Bargaining Unit (10); Employer-union Health Benefits Trust Fund;

Appropriation

House Conferees: Representatives Nakashima/Luke, Co-Chairs; Takumi, Johanson

(LAB, FIN)

Senate Conferees: Senators Hee, Chair; Ige, Co-Chair; Shimabukuro

(JDL/WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6682 or email your request for an interpreter to <a href="MouseInterpreter@Capitol.hawaii.gov">HouseInterpreter@Capitol.hawaii.gov</a> at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6682.

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