



## The Senate

March 30, 2012

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Monday, April 2, 2012

For your information, the following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3064</a>	<a href="#">GM757</a>	<a href="#">**</a>	HTH	Board of Certification of Public Water System Operators
<a href="#">3064</a>	<a href="#">GM758</a>	<a href="#">**</a>	HTH	Board of Certification of Public Water System Operators
<a href="#">3064</a>	<a href="#">GM759</a>	<a href="#">**</a>	HTH	Board of Certification of Public Water System Operators
<a href="#">3072</a>	<a href="#">GM504</a>	<a href="#">**</a>	CPN	Cable Advisory Committee
<a href="#">3072</a>	<a href="#">GM505</a>	<a href="#">**</a>	CPN	Cable Advisory Committee
<a href="#">3073</a>	<a href="#">GM508</a>	<a href="#">**</a>	CPN	Board of Naturopathic Medicine
<a href="#">3073</a>	<a href="#">GM509</a>	<a href="#">**</a>	CPN	Board of Naturopathic Medicine
<a href="#">3073</a>	<a href="#">GM737</a>	<a href="#">**</a>	CPN	Board of Naturopathic Medicine
<a href="#">3074</a>	<a href="#">GM502</a>	<a href="#">**</a>	CPN	State Board of Barbering and Cosmetology
<a href="#">3074</a>	<a href="#">GM503</a>	<a href="#">**</a>	CPN	State Board of Barbering and Cosmetology
<a href="#">3074</a>	<a href="#">GM656</a>	<a href="#">**</a>	CPN	State Board of Barbering and Cosmetology
<a href="#">3074</a>	<a href="#">GM657</a>	<a href="#">**</a>	CPN	State Board of Barbering and Cosmetology
<a href="#">3074</a>	<a href="#">GM658</a>	<a href="#">**</a>	CPN	State Board of Barbering and Cosmetology
<a href="#">3075</a>	<a href="#">GM734</a>	<a href="#">**</a>	CPN	Hawai'i Medical Board
<a href="#">3075</a>	<a href="#">GM735</a>	<a href="#">**</a>	CPN	Hawai'i Medical Board
<a href="#">3075</a>	<a href="#">GM736</a>	<a href="#">**</a>	CPN	Hawai'i Medical Board
<a href="#">3089</a>	<a href="#">GM506</a>	<a href="#">**</a>	CPN	State Board of Chiropractic Examiners
<a href="#">3089</a>	<a href="#">GM507</a>	<a href="#">**</a>	CPN	State Board of Chiropractic Examiners
<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3065</a>	<a href="#">SCR15</a>	<a href="#">**</a>	TIA/PGM	RELATING TO AIRPORT SECURITY.

<a href="#">3066</a>	<a href="#">SCR104</a>	**	EDU	REQUESTING THE BOARD OF EDUCATION AND THE DEPARTMENT OF EDUCATION TO MAINTAIN, MONITOR, AND ENFORCE ANTI-BULLYING, ANTI-CYBERBULLYING, AND ANTI-HARASSMENT POLICIES AND PROCEDURES TO PROTECT PUBLIC AND CHARTER SCHOOL STUDENTS.
<a href="#">3067</a>	<a href="#">SCR79</a>	**	EDU	REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO COLLABORATE WITH PARENT ORGANIZATIONS TO ESTABLISH, IMPLEMENT, AND MONITOR STATEWIDE POLICIES FOR FAMILY ENGAGEMENT IN HAWAII'S PUBLIC SCHOOLS.
<a href="#">3068</a>	<a href="#">SCR78</a>	**	EDU	REQUESTING THE BOARD OF EDUCATION TO REQUIRE EACH SCHOOL COMMUNITY COUNCIL TO REVIEW ITS SCHOOL'S ATTENDANCE POLICY, CREATE BENCHMARKS TO IMPROVE ATTENDANCE, AND DEVELOP AN IMPLEMENTATION PLAN TO MEET THOSE BENCHMARKS.
<a href="#">3069</a>	<a href="#">SCR50</a>	**	AGL	DECLARING SUNDAYS TO BE "EAT LOCAL, BUY LOCAL" DAY IN HAWAII AND ENCOURAGING FAMILIES, RESTAURANTS, AND GROCERS TO BUY HAWAII-GROWN FOODS, FLOWERS, AND PRODUCE.
<a href="#">3070</a> <a href="#">3071</a>	<a href="#">SR72</a> <a href="#">SCR135</a>	** **	AGL	EXPRESSING SUPPORT FOR THE DEPARTMENT OF AGRICULTURE'S EFFORTS TO STIMULATE THE STATE'S AGRICULTURE INDUSTRY, INCREASE AND DIVERSIFY AGRICULTURAL OUTPUT, AND PROMOTE FOOD SECURITY.
<a href="#">3076</a>	<a href="#">SCR130</a>	**	HMS	SUPPORTING EFFORTS BY NON-GOVERNMENTAL ORGANIZATIONS THAT ASSIST IN FINDING OPPORTUNITIES AND SOLUTIONS TO ADDRESS HOMELESSNESS IN HAWAII.
<a href="#">3077</a> <a href="#">3078</a>	<a href="#">SR51 SD1</a> <a href="#">SCR107 SD1</a>	** **	HWN/EDT	REQUESTING THE SENATE COMMITTEES ON HAWAIIAN AFFAIRS AND ECONOMIC DEVELOPMENT AND TECHNOLOGY TO CONVENE A SPECIAL TASK FORCE ON HAWAIIAN HISTORICAL SITES PRESERVATION.

<a href="#">3079</a> <a href="#">3080</a>	<a href="#">SR17 SD1</a> <a href="#">SCR49 SD1</a>	<a href="#">**</a> <a href="#">**</a>	TIA/PGM	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO FORM A WORKING GROUP TO EXPEDITIOUSLY RESOLVE THE ISSUE OF ROADS IN LIMBO IN MAUI COUNTY.
<a href="#">3081</a> <a href="#">3082</a>	<a href="#">SR5</a> <a href="#">SCR4</a>	<a href="#">**</a> <a href="#">**</a>	HTH	REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A STATE HEALTH PLAN INITIATIVE TO REDUCE THE OCCURRENCES OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE IN HAWAII.
<a href="#">3083</a> <a href="#">3084</a>	<a href="#">SR89</a> <a href="#">SCR101</a>	<a href="#">**</a> <a href="#">**</a>	HTH	DECLARING THE MONTH OF APRIL OF EACH YEAR AS AUTISM AWARENESS MONTH IN HAWAII.
<a href="#">3085</a>	<a href="#">SCR106 SD1</a>	<a href="#">**</a>	PGM	REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO VOTE IN FAVOR OF H.R. 2148, 112TH CONGRESS, FIRST SESSION, TO EXTEND MILITARY COMMISSARY AND EXCHANGE STORE PRIVILEGES TO VETERANS WITH A COMPENSABLE SERVICE-CONNECTED DISABILITY AND THEIR DEPENDENTS.
<a href="#">3086</a>	<a href="#">HCR18</a>	<a href="#">**</a>	PGM	REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT THE EFFORTS OF THE NATIONAL WOMEN'S HISTORY MUSEUM TO SECURE A PERMANENT HOME IN THE NATION'S CAPITAL.
<a href="#">3087</a> <a href="#">3088</a>	<a href="#">SCR142</a> <a href="#">SR78</a>	<a href="#">**</a> <a href="#">**</a>	CPN	URGING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS AND THE NATIONAL ASSOCIATION OF SOCIAL WORKERS, HAWAII CHAPTER, TO DEVELOP CONTINUING EDUCATION REQUIREMENTS FOR LICENSED SOCIAL WORKERS.

**Third Reading**

<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3028</a>	<a href="#">HB2600 HD2</a>	<a href="#">**</a>	HTH/PGM	RELATING TO CONTROLLED SUBSTANCES.
<a href="#">3029</a>	<a href="#">HB2568 HD2 SD1</a>	<a href="#">**</a>	HTH	RELATING TO BACKGROUND CHECKS.
<a href="#">3031</a>	<a href="#">HB2436 HD1 SD1</a>	<a href="#">**</a>	EDT	RELATING TO THE INFORMATION PRIVACY AND SECURITY COUNCIL.
<a href="#">3032</a>	<a href="#">HB2143</a>	<a href="#">**</a>	HMS	RELATING TO PUBLIC HOUSING.
<a href="#">3035</a>	<a href="#">HB2605 HD1 SD1</a>	<a href="#">**</a>	WAM	RELATING TO CONFORMITY OF THE HAWAII INCOME TAX LAW TO THE INTERNAL REVENUE CODE.
<a href="#">3036</a>	<a href="#">HB1695 SD1</a>	<a href="#">**</a>	WAM	RELATING TO TAXATION.

<a href="#">3037</a>	<a href="#">HB1980 HD1 SD1</a>	**	WAM	RELATING TO TAXATION.
<a href="#">3061</a>	<a href="#">HB2169 HD2 SD1</a>	**	CPN	RELATING TO PUBLIC ACCOUNTANCY.
<a href="#">3062</a>	<a href="#">HB2497 SD1</a>	**	CPN	RELATING TO SECURITIES.
<a href="#">3063</a>	<a href="#">HB1984 SD1</a>	**	HWN/EDT	RELATING TO HAWAIIAN LANGUAGE.
<a href="#">3093</a>	<a href="#">HB1746 HD1</a>	**	CPN	RELATING TO CONDOMINIUMS.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene on Monday, April 2<sup>nd</sup> at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.