

OFFICE OF THE SPEAKER
TWENTY-SIXTH STATE LEGISLATURE

COMMITTEE REFERRALS

NO. 22
15th LEGISLATIVE DAY-FEBRUARY 9, 2012

Committee Abbreviations:

AGR - Agriculture	HSG - Housing
CPC - Consumer Protection & Commerce	HUS - Human Services
CUA - Culture & the Arts	INT - International Affairs
EDN - Education	JUD - Judiciary
EEP - Energy & Environmental Protection	LAB - Labor & Public Employment
ERB - Economic Revitalization & Business	LMG - Legislative Management
FIN - Finance	PBM - Public Safety & Military Affairs
HAW - Hawaiian Affairs	TOU - Tourism
HED - Higher Education	TRN - Transportation
HLT - Health	WLO - Water, Land, & Ocean Resources

		<u>Committee REFERRAL</u>
HR21	RECOGNIZING A DRAFT MEMORANDUM OF UNDERSTANDING AND COOPERATION BETWEEN THE STATE OF HAWAII AND THE LEAGUE OF CITIES OF THE PHILIPPINES.	INT, FIN
HCR41	REQUESTING THE AUDITOR TO PERFORM A SUNRISE ANALYSIS OF THE REGULATION OF THE PROFESSION OF MUSIC THERAPY.	CUA, LMG, FIN
SB2209	PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 4, OF THE HAWAII STATE CONSTITUTION TO REQUIRE THE JUDICIAL SELECTION COMMISSION TO DISCLOSE THE NAMES OF AND CERTAIN INFORMATION REGARDING ACTIVE NOMINEES AND APPLICANTS TO FILL JUSTICE AND JUDGE VACANCIES. Requires the judicial selection commission to disclose the names of and other statistical information regarding active nominees and applicants to fill justice and judge vacancies.	JUD, FIN

**Committee
REFERRAL**

[SB2542, SD1](#)

RELATING TO EDUCATION.

Amends section 302A-1143 to specify when a student may attend a school outside of the student's district. (SD1)

EDN, FIN

**Committee
RE-REFERRAL**

[HB280](#)

RELATING TO AGRICULTURE.

Short form bill relating to agriculture.

AGR, FIN

[HB2359](#)

RELATING TO PORTABLE ELECTRONICS INSURANCE.

Establishes provisions for the sale of portable electronics insurance. Requires vendors to hold a limited lines license to sell or offer coverage under a policy.

CPC, FIN

[HB2673, HD1](#)

RELATING TO TOURISM.

Provides individuals occupying transient accommodations with the ability to donate \$1 to the Department of Land and Natural Resources for the State Park System. Authorizes acceptance of donations into the State Parks Special Fund. (HB2673 HD1)

TOU, FIN

[HB2681](#)

RELATING TO ELECTRIC GUNS.

Repeals the requirement that the Conservation and Resources Enforcement Program of the Department of Land and Natural Resources meet law enforcement accreditation or recognition standards of the Commission on Accreditation for Law Enforcement Agencies prior to using or obtaining electric guns, related equipment, and training. Effective July 1, 2012.

PBM, FIN