

THE SENATE
OF THE
TWENTY-SIXTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2012

FORTY-EIGHTH DAY

APRIL 13, 2012-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communication Nos. 547-554

Informing the Senate that on April 12, 2012, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

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[H.B. No. 46, H.D. 2, S.D. 2](#)
[H.B. No. 101, H.D. 2, S.D. 2](#)
[H.B. No. 246, H.D. 1, S.D. 2](#)
[H.B. No. 280, H.D. 1, S.D. 2](#)
[H.B. No. 283, H.D. 1, S.D. 2](#)
[H.B. No. 297, H.D. 1, S.D. 1](#)
[H.B. No. 302, H.D. 1, S.D. 2](#)
[H.B. No. 304, H.D. 1, S.D. 1](#)

FILE

[H.B. No. 341, H.D. 4, S.D. 1](#)
[H.B. No. 425, H.D. 3, S.D. 2](#)
[H.B. No. 468, H.D. 1, S.D. 2](#)
[H.B. No. 609, H.D. 2, S.D. 2](#)
[H.B. No. 626, S.D. 1](#)
[H.B. No. 679, H.D. 1, S.D. 1](#)
[H.B. No. 755, H.D. 3, S.D. 2](#)
[H.B. No. 798, H.D. 1, S.D. 2](#)
[H.B. No. 1033, H.D. 1, S.D. 2](#)
[H.B. No. 1054, H.D. 1, S.D. 1](#)
[H.B. No. 1181, H.D. 1, S.D. 1](#)
[H.B. No. 1295, H.D. 3, S.D. 2](#)
[H.B. No. 1306, H.D. 2, S.D. 1](#)
[H.B. No. 1398, H.D. 1, S.D. 1](#)
[H.B. No. 1524, H.D. 2, S.D. 2](#)
[H.B. No. 1551, H.D. 2, S.D. 2](#)
[H.B. No. 1617, H.D. 2, S.D. 2](#)
[H.B. No. 1666, H.D. 1, S.D. 1](#)
[H.B. No. 1671, H.D. 2, S.D. 2](#)
[H.B. No. 1689, H.D. 1, S.D. 2](#)
[H.B. No. 1705, H.D. 1, S.D. 1](#)
[H.B. No. 1706, H.D. 1, S.D. 1](#)
[H.B. No. 1724, H.D. 1, S.D. 2](#)
[H.B. No. 1726, H.D. 1, S.D. 2](#)
[H.B. No. 1755, H.D. 2, S.D. 2](#)
[H.B. No. 1764, H.D. 1, S.D. 1](#)
[H.B. No. 1765, H.D. 2, S.D. 1](#)
[H.B. No. 1771, H.D. 1, S.D. 1](#)
[H.B. No. 1777, H.D. 1, S.D. 1](#)
[H.B. No. 1788, H.D. 1, S.D. 1](#)
[H.B. No. 1791, S.D. 1](#)
[H.B. No. 1800, H.D. 2, S.D. 2](#)
[H.B. No. 1838, S.D. 1](#)
[H.B. No. 1848, H.D. 2, S.D. 1](#)
[H.B. No. 1875, H.D. 2, S.D. 2](#)
[H.B. No. 1879, H.D. 2, S.D. 1](#)
[H.B. No. 1892, S.D. 1](#)
[H.B. No. 1905, H.D. 2, S.D. 2](#)

[H.B. No. 1928, S.D. 1](#)
[H.B. No. 1941, H.D. 2, S.D. 2](#)
[H.B. No. 1942, H.D. 2, S.D. 2](#)
[H.B. No. 1943, H.D. 2, S.D. 2](#)
[H.B. No. 1953, H.D. 1, S.D. 1](#)
[H.B. No. 1957, H.D. 2, S.D. 2](#)
[H.B. No. 1967, H.D. 2, S.D. 2](#)
[H.B. No. 1968, H.D. 1, S.D. 2](#)
[H.B. No. 1972, H.D. 2, S.D. 1](#)
[H.B. No. 1974, H.D. 2, S.D. 1](#)
[H.B. No. 2004, H.D. 2, S.D. 2](#)
[H.B. No. 2012, H.D. 1, S.D. 1](#)
[H.B. No. 2013, H.D. 2, S.D. 1](#)
[H.B. No. 2078, H.D. 2, S.D. 2](#)
[H.B. No. 2093, H.D. 2, S.D. 2](#)
[H.B. No. 2099, H.D. 1, S.D. 1](#)
[H.B. No. 2100, H.D. 2, S.D. 1](#)
[H.B. No. 2113, H.D. 1, S.D. 1](#)
[H.B. No. 2121, H.D. 2, S.D. 1](#)
[H.B. No. 2145, H.D. 2, S.D. 1](#)
[H.B. No. 2150, H.D. 2, S.D. 1](#)
[H.B. No. 2152, H.D. 2, S.D. 2](#)
[H.B. No. 2154, H.D. 2, S.D. 2](#)
[H.B. No. 2174, H.D. 1, S.D. 1](#)
[H.B. No. 2175, H.D. 2, S.D. 1](#)
[H.B. No. 2179, S.D. 1](#)
[H.B. No. 2226, H.D. 2, S.D. 2](#)
[H.B. No. 2227, H.D. 1, S.D. 2](#)
[H.B. No. 2232, H.D. 2, S.D. 1](#)
[H.B. No. 2242, H.D. 1, S.D. 1](#)
[H.B. No. 2244, H.D. 1, S.D. 2](#)
[H.B. No. 2246, H.D. 2, S.D. 2](#)
[H.B. No. 2248, H.D. 2, S.D. 2](#)
[H.B. No. 2250, H.D. 2, S.D. 1](#)
[H.B. No. 2251, S.D. 1](#)
[H.B. No. 2257, H.D. 1, S.D. 1](#)
[H.B. No. 2258, H.D. 2, S.D. 1](#)
[H.B. No. 2262, H.D. 2, S.D. 2](#)

[H.B. No. 2264, H.D. 2, S.D. 1](#)
[H.B. No. 2265, H.D. 2, S.D. 2](#)
[H.B. No. 2266, H.D. 1, S.D. 1](#)
[H.B. No. 2273, S.D. 1](#)
[H.B. No. 2275, H.D. 2, S.D. 2](#)
[H.B. No. 2290, H.D. 1, S.D. 2](#)
[H.B. No. 2295, H.D. 1, S.D. 2](#)
[H.B. No. 2296, H.D. 1, S.D. 1](#)
[H.B. No. 2302, H.D. 2, S.D. 1](#)
[H.B. No. 2312, H.D. 2, S.D. 2](#)
[H.B. No. 2314, H.D. 1, S.D. 1](#)
[H.B. No. 2319, H.D. 2, S.D. 1](#)
[H.B. No. 2320, H.D. 2, S.D. 2](#)
[H.B. No. 2326, H.D. 1, S.D. 1](#)
[H.B. No. 2328, H.D. 1, S.D. 1](#)
[H.B. No. 2338, H.D. 2, S.D. 1](#)
[H.B. No. 2347, S.D. 1](#)
[H.B. No. 2361, H.D. 2, S.D. 2](#)
[H.B. No. 2374, S.D. 1](#)
[H.B. No. 2375, S.D. 2](#)
[H.B. No. 2380, H.D. 2, S.D. 2](#)
[H.B. No. 2398, H.D. 2, S.D. 1](#)
[H.B. No. 2404, H.D. 1, S.D. 2](#)
[H.B. No. 2409, S.D. 1](#)
[H.B. No. 2415, H.D. 2, S.D. 1](#)
[H.B. No. 2417, H.D. 2, S.D. 2](#)
[H.B. No. 2448, H.D. 2, S.D. 2](#)
[H.B. No. 2454, H.D. 1, S.D. 1](#)
[H.B. No. 2476, H.D. 1, S.D. 2](#)
[H.B. No. 2483, H.D. 1, S.D. 1](#)
[H.B. No. 2487, H.D. 1, S.D. 2](#)
[H.B. No. 2491, H.D. 1, S.D. 1](#)
[H.B. No. 2493, H.D. 1, S.D. 1](#)
[H.B. No. 2494, H.D. 1, S.D. 1](#)
[H.B. No. 2495, H.D. 1, S.D. 1](#)
[H.B. No. 2501, H.D. 1, S.D. 2](#)
[H.B. No. 2502, H.D. 2, S.D. 2](#)
[H.B. No. 2513, H.D. 1, S.D. 2](#)

[H.B. No. 2514, H.D. 3, S.D. 1](#)
[H.B. No. 2515, H.D. 3, S.D. 2](#)
[H.B. No. 2524, H.D. 2, S.D. 2](#)
[H.B. No. 2526, H.D. 2, S.D. 2](#)
[H.B. No. 2529, H.D. 1, S.D. 1](#)
[H.B. No. 2540, H.D. 2, S.D. 1](#)
[H.B. No. 2553, H.D. 2, S.D. 2](#)
[H.B. No. 2564, H.D. 1, S.D. 1](#)
[H.B. No. 2569, H.D. 2, S.D. 1](#)
[H.B. No. 2574, H.D. 1, S.D. 1](#)
[H.B. No. 2589, H.D. 2, S.D. 2](#)
[H.B. No. 2593, H.D. 2, S.D. 1](#)
[H.B. No. 2594, H.D. 2, S.D. 1](#)
[H.B. No. 2595, H.D. 2, S.D. 2](#)
[H.B. No. 2599, H.D. 1, S.D. 1](#)
[H.B. No. 2601, H.D. 3, S.D. 1](#)
[H.B. No. 2608, H.D. 1, S.D. 2](#)
[H.B. No. 2623, H.D. 1, S.D. 1](#)
[H.B. No. 2626, H.D. 2, S.D. 2](#)
[H.B. No. 2644, H.D. 2, S.D. 1](#)
[H.B. No. 2655, H.D. 2, S.D. 1](#)
[H.B. No. 2656, H.D. 2, S.D. 2](#)
[H.B. No. 2664, H.D. 1, S.D. 1](#)
[H.B. No. 2668, H.D. 2, S.D. 2](#)
[H.B. No. 2681, H.D. 1, S.D. 1](#)
[H.B. No. 2682, H.D. 1, S.D. 1](#)
[H.B. No. 2684, H.D. 2, S.D. 2](#)
[H.B. No. 2685, H.D. 2, S.D. 2](#)
[H.B. No. 2686, H.D. 1, S.D. 1](#)
[H.B. No. 2703, H.D. 2, S.D. 2](#)
[H.B. No. 2740, H.D. 1, S.D. 1](#)
[H.B. No. 2751, H.D. 2, S.D. 1](#)
[H.B. No. 2760, H.D. 2, S.D. 2](#)
[H.B. No. 2766, H.D. 2, S.D. 1](#)
[H.B. No. 2776, H.D. 2, S.D. 2](#)
[H.B. No. 2798, H.D. 3, S.D. 2](#)
[H.B. No. 2800, H.D. 1, S.D. 2](#)
[H.B. No. 2806, H.D. 2, S.D. 2](#)

[H.B. No. 2819, H.D. 1, S.D. 2](#)
[H.B. No. 2848, H.D. 3, S.D. 2](#)
[H.B. No. 2852, H.D. 1, S.D. 1](#)
[H.B. No. 2869, H.D. 2, S.D. 2](#)
[H.B. No. 2871, H.D. 1, S.D. 1](#)
[H.B. No. 2872, H.D. 3, S.D. 2](#)
[H.B. No. 2873, H.D. 2, S.D. 2](#)
[H.B. No. 2875, S.D. 2](#)
[H.B. No. 2883, H.D. 2, S.D. 2](#)

Informing the Senate that on April 12, 2012, the House discharged all conferees on the following bills:

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[H.B. No. 70, H.D. 2, S.D. 1](#)
[H.B. No. 79, H.D. 1, S.D. 1](#)
[H.B. No. 121, H.D. 1, S.D. 1](#)
[H.B. No. 129, H.D. 2, S.D. 2](#)
[H.B. No. 130, H.D. 1, S.D. 1](#)
[H.B. No. 159, H.D. 1, S.D. 2](#)
[H.B. No. 160, H.D. 2, S.D. 2](#)
[H.B. No. 169, H.D. 2, S.D. 2](#)
[H.B. No. 235, H.D. 2, S.D. 2](#)
[H.B. No. 243, H.D. 1, S.D. 1, C.D. 1](#)
[H.B. No. 257, H.D. 2, S.D. 1](#)
[H.B. No. 273, H.D. 1, S.D. 1](#)
[H.B. No. 277, H.D. 2, S.D. 2](#)
[H.B. No. 306, H.D. 1, S.D. 2](#)
[H.B. No. 324, H.D. 2, S.D. 2](#)
[H.B. No. 326, H.D. 1, S.D. 2](#)
[H.B. No. 338, H.D. 2, S.D. 1](#)
[H.B. No. 354, H.D. 1, S.D. 2](#)
[H.B. No. 377, H.D. 2, S.D. 2](#)
[H.B. No. 393, H.D. 2, S.D. 2](#)
[H.B. No. 492, H.D. 2, S.D. 2](#)
[H.B. No. 496, S.D. 2](#)
[H.B. No. 505, H.D. 2, S.D. 2](#)
[H.B. No. 526, H.D. 1, S.D. 2](#)
[H.B. No. 550, H.D. 1, S.D. 1](#)

FILE

[H.B. No. 563, H.D. 1, S.D. 1](#)
[H.B. No. 569, H.D. 1, S.D. 2](#)
[H.B. No. 594, H.D. 2, S.D. 2](#)
[H.B. No. 596, H.D. 1, S.D. 1](#)
[H.B. No. 614, H.D. 2, S.D. 1](#)
[H.B. No. 638, H.D. 1, S.D. 1](#)
[H.B. No. 640, H.D. 1, S.D. 1](#)
[H.B. No. 678, H.D. 3, S.D. 2](#)
[H.B. No. 758, H.D. 1, S.D. 2](#)
[H.B. No. 786, H.D. 2, S.D. 2](#)
[H.B. No. 793, S.D. 1](#)
[H.B. No. 814, H.D. 1, S.D. 1](#)
[H.B. No. 848, H.D. 2, S.D. 1](#)
[H.B. No. 850, H.D. 1, S.D. 2](#)
[H.B. No. 879, H.D. 1, S.D. 2](#)
[H.B. No. 902, H.D. 2, S.D. 1](#)
[H.B. No. 916, S.D. 1](#)
[H.B. No. 983, H.D. 2, S.D. 1](#)
[H.B. No. 1001, H.D. 2, S.D. 2](#)
[H.B. No. 1012, H.D. 1, S.D. 2](#)
[H.B. No. 1041, H.D. 2, S.D. 2](#)
[H.B. No. 1063, H.D. 1, S.D. 1](#)
[H.B. No. 1092, H.D. 1, S.D. 3](#)
[H.B. No. 1179, H.D. 3, S.D. 1](#)
[H.B. No. 1183, H.D. 2, S.D. 1](#)
[H.B. No. 1203, H.D. 2, S.D. 1](#)
[H.B. No. 1221, H.D. 1, S.D. 2](#)
[H.B. No. 1248, H.D. 1, S.D. 1](#)
[H.B. No. 1270, H.D. 1, S.D. 1](#)
[H.B. No. 1277, H.D. 2, S.D. 2](#)
[H.B. No. 1300, H.D. 2, S.D. 2](#)
[H.B. No. 1307, H.D. 1, S.D. 1](#)
[H.B. No. 1308, H.D. 2, S.D. 2](#)
[H.B. No. 1312, H.D. 2, S.D. 2](#)
[H.B. No. 1322, H.D. 2, S.D. 2](#)
[H.B. No. 1326, H.D. 2, S.D. 1](#)
[H.B. No. 1330, H.D. 1, S.D. 2](#)
[H.B. No. 1407, H.D. 1, S.D. 2](#)

[H.B. No. 1411, H.D. 2, S.D. 2](#)
[H.B. No. 1483, H.D. 1, S.D. 2](#)
[H.B. No. 1513, H.D. 1, S.D. 2](#)
[H.B. No. 1529, H.D. 2, S.D. 1](#)
[H.B. No. 1570, H.D. 2, S.D. 1](#)
[H.B. No. 1626, H.D. 1, S.D. 2](#)
[H.B. No. 1642, H.D. 2, S.D. 1](#)
[S.B. No. 48, S.D. 1, H.D. 2](#)
[S.B. No. 99, S.D. 2, H.D. 1](#)
[S.B. No. 106, S.D. 1, H.D. 1, C.D. 1](#)
[S.B. No. 112, S.D. 1, H.D. 1](#)
[S.B. No. 145, S.D. 2, H.D. 2](#)
[S.B. No. 150, S.D. 2, H.D. 2](#)
[S.B. No. 155, S.D. 2, H.D. 1](#)
[S.B. No. 165, S.D. 2, H.D. 1](#)
[S.B. No. 199, S.D. 2, H.D. 1](#)
[S.B. No. 233, S.D. 2, H.D. 1](#)
[S.B. No. 240, S.D. 2, H.D. 2](#)
[S.B. No. 243, S.D. 2, H.D. 1](#)
[S.B. No. 244, H.D. 1](#)
[S.B. No. 249, S.D. 2, H.D. 2](#)
[S.B. No. 289, S.D. 2, H.D. 1](#)
[S.B. No. 318, S.D. 2, H.D. 2](#)
[S.B. No. 333, S.D. 3, H.D. 2](#)
[S.B. No. 367, S.D. 3, H.D. 2](#)
[S.B. No. 573, S.D. 2, H.D. 2](#)
[S.B. No. 596, S.D. 2, H.D. 1](#)
[S.B. No. 652, S.D. 2, H.D. 1](#)
[S.B. No. 699, S.D. 2, H.D. 2](#)
[S.B. No. 725, S.D. 2, H.D. 1](#)
[S.B. No. 741, S.D. 1, H.D. 1](#)
[S.B. No. 752, S.D. 2, H.D. 1](#)
[S.B. No. 753, S.D. 2, H.D. 2](#)
[S.B. No. 756, S.D. 2, H.D. 1](#)
[S.B. No. 772, S.D. 2, H.D. 2](#)
[S.B. No. 778, S.D. 1, H.D. 1](#)
[S.B. No. 779, S.D. 2, H.D. 2](#)
[S.B. No. 787, S.D. 2, H.D. 1](#)

[S.B. No. 797, S.D. 1, H.D. 1](#)
[S.B. No. 831, S.D. 2, H.D. 1](#)
[S.B. No. 893, S.D. 3, H.D. 2](#)
[S.B. No. 900, S.D. 2, H.D. 2](#)
[S.B. No. 912, S.D. 2, H.D. 1](#)
[S.B. No. 1006, S.D. 1, H.D. 1](#)
[S.B. No. 1054, S.D. 1, H.D. 2](#)
[S.B. No. 1055, S.D. 1, H.D. 1](#)
[S.B. No. 1061, S.D. 1, H.D. 1](#)
[S.B. No. 1062, S.D. 1, H.D. 1](#)
[S.B. No. 1065, S.D. 1, H.D. 1](#)
[S.B. No. 1078, S.D. 2, H.D. 1](#)
[S.B. No. 1079, S.D. 2, H.D. 2](#)
[S.B. No. 1083, S.D. 1, H.D. 1](#)
[S.B. No. 1086, S.D. 1, H.D. 2](#)
[S.B. No. 1095, S.D. 1, H.D. 1](#)
[S.B. No. 1107, S.D. 1, H.D. 2](#)
[S.B. No. 1161, S.D. 1, H.D. 3](#)
[S.B. No. 1219, S.D. 2, H.D. 2](#)
[S.B. No. 1247, S.D. 2, H.D. 2](#)
[S.B. No. 1269, S.D. 2, H.D. 2](#)
[S.B. No. 1271, H.D. 1](#)
[S.B. No. 1285, S.D. 2, H.D. 1](#)
[S.B. No. 1311, S.D. 2, H.D. 1](#)
[S.B. No. 1332, S.D. 2, H.D. 2](#)
[S.B. No. 1341, S.D. 2, H.D. 1](#)
[S.B. No. 1355, S.D. 1, H.D. 2](#)
[S.B. No. 1356, S.D. 1, H.D. 1](#)
[S.B. No. 1358, S.D. 2, H.D. 2](#)
[S.B. No. 1360, S.D. 1, H.D. 2](#)
[S.B. No. 1363, S.D. 2, H.D. 2](#)
[S.B. No. 1382, S.D. 2, H.D. 1](#)
[S.B. No. 1385, S.D. 2, H.D. 2](#)
[S.B. No. 1393, S.D. 2, H.D. 2](#)
[S.B. No. 1458, S.D. 2, H.D. 3](#)
[S.B. No. 1496, S.D. 1, H.D. 1](#)
[S.B. No. 1522, S.D. 2, H.D. 1](#)
[S.B. No. 1549, S.D. 2, H.D. 1](#)

Informing the Senate that on April 12, 2012, the following House Concurrent Resolutions were adopted in the House:

- 549 [H.C.R. No. 130](#)
"REQUESTING THE CONGRESS OF THE UNITED STATES TO SUPPORT AND INCLUDE THE PHILIPPINES IN THE VISA IMPROVEMENTS TO STIMULATE INTERNATIONAL TOURISM TO THE UNITED STATES OF AMERICA ACT."(VISIT USA Act; Philippines)
- 550 [H.C.R. No. 141, H.D. 1](#)
"REQUESTING THE DIRECTOR OF COMMERCE AND CONSUMER AFFAIRS TO CONVENE A TASK FORCE ON DOG BREEDING."(Dogs; Regulation; Breeders; Puppy Mills;)
- 551 [H.C.R. No. 170](#)
"URGING THE CONGRESS OF THE UNITED STATES TO ENACT THE VISA IMPROVEMENTS TO STIMULATE INTERNATIONAL TOURISM TO THE UNITED STATES OF AMERICA ACT."(VISIT USA Act; Support)
- 552 [H.C.R. No. 173](#)
"RECOGNIZING THE CULTURAL, EDUCATIONAL, POLITICAL, AND ECONOMIC RELATIONS BETWEEN THE PEOPLE OF HAWAII AND ISTANBUL, TURKEY."(Istanbul, Turkey; Sister State)

553 [H.C.R. No. 202, H.D. 1](#)
"URGING THE DEPARTMENT OF HEALTH
TO NOT IMPOSE ANY INCREASE TO THE
NON-REFUNDABLE DEPOSIT BEVERAGE
CONTAINER FEE UNTIL THE AUDITOR
HAS COMPLETED AN UPDATED
MANAGEMENT AND FINANCIAL AUDIT
OF THE DEPOSIT BEVERAGE CONTAINER
PROGRAM."(Audit; Deposit Beverage Container
Program)

Informing the Senate that on April 12, 2012, the
House disagreed to the amendments proposed by
the Senate to the following House bill:

554 [H.B. No. 108, H.D. 1, S.D. 2](#)
"RELATING TO CRUELTY TO
ANIMALS."(Animal Cruelty; Dog Breeders;
Licensing; Penalties; Counties; Sale of Dogs and
Cats; Retail Pet Stores; Pet Sellers; Identification
Microchip)

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 3382-3471

[3382](#) (AGL/EDT)

[S.C.R. No. 91, S.D. 1](#)
"ESTABLISHING A WORKING GROUP
TO DISCUSS THE CREATION OF A
STRATEGIC PLAN FOR THE
DEVELOPMENT AND MARKETING OF
THE HAWAII TEA INDUSTRY AND
MAKE RECOMMENDATIONS FOR
LABELING REQUIREMENTS OF
HAWAII-GROWN TEA." (AMENDED
TITLE)
(Recommends Adoption)

- [3383](#) (AGL/EDT) [S.R. No. 42, S.D. 1](#)
"ESTABLISHING A WORKING GROUP TO DISCUSS THE CREATION OF A STRATEGIC PLAN FOR THE DEVELOPMENT AND MARKETING OF THE HAWAII TEA INDUSTRY AND MAKE RECOMMENDATIONS FOR LABELING REQUIREMENTS OF HAWAII-GROWN TEA." (AMENDED TITLE)
(Recommends Adoption)
- [3384](#) (CPN) [S.C.R. No. 90, S.D. 1](#)
"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO UPDATE THEIR 2003 REPORT ANALYZING THE MAJOR PROBLEMS FACED BY COMMERCIAL LESSEES BY INCORPORATING AN ECONOMIC ANALYSIS TO DETERMINE IF THERE IS A NEXUS BETWEEN THE EXISTENCE OF HIGH LEASE RENTS IN HAWAII AND THE STAGNATION OF HAWAII'S ECONOMY." (AMENDED TITLE)
(Recommends Adoption)
- [3385](#) (WLH/PGM) [S.R. No. 18, S.D. 1](#)
"ENCOURAGING THE UTILIZATION OF STATE AND COUNTY AGENCIES AND OTHER LARGE WATER USERS TO UTILIZE BEST MANAGEMENT PRACTICES IN LANDSCAPE IRRIGATION TO CONSERVE OUTDOOR WATER USE AND TO ADOPT THE LANDSCAPE INDUSTRY COUNCIL OF HAWAII'S IRRIGATION WATER CONSERVATION BEST MANAGEMENT PRACTICES." (AMENDED TITLE)
(Recommends Adoption)

[3386](#)

(WLH/PGM)

[S.C.R. No. 68, S.D. 1](#)

"ENCOURAGING STATE AND COUNTY AGENCIES AND OTHER LARGE WATER USERS TO UTILIZE BEST MANAGEMENT PRACTICES IN LANDSCAPE IRRIGATION TO CONSERVE OUTDOOR WATER USE AND TO ADOPT THE LANDSCAPE INDUSTRY COUNCIL OF HAWAII'S IRRIGATION WATER CONSERVATION BEST MANAGEMENT PRACTICES."
(AMENDED TITLE)
(Recommends Adoption)

[3387](#)

(EDT)

[S.R. No. 53, S.D. 1](#)

"HONORING UNITED STATES PRESIDENT GROVER CLEVELAND FOR HIS SUPPORT OF THE HAWAIIAN MONARCHY AND EFFORTS TO PRESERVE THE HAWAIIAN KINGDOM, BY REQUESTING THE STATE OF HAWAII, CITY AND COUNTY OF HONOLULU, COUNTY OF MAUI, COUNTY OF KAUAI, AND COUNTY OF HAWAII TO NAME A STATE OR COUNTY PROPERTY IN HIS NAME, AND REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO COMMISSION, PURCHASE, OR PARTNER WITH ANOTHER ENTITY TO CREATE OR OBTAIN A WORK OF ART, WHETHER VISUAL OR LITERARY, IN HIS NAME." (AMENDED TITLE)
(Recommends Adoption)

[3388](#)

(EDT)

[S.C.R. No. 109, S.D. 1](#)

"HONORING UNITED STATES PRESIDENT GROVER CLEVELAND FOR HIS SUPPORT OF THE HAWAIIAN MONARCHY AND EFFORTS TO PRESERVE THE HAWAIIAN KINGDOM, BY REQUESTING THE STATE OF HAWAII, CITY AND COUNTY OF HONOLULU, COUNTY OF MAUI, COUNTY OF KAUAI, AND COUNTY OF HAWAII TO NAME A STATE OR COUNTY PROPERTY IN HIS NAME, AND REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO COMMISSION, PURCHASE, OR PARTNER WITH ANOTHER ENTITY TO CREATE OR OBTAIN A WORK OF ART, WHETHER VISUAL OR LITERARY, IN HIS NAME." (AMENDED TITLE)
(Recommends Adoption)

[3389](#)

(WAM)

[S.R. No. 97, S.D. 2](#)

"REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO CONVENE A TASK FORCE TO EXAMINE MANAGEMENT POLICIES REGARDING THE USE OF OVERTIME BY STATE AND COUNTY EMPLOYEES."
(Recommends Adoption)

[3390](#)

(WAM)

[S.C.R. No. 167, S.D. 2](#)

"REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO CONVENE A TASK FORCE TO EXAMINE MANAGEMENT POLICIES REGARDING THE USE OF OVERTIME BY STATE AND COUNTY EMPLOYEES."
(Recommends Adoption)

- [3391](#) (WAM) [S.R. No. 14, S.D. 2](#)
"REQUESTING THE HAWAII TOURISM AUTHORITY TO STUDY THE FEASIBILITY OF DEVELOPING A HOTEL, TRAINING HOTEL, OR OTHER COMMERCIAL RETAIL FACILITY ABOVE THE HAWAII CONVENTION CENTER FACILITY." (AMENDED TITLE)
(Recommends Adoption)
- [3392](#) (WAM) [S.C.R. No. 35, S.D. 2](#)
"REQUESTING THE HAWAII TOURISM AUTHORITY TO STUDY THE FEASIBILITY OF DEVELOPING A HOTEL, TRAINING HOTEL, OR OTHER COMMERCIAL RETAIL FACILITY ABOVE THE HAWAII CONVENTION CENTER FACILITY." (AMENDED TITLE)
(Recommends Adoption)
- [3393](#) (WAM) [S.C.R. No. 40, S.D. 1](#)
"REQUESTING THE RENAMING OF AND THE EXTENSION OF THE PROMPT PAYMENT TASK FORCE TO DEVELOP RECOMMENDATIONS TO ADDRESS ISSUES THAT AFFECT PROCUREMENT FOR GOODS AND SERVICES PURCHASED THROUGH NONPROFIT ORGANIZATIONS, INCLUDING HUMAN SERVICE NONPROFIT ORGANIZATIONS THAT DELIVER PIVOTAL GOODS AND SERVICES TO INDIVIDUALS, FAMILIES, COMMUNITIES, AND OTHER SMALL BUSINESSES." (AMENDED TITLE)
(Recommends Adoption)

- [3394](#) (WAM) [S.C.R. No. 57, S.D. 2](#)
"REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO ESTABLISH A WORKING GROUP TO DEVELOP RECOMMENDATIONS REGARDING THE ADMINISTRATIVE PLACEMENT OF THE STATE FOUNDATION ON CULTURE AND THE ARTS." (AMENDED TITLE)
(Recommends Adoption)
- [3395](#) (WAM) [S.C.R. No. 36, S.D. 2](#)
"REQUESTING DEVELOPMENT OF A PLAN TO EXAMINE THE LONG-TERM USES OF THE HAWAII FILM STUDIO DIAMOND HEAD CAMPUS." (AMENDED TITLE)
(Recommends Adoption)
- [3396](#) (WAM) [S.C.R. No. 55, S.D. 1](#)
"REQUESTING THE LIEUTENANT GOVERNOR TO REPORT TO THE LEGISLATURE ON THE STATE'S STRATEGIC PLAN TO EXPAND ASIA-PACIFIC BUSINESS DEVELOPMENT OPPORTUNITIES FOR HAWAII BUSINESSES, AND THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO INCLUDE IN THE DEPARTMENT'S ANNUAL REPORT THE PROGRESS OF IMPLEMENTATION OF THE STRATEGIC PLAN." (AMENDED TITLE)
(Recommends Adoption)
- [3397](#) (WAM) [S.C.R. No. 30, S.D. 1](#)
"URGING THE UNITED STATES CONGRESS TO AMEND THE UNFUNDED MANDATES REFORM ACT." (AMENDED TITLE)
(Recommends Adoption)

- [3398](#) (WAM) [S.C.R. No. 6, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO REINVEST FUNDS ORIGINALLY INTENDED FOR INCARCERATION INTO STRUCTURED COMMUNITY PLACEMENT PROGRAMS FOR ELIGIBLE NON-VIOLENT FEMALE OFFENDERS." (AMENDED TITLE)
(Recommends Adoption)
- [3399](#) (WAM) [S.R. No. 100, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO ENTER INTO A PUBLIC-PRIVATE PARTNERSHIP AGREEMENT FOR THE PLANNING, DESIGN, CONSTRUCTION, TURNKEY, AND FINANCING OF A NEW MAUI REGIONAL PUBLIC SAFETY COMPLEX AT PUUNENE, MAUI, WITH A STRONG EMPHASIS ON RE-ENTRY, TRANSITION, AND SUPPORT FOR FAMILY PROGRAMS." (AMENDED TITLE)
(Recommends Adoption)
- [3400](#) (WAM) [S.C.R. No. 170, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO ENTER INTO A PUBLIC-PRIVATE PARTNERSHIP AGREEMENT FOR THE PLANNING, DESIGN, CONSTRUCTION, TURNKEY, AND FINANCING OF A NEW MAUI REGIONAL PUBLIC SAFETY COMPLEX AT PUUNENE, MAUI, WITH A STRONG EMPHASIS ON RE-ENTRY, TRANSITION, AND SUPPORT FOR FAMILY PROGRAMS." (AMENDED TITLE)
(Recommends Adoption)

[3401](#)

(WAM)

[S.R. No. 75, S.D. 1](#)

"ENCOURAGING THE MILITARY STRATEGY OF FORWARD-BASING A VISIBLE MILITARY FORCE IN HAWAII AND URGING THE MILITARY AFFAIRS COUNCIL OF THE CHAMBER OF COMMERCE OF HAWAII TO CONTINUE WITH ITS WORK AS THE LIAISON FOR HAWAII IN MATTERS RELATING TO THE MILITARY'S PRESENCE IN HAWAII."

(Recommends Adoption)

[3402](#)

(WAM)

[S.C.R. No. 139, S.D. 1](#)

"ENCOURAGING THE MILITARY STRATEGY OF FORWARD-BASING A VISIBLE MILITARY FORCE IN HAWAII AND URGING THE MILITARY AFFAIRS COUNCIL OF THE CHAMBER OF COMMERCE OF HAWAII TO CONTINUE WITH ITS WORK AS THE LIAISON FOR HAWAII IN MATTERS RELATING TO THE MILITARY'S PRESENCE IN HAWAII."

(Recommends Adoption)

[3403](#)

(WLH/EDT/ENE/WA
M)

[S.C.R. No. 158, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO PROVIDE GREATER TRANSPARENCY IN THE ALLOCATION OF GEOTHERMAL ROYALTIES SO THAT BENEFITS ACCRUE TO THE COMMUNITY IN WHICH THE GEOTHERMAL RESOURCES ARE LOCATED, AND TO TAKE VARIOUS ACTIONS TO FURTHER THE DEVELOPMENT OF GEOTHERMAL RESOURCES WITH THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."
(AMENDED TITLE)
(Recommends Adoption)

[3404](#)

(HMS)

[S.C.R. No. 84, S.D. 1](#)

"SUPPORTING THE HAWAII PUBLIC HOUSING AUTHORITY'S APPLICATION FOR A CHOICE NEIGHBORHOODS GRANT AND URGING THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO SELECT THE HAWAII PUBLIC HOUSING AUTHORITY AS A CHOICE NEIGHBORHOODS GRANT RECIPIENT."
(AMENDED TITLE)
(Recommends Adoption)

[3405](#)

(WAM)

[S.R. No. 82, S.D. 2](#)

"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO REEXAMINE THE BASIC HEALTH PROGRAM UNDER THE FEDERAL PATIENT PROTECTION AND AFFORDABLE CARE ACT ONCE FEDERAL RULES HAVE BEEN ISSUED AND TO CONSIDER AMENDING THE FEDERAL SECTION 1115 WAIVER GRANTED TO HAWAII TO RAISE THE MEDICAID INCOME ELIGIBILITY CEILING TO PROVIDE THE GREATEST HEALTH CARE COVERAGE TO SERVE THE NEEDS OF HAWAII'S PEOPLE."

(AMENDED TITLE)

(Recommends Adoption)

[3406](#)

(WAM)

[S.C.R. No. 147, S.D. 2](#)

"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO REEXAMINE THE BASIC HEALTH PROGRAM UNDER THE FEDERAL PATIENT PROTECTION AND AFFORDABLE CARE ACT ONCE FEDERAL RULES HAVE BEEN ISSUED AND TO CONSIDER AMENDING THE FEDERAL SECTION 1115 WAIVER GRANTED TO HAWAII TO RAISE THE MEDICAID INCOME ELIGIBILITY CEILING TO PROVIDE THE GREATEST HEALTH CARE COVERAGE TO SERVE THE NEEDS OF HAWAII'S PEOPLE."

(AMENDED TITLE)

(Recommends Adoption)

- [3407](#) (WAM) [S.R. No. 73, S.D. 1](#)
"REQUESTING THE DIRECTOR OF THE OFFICE OF AEROSPACE DEVELOPMENT TO COORDINATE COMMENTS AND IDENTIFY A LEAD ENTITY TO PREPARE A PROPOSAL, ON BEHALF OF THE STATE, FOR HAWAII TO BE SELECTED AS ONE OF THE FEDERAL AVIATION ADMINISTRATION'S SIX UNMANNED AIRCRAFT SYSTEM TEST SITES."
(Recommends Adoption)
- [3408](#) (WAM) [S.C.R. No. 137, S.D. 1](#)
"REQUESTING THE DIRECTOR OF THE OFFICE OF AEROSPACE DEVELOPMENT TO COORDINATE COMMENTS AND IDENTIFY A LEAD ENTITY TO PREPARE A PROPOSAL, ON BEHALF OF THE STATE, FOR HAWAII TO BE SELECTED AS ONE OF THE FEDERAL AVIATION ADMINISTRATION'S SIX UNMANNED AIRCRAFT SYSTEM TEST SITES."
(Recommends Adoption)
- [3409](#) (WAM) [S.C.R. No. 42, S.D. 2](#)
"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY TO DETERMINE WAYS, OTHER THAN TAX INCENTIVES, TO ENCOURAGE EMPLOYERS TO PROVIDE AND PAY FOR LONG-TERM CARE INSURANCE AND INDIVIDUALS TO PURCHASE LONG-TERM CARE INSURANCE." (AMENDED TITLE)
(Recommends Adoption)

- [3410](#) (WAM) [S.C.R. No. 94, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HEALTH AND THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO CONDUCT A STUDY TO PROMOTE WORKPLACE WELLNESS PROGRAMS."
(Recommends Adoption)
- [3411](#) (WAM) [S.C.R. No. 129, S.D. 1](#)
"REQUESTING THE AUDITOR TO CONDUCT AN IMPACT ASSESSMENT REPORT ON LEGISLATION MANDATING CERTAIN HEALTH INSURANCE COVERAGE FOR OUTPATIENT PRESCRIPTION DRUGS."
(Recommends Adoption)
- [3412](#) (WAM) [S.R. No. 90, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO IMPLEMENT A DEMONSTRATION PROJECT TO INTEGRATE HEALTHCARE FOR INDIVIDUALS ENROLLED IN BOTH MEDICAID AND MEDICARE."
(Recommends Adoption)
- [3413](#) (WAM) [S.C.R. No. 153, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO IMPLEMENT A DEMONSTRATION PROJECT TO INTEGRATE HEALTHCARE FOR INDIVIDUALS ENROLLED IN BOTH MEDICAID AND MEDICARE."
(Recommends Adoption)

- [3414](#) (WAM) [S.C.R. No. 44, S.D. 2](#)
"REQUESTING THE INSURANCE COMMISSIONER TO CONDUCT A FACT-FINDING AND FEASIBILITY STUDY ON THE VIABILITY OF USING ACCELERATED DEATH BENEFITS AND VIATICAL SETTLEMENTS AS A SOURCE OF FUNDING FOR LONG-TERM CARE NEEDS." (AMENDED TITLE)
(Recommends Adoption)
- [3415](#) (WAM) [S.R. No. 71](#)
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO IMPLEMENT AN INCENTIVE PROGRAM TO PROMOTE THE PURCHASE OF HAWAII-GROWN AGRICULTURAL COMMODITIES."
(Recommends Adoption)
- [3416](#) (WAM) [S.C.R. No. 134](#)
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO IMPLEMENT AN INCENTIVE PROGRAM TO PROMOTE THE PURCHASE OF HAWAII-GROWN AGRICULTURAL COMMODITIES."
(Recommends Adoption)
- [3417](#) (WAM) [S.R. No. 43, S.D. 1](#)
"REQUESTING A REVIEW OF THE STATE'S FUNDING FOR EXISTING ENGLISH AS A SECOND LANGUAGE INSTRUCTION AND ACTIVITIES AND HAWAIIAN LANGUAGE PROGRAMS OFFERED IN HAWAII AND ANY DISPARITIES IN FUNDING FOR THE STATE'S TWO OFFICIAL LANGUAGES."
(AMENDED TITLE)
(Recommends Adoption)

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| 3418 | (WAM) | S.C.R. No. 87, S.D. 1
"REQUESTING A REVIEW OF THE STATE'S FUNDING FOR EXISTING ENGLISH AS A SECOND LANGUAGE INSTRUCTION AND ACTIVITIES AND HAWAIIAN LANGUAGE PROGRAMS OFFERED IN HAWAII AND ANY DISPARITIES IN FUNDING FOR THE STATE'S TWO OFFICIAL LANGUAGES."
(AMENDED TITLE)
(Recommends Adoption) |
| 3419 | (WAM) | S.C.R. No. 22
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-557 KAMANAAINA PLACE, WAIMANALO, HAWAII."
(Recommends Adoption) |
| 3420 | (WAM) | S.C.R. No. 23
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 2949 ALA ILIMA STREET, NO. 303, HONOLULU, HAWAII."
(Recommends Adoption) |
| 3421 | (WAM) | S.C.R. No. 18
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 593 KULIOUOU ROAD, HONOLULU, HAWAII."
(Recommends Adoption) |
| 3422 | (WAM) | S.C.R. No. 19
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 619 KULIOUOU ROAD, HONOLULU, HAWAII."
(Recommends Adoption) |

- [3423](#) (WAM) [S.C.R. No. 20](#)
"APPROVING THE SALE OF THE
LEASED FEE INTEREST IN 644
HOKIOKIO PLACE, HONOLULU,
HAWAII."
(Recommends Adoption)
- [3424](#) (WAM) [S.C.R. No. 25](#)
"APPROVING THE SALE OF THE
LEASED FEE INTEREST IN 95-017
KUAHELANI AVENUE, NO. 321,
MILILANI, HAWAII."
(Recommends Adoption)
- [3425](#) (WAM) [S.C.R. No. 124, S.D. 2](#)
"AUTHORIZING THE ISSUANCE OF A
TERM, NON-EXCLUSIVE EASEMENT,
COVERING A PORTION OF STATE
SUBMERGED LANDS AT MAHINAHINA,
LAHAINA, MAUI, FOR RUBBLE ROCK
REVTMENT PURPOSES."
(Recommends Adoption)
- [3426](#) (WAM) [S.C.R. No. 155, S.D. 2](#)
"URGING THE KAHO‘OLAWA ISLAND
RESERVE COMMISSION TO REQUIRE
EACH STEWARDSHIP PROGRAM
CONDUCTING ACTIVITIES ON THE
KAHO‘OLAWA ISLAND RESERVE TO
OBTAIN LIABILITY AND PROPERTY
DAMAGE INSURANCE AND LIST THE
STATE AS AN ADDITIONAL INSURED."
(AMENDED TITLE)
(Recommends Adoption)

- [3427](#) (WAM) [S.C.R. No. 63, S.D. 1](#)
"REQUESTING THE AUDITOR TO CONDUCT A FISCAL AUDIT OF THE KAHO‘OLAWA REHABILITATION TRUST FUND."
(Recommends Adoption)
- [3428](#) (WAM) [S.R. No. 58, S.D. 1](#)
"URGING THE STATE TO EXPAND THE SCOPE OF THE COMPREHENSIVE INFORMATION SYSTEM ESTABLISHED PURSUANT TO ACT 54, SESSION LAWS OF HAWAII 2011, TO FURTHER INCLUDE PUBLIC FACILITIES, THEREBY CREATING A COMPREHENSIVE ASSET MANAGEMENT SYSTEM FOR PUBLIC LANDS AND PUBLIC FACILITIES."
(Recommends Adoption)
- [3429](#) (WAM) [S.C.R. No. 117, S.D. 1](#)
"URGING THE STATE TO EXPAND THE SCOPE OF THE COMPREHENSIVE INFORMATION SYSTEM ESTABLISHED PURSUANT TO ACT 54, SESSION LAWS OF HAWAII 2011, TO FURTHER INCLUDE PUBLIC FACILITIES, THEREBY CREATING A COMPREHENSIVE ASSET MANAGEMENT SYSTEM FOR PUBLIC LANDS AND PUBLIC FACILITIES."
(Recommends Adoption)
- [3430](#) (WAM) [S.R. No. 52](#)
"REQUESTING THE INSURANCE COMMISSIONER TO REVIEW THE ACCUMULATION OF CAPITAL RESERVES AND SURPLUS OF MANAGED CARE PLANS WHEN REVIEWING RATE FILINGS."
(Recommends Adoption)

- [3431](#) (WAM) [S.C.R. No. 108](#)
"REQUESTING THE INSURANCE COMMISSIONER TO REVIEW THE ACCUMULATION OF CAPITAL RESERVES AND SURPLUS OF MANAGED CARE PLANS WHEN REVIEWING RATE FILINGS."
(Recommends Adoption)
- [3432](#) (WAM) [S.R. No. 101, S.D. 2](#)
"REQUESTING THE AGRIBUSINESS DEVELOPMENT CORPORATION TO ACQUIRE LAND FOR IMPROVEMENTS TO ITS INFRASTRUCTURE NECESSARY TO ACHIEVE ITS MISSION."
(Recommends Adoption)
- [3433](#) (WAM) [S.C.R. No. 171, S.D. 2](#)
"REQUESTING THE AGRIBUSINESS DEVELOPMENT CORPORATION TO ACQUIRE LAND FOR IMPROVEMENTS TO ITS INFRASTRUCTURE NECESSARY TO ACHIEVE ITS MISSION."
(Recommends Adoption)
- [3434](#) (WAM) [S.C.R. No. 122](#)
"REQUESTING THE BOARD OF EDUCATION AND STATE LIBRARIAN TO DEVELOP A STRATEGIC PLAN TO OPTIMIZE THE USE OF STATE PUBLIC LIBRARY FACILITIES."
(Recommends Adoption)

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| <u>3435</u> | (WAM) | <u>S.R. No. 62</u>
"REQUESTING THE BOARD OF EDUCATION AND STATE LIBRARIAN TO DEVELOP A STRATEGIC PLAN TO OPTIMIZE THE USE OF STATE PUBLIC LIBRARY FACILITIES."
(Recommends Adoption) |
| <u>3436</u> | (WAM) | <u>S.C.R. No. 77, S.D. 1</u>
"REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO ESTABLISH A STATEWIDE RESOURCE DEVELOPMENT PROGRAM TO ASSIST THE COMPLEX AREAS IN CREATING ENDOWMENTS TO BENEFIT HAWAII'S PUBLIC SCHOOLS."
(Recommends Adoption) |
| <u>3437</u> | (WAM) | <u>S.R. No. 59</u>
"URGING THE OFFICE OF PLANNING TO TIMELY CONDUCT AND COMPLETE REGIONAL PLANS AND STUDIES AS REQUIRED BY STATUTE."
(Recommends Adoption) |
| <u>3438</u> | (WAM) | <u>S.C.R. No. 118</u>
"URGING THE OFFICE OF PLANNING TO TIMELY CONDUCT AND COMPLETE REGIONAL PLANS AND STUDIES AS REQUIRED BY STATUTE."
(Recommends Adoption) |

- [3439](#) (WAM) [S.R. No. 61, S.D. 1](#)
"REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO REVIEW AND EVALUATE COMPLIANCE WITH AND EFFECTIVENESS OF THE REINVENTING EDUCATION ACT OF 2004, AS AMENDED." (AMENDED TITLE)
(Recommends Adoption)
- [3440](#) (WAM) [S.C.R. No. 121, S.D. 1](#)
"REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO REVIEW AND EVALUATE COMPLIANCE WITH AND EFFECTIVENESS OF THE REINVENTING EDUCATION ACT OF 2004, AS AMENDED." (AMENDED TITLE)
(Recommends Adoption)
- [3441](#) (WAM) [S.C.R. No. 24](#)
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 95-031 KUAHELANI AVENUE, NO. 242, MILILANI, HAWAII."
(Recommends Adoption)
- [3442](#) (WAM) [S.C.R. No. 21](#)
"APPROVING THE SALE OF THE LEASED FEE INTEREST IN 2314 10TH AVENUE, HONOLULU, HAWAII."
(Recommends Adoption)
- [3443](#) (WAM) [S.C.R. No. 89, S.D. 1](#)
"REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AUDIT OF THE MEASUREMENT STANDARDS BRANCH OF THE DEPARTMENT OF AGRICULTURE." (AMENDED TITLE)
(Recommends Adoption)

- [3444](#) (WAM) [S.C.R. No. 113](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT HONOKAWAI, LAHAINA, MAUI, FOR SEAWALL PURPOSES."
(Recommends Adoption)
- [3445](#) (WAM) [S.C.R. No. 12](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT LAHAINA, MAUI, FOR MAINTENANCE AND REPAIR OF EXISTING DECK AND IMPROVEMENTS."
(Recommends Adoption)
- [3446](#) (WAM) [S.C.R. No. 53, S.D. 2](#)
"REQUESTING COLLABORATION AMONG VARIOUS STATE AGENCIES TO IDENTIFY AND REMOVE BARRIERS RELATING TO WORKFORCE DATA SHARING AND NURSING PRACTICE IN THE STATE."
(Recommends Adoption)
- [3447](#) (WAM) [S.C.R. No. 120, S.D. 1](#)
"REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO APPLY TO THE UNITED STATES DEPARTMENT OF EDUCATION FOR A WAIVER OF THE REQUIREMENTS OF THE NO CHILD LEFT BEHIND ACT."
(Recommends Adoption)

- [3448](#) (WAM) [S.C.R. No. 33, S.D. 2](#)
"REQUESTING THE DEPARTMENT OF EDUCATION AND BOARD OF EDUCATION TO INSTITUTE A GREEN HAWAII PROGRAM WITHIN THE PUBLIC SCHOOL SYSTEM."
(Recommends Adoption)
- [3449](#) (WAM) [S.C.R. No. 56, S.D. 2](#)
"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP RECOMMENDATIONS FOR INCREASED FEES TO HELP SUPPORT A FULLY STAFFED STATE HISTORIC PRESERVATION DIVISION PROGRAM."
(Recommends Adoption)
- [3450](#) (WAM) [S.C.R. No. 2, S.D. 2](#)
"REQUESTING THE STATE'S FULL COMPLIANCE WITH SECTION 5 OF ACT 178, SESSION LAWS OF HAWAII 2006."
(Recommends Adoption)
- [3451](#) (HWN/HMS) [S.R. No. 65](#)
"EXPRESSING SUPPORT FOR LA'I'OPUA 2020 AND ITS EFFORTS TO CONSTRUCT THE LA'I'OPUA COMMUNITY CENTER COMPLEX."
(Recommends Adoption)
- [3452](#) (HWN/HMS) [S.C.R. No. 126](#)
"EXPRESSING SUPPORT FOR LA'I'OPUA 2020 AND ITS EFFORTS TO CONSTRUCT THE LA'I'OPUA COMMUNITY CENTER COMPLEX."
(Recommends Adoption)

[3453](#)

(JDL)

[S.R. No. 39, S.D. 2](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, IN CONSULTATION WITH THE DEPARTMENT OF THE ATTORNEY GENERAL AND THE OFFICE OF HAWAIIAN AFFAIRS, TO EVALUATE THE FEASIBILITY OF ESTABLISHING LAWS TO REQUIRE WRITTEN PERMISSION FROM THE LANDOWNER IN ORDER TO HUNT ON PRIVATE LANDS AND TO DISCUSS POTENTIAL AMENDMENTS TO CRIMINAL TRESPASSING LAWS TO ADDRESS HUNTING SITUATIONS." (AMENDED TITLE)

(Recommends Adoption)

[3454](#)

(JDL)

[S.C.R. No. 85, S.D. 2](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, IN CONSULTATION WITH THE DEPARTMENT OF THE ATTORNEY GENERAL AND THE OFFICE OF HAWAIIAN AFFAIRS, TO EVALUATE THE FEASIBILITY OF ESTABLISHING LAWS TO REQUIRE WRITTEN PERMISSION FROM THE LANDOWNER IN ORDER TO HUNT ON PRIVATE LANDS AND TO DISCUSS POTENTIAL AMENDMENTS TO CRIMINAL TRESPASSING LAWS TO ADDRESS HUNTING SITUATIONS." (AMENDED TITLE)

(Recommends Adoption)

[3455](#)

(JDL)

[S.C.R. No. 102, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A TASK FORCE TO STUDY CLEAN AND SOBER HOMES AND HALFWAY HOUSES." (AMENDED TITLE)

(Recommends Adoption)

[3456](#)

(WLH/PGM)

[S.C.R. No. 92](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE PUBLIC LAND DEVELOPMENT CORPORATION, WITH THE ASSISTANCE OF THE COUNTY OF HAWAII, TO CONDUCT A STUDY ON THE ESTABLISHMENT OF A PUBLIC-PRIVATE PARTNERSHIP TO DEVELOP AND IMPROVE THE EAST HAWAII AREA OF HAWAII COUNTY."

(Recommends Adoption)

[3457](#)

(WLH)

[S.C.R. No. 175](#)

"REQUESTING THE PUBLIC LAND DEVELOPMENT CORPORATION TO SUBMIT A SEMI-ANNUAL REPORT TO THE LEGISLATURE AND THE BOARD OF DIRECTORS OF THE CORPORATION TO SUBMIT AN ANNUAL EVALUATION OF THE EXECUTIVE DIRECTOR OF THE CORPORATION TO THE LEGISLATURE."

(Recommends Adoption)

- [3458](#) (WLH) [S.R. No. 105](#)
"REQUESTING THE PUBLIC LAND DEVELOPMENT CORPORATION TO SUBMIT A SEMI-ANNUAL REPORT TO THE LEGISLATURE AND THE BOARD OF DIRECTORS OF THE CORPORATION TO SUBMIT AN ANNUAL EVALUATION OF THE EXECUTIVE DIRECTOR OF THE CORPORATION TO THE LEGISLATURE."
(Recommends Adoption)
- [3459](#) (WLH/TSM/TIA) [S.R. No. 104, S.D. 1](#)
"URGING THE ESTABLISHMENT OF KOREATOWN AND DEVELOPMENT OF A MASTER PLAN FOR THE DEVELOPMENT OF A KOREATOWN."
(AMENDED TITLE)
(Recommends Adoption)
- [3460](#) (WLH/AGL) [S.R. No. 28, S.D. 1](#)
"RECOGNIZING THE HAWAII AGRICULTURE RESEARCH CENTER FOR ITS BENEFITS TO THE AGRICULTURE INDUSTRY AND URGING THE HAWAII AGRICULTURE RESEARCH CENTER TO ESTABLISH THE PROPOSED KUNIA AGRICULTURE PROCESSING AND SALES CENTER."
(AMENDED TITLE)
(Recommends Adoption)

[3461](#)

(WLH/AGL)

[S.C.R. No. 67, S.D. 1](#)

"RECOGNIZING THE HAWAII AGRICULTURE RESEARCH CENTER FOR ITS BENEFITS TO THE AGRICULTURE INDUSTRY AND URGING THE HAWAII AGRICULTURE RESEARCH CENTER TO ESTABLISH THE PROPOSED KUNIA AGRICULTURE PROCESSING AND SALES CENTER."

(AMENDED TITLE)

(Recommends Adoption)

[3462](#)

(WLH/HWN)

[S.C.R. No. 166](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ADOPT RULES TO REGULATE AND CONTROL OPIHI HARVESTING TO ALLOW OPIHI STOCKS TO NATURALLY REPLENISH THEMSELVES AND SUPPORT SUSTAINABLE HARVESTING AND TO ANNUALLY REPORT ON ITS EFFORTS TO REPLENISH OPIHI STOCKS, THE EFFECTIVENESS OF THESE EFFORTS, AND RECOMMENDATIONS AND PROPOSED LEGISLATION FOR IMPROVEMENT."

(Recommends Adoption)

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| <u>3463</u> | (WLH/HWN) | <u>S.R. No. 96</u>
"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ADOPT RULES TO REGULATE AND CONTROL OPIHI HARVESTING TO ALLOW OPIHI STOCKS TO NATURALLY REPLENISH THEMSELVES AND SUPPORT SUSTAINABLE HARVESTING AND TO ANNUALLY REPORT ON ITS EFFORTS TO REPLENISH OPIHI STOCKS, THE EFFECTIVENESS OF THESE EFFORTS, AND RECOMMENDATIONS AND PROPOSED LEGISLATION FOR IMPROVEMENT."
(Recommends Adoption) |
| <u>3464</u> | (HWN/EDT/WAM) | <u>S.R. No. 51, S.D. 1</u>
"REQUESTING THE SENATE COMMITTEES ON HAWAIIAN AFFAIRS AND ECONOMIC DEVELOPMENT AND TECHNOLOGY TO CONVENE A SPECIAL TASK FORCE ON HAWAIIAN HISTORICAL SITES PRESERVATION."
(AMENDED TITLE)
(Recommends Adoption) |
| <u>3465</u> | (HWN/EDT/WAM) | <u>S.C.R. No. 107, S.D. 1</u>
"REQUESTING THE SENATE COMMITTEES ON HAWAIIAN AFFAIRS AND ECONOMIC DEVELOPMENT AND TECHNOLOGY TO CONVENE A SPECIAL TASK FORCE ON HAWAIIAN HISTORICAL SITES PRESERVATION."
(AMENDED TITLE)
(Recommends Adoption) |

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| <p>3466</p> | <p>(WLH/TSM/TIA)</p> | <p>S.C.R. No. 174, S.D. 1
"URGING THE ESTABLISHMENT OF KOREATOWN AND DEVELOPMENT OF A MASTER PLAN FOR THE DEVELOPMENT OF A KOREATOWN."
(AMENDED TITLE)
(Recommends Adoption)</p> |
| <p>3467
(One Day Notice)</p> | <p>(JDL)</p> | <p>J.C. No. 6
"Submitting for consideration and confirmation to the District Court of the First Circuit, State of Hawaii, Judicial Nominee, SHIRLEY M. KAWAMURA, for a term of six years."

(Recommends Senate Consent to Nomination)</p> |
| <p>3468
(One Day Notice)</p> | <p>(JDL)</p> | <p>J.C. No. 7
"Submitting for consideration and confirmation to the District Court of the First Circuit, State of Hawaii, Judicial Nominee, PAUL B.K. WONG, for a term of six years."

(Recommends Senate Consent to Nomination)</p> |
| <p>3469
(One Day Notice)</p> | <p>(HTH)</p> | <p>G.M. No. 663
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ED CHEVY, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)</p> |

[3469](#)
(One Day Notice)

(HTH)

[G.M. No. 664](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, DOROTHY FIFE, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3469](#)
(One Day Notice)

(HTH)

[G.M. No. 665](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ROBIN INABA, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3469](#)
(One Day Notice)

(HTH)

[G.M. No. 666](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ANN CHINEN ITO, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3469](#)
(One Day Notice)

(HTH)

[G.M. No. 667](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LANCE KANESHIRO, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3469](#)
(One Day Notice)

(HTH)

[G.M. No. 668](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, TAMAR LANI, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3469](#)
(One Day Notice)

(HTH)

[G.M. No. 669](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, GLENN NAKAMURA, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3469](#)
(One Day Notice)

(HTH)

[G.M. No. 670](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, MICHAEL OKAMOTO, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3469](#)
(One Day Notice)

(HTH)

[G.M. No. 671](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LAWRENCE SCADDEN, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3470](#)
(One Day Notice)

(CPN)

[G.M. No. 768](#)

"Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, GABRIEL LEE, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3470](#)
(One Day Notice)

(CPN)

[G.M. No. 769](#)

"Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, GREGG TAKETA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3471](#)
(One Day Notice)

(ENE)

[G.M. No. 784](#)

"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARK AMBLER, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3471](#)
(One Day Notice)

(ENE)

[G.M. No. 785](#)

"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, KOALANI KAULUKUKUI, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3471](#) (ENE)
(One Day Notice)

[G.M. No. 786](#)
"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, AZITA QUON, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3471](#) (ENE)
(One Day Notice)

[G.M. No. 787](#)
"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, JOHN RICHARDS, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3471](#) (ENE)
(One Day Notice)

[G.M. No. 788](#)
"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, GLENN TEVES, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Advise and Consent

3366	CPN	G.M. No. 747 "Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, JAEDA ELVENIA, for a term to expire 6-30-2016."
Status & Testimony		
3366	CPN	G.M. No. 748 "Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, LORAINE FLEMING, for a term to expire 6-30-2014."
Status & Testimony		
3366	CPN	G.M. No. 749 "Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, JAMES HOBAN, for a term to expire 6-30-2016."
Status & Testimony		
3367	ENE	G.M. No. 527 "Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, PATRICK JAMES HART, for a term to expire 6-30-2015."
Status & Testimony		
3370	HTH	G.M. No. 673 "Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substance, Gubernatorial Nominee, DALLEN PALEKA, for a term to expire 6-30-2016."
Status & Testimony		

3370 Status & Testimony	HTH	G.M. No. 674 "Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substance, Gubernatorial Nominee, JAMIE TOMITA, for a term to expire 6-30-2016."
3371 Status & Testimony	HTH	G.M. No. 688 "Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, ALAN KATZ, for a term to expire 6-30-2016."
3371 Status & Testimony	HTH	G.M. No. 689 "Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, VINCENT LEE, for a term to expire 6-30-2016."
3371 Status & Testimony	HTH	G.M. No. 690 "Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, CLARYSSE NUNOKAWA, for a term to expire 6-30-2016."
3371 Status & Testimony	HTH	G.M. No. 691 "Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, ERIC TASH, for a term to expire 6-30-2016."
3372 Status & Testimony	EDT	G.M. No. 724 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, KAMAKANAOKEALOHA AQUINO, for a term to expire 6-30-2015."

3372	EDT	G.M. No. 725 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, ELMER KA'AI, JR., for a term to expire 6-30-2013."
Status & Testimony		
3372	EDT	G.M. No. 726 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, MARILYN KHAN, for a term to expire 6-30-2015."
Status & Testimony		
3372	EDT	G.M. No. 806 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, DARYL FUJIWARA, for a term to expire 6-30-2015."
Status & Testimony		
3372	EDT	G.M. No. 807 "Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, BEVERLY LEE, for a term to expire 6-30-2015."
Status & Testimony		
3373	EDT	G.M. No. 808 "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, ODETTA FUJIMORI, for a term to expire 6-30-2016."
Status & Testimony		

3373	EDT	G.M. No. 809 "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, EDWARD HASEGAWA, for a term to expire 6-30-2016."
Status & Testimony		
3373	EDT	G.M. No. 810 "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, SCOT LONG, for a term to expire 6-30-2016."
Status & Testimony		
3374	EDT	G.M. No. 540 "Submitting for consideration and confirmation as Chief Information Officer to the Office of Information Management and Technology, Gubernatorial Nominee, SANJEEV BHAGOWALIA, for a term to expire 6-30-2015."
Status & Testimony		
3381	CPN	G.M. No. 828 "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, HARDY SPOEHR, for a term to expire 6-30-2015."
Status & Testimony		

8. Adopt Resolutions

3368	TIA/EDU	S.C.R. No. 156, S.D. 1 "URGING THE CREATION OF AN EXPLORATORY COMMITTEE TO CONSIDER THE ESTABLISHMENT OF AN INTERNATIONAL AVIATION TRAINING CENTER AT THE HILO INTERNATIONAL AIRPORT AND AN ADVANCED AVIATION DEGREE TRAINING PROGRAM AT THE UNIVERSITY OF HAWAII AT HILO."
Prior Versions/Status & Testimony		
3369	EDU	S.C.R. No. 80, S.D. 1 "REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT RESEARCH ON THE CORRELATION BETWEEN CHILDREN WHO ARE LATE-BORN AND EDUCATIONAL OUTCOMES." (AMENDED TITLE)
Prior Versions/Status & Testimony		
3375	PGM	S.C.R. No. 61, S.D. 1 "ENCOURAGING SINGLE-FAMILY RESIDENCE BUILDERS AND COUNTIES TO CONSIDER CERTAIN FACTORS THAT WILL FACILITATE INSTALLATION OF PHOTOVOLTAIC SYSTEMS DURING THE CONSTRUCTION AND DEVELOPMENT OF SINGLE-FAMILY RESIDENCES."
Prior Versions/Status & Testimony		
3376	PGM/TIA	S.R. No. 76, S.D. 1 "URGING THE HONOLULU AUTHORITY FOR RAPID TRANSPORTATION TO DETERMINE COST-EFFECTIVE AND REVENUE-GENERATING RIDERSHIP LEVELS FOR THE RAIL TRANSIT SYSTEM."
Prior Versions/Status & Testimony		

3377	PGM/TIA	S.C.R. No. 140, S.D. 1 "URGING THE HONOLULU AUTHORITY FOR RAPID TRANSPORTATION TO DETERMINE COST-EFFECTIVE AND REVENUE-GENERATING RIDERSHIP LEVELS FOR THE RAIL TRANSIT SYSTEM."
Prior Versions/Status & Testimony		
3378	WLH/PGM/TIA	S.R. No. 103, S.D. 1 "URGING THE OFFICE OF PLANNING TO COORDINATE WITH ALL STATE AGENCIES THAT HOLD TITLE TO OR LEASES OF LAND ALONG THE TRANSIT ROUTE TO DEVELOP A COMMUNITY DEVELOPMENT PLAN FOR COMMUNITIES ALONG THE ROUTE." (AMENDED TITLE)
Prior Versions/Status & Testimony		
3379	WLH/PGM/TIA	S.C.R. No. 173, S.D. 1 "URGING THE OFFICE OF PLANNING TO COORDINATE WITH ALL STATE AGENCIES THAT HOLD TITLE TO OR LEASES OF LAND ALONG THE TRANSIT ROUTE TO DEVELOP A COMMUNITY DEVELOPMENT PLAN FOR COMMUNITIES ALONG THE ROUTE." (AMENDED TITLE)
Prior Versions/Status & Testimony		

[3380](#)

WLH/PGM/HMS

[S.C.R. No. 111, S.D. 1](#)

[Prior Versions/Status &
Testimony](#)

"URGING THE CITY AND COUNTY OF HONOLULU TO PRESERVE EXISTING AFFORDABLE HOUSING AND CREATE NEW AFFORDABLE HOUSING OPPORTUNITIES, FAMILY-ORIENTED SUPPORT SERVICES, HEALTH CENTERS, COMMUNITY CENTERS, RETAIL SERVICES RELATED TO HEALTHY LIVING, AND COMMUNITY GARDENS WITHIN TRANSIT-ORIENTED DEVELOPMENT ZONES ALONG THE HONOLULU RAIL TRANSIT PROJECT CORRIDOR." (AMENDED TITLE)

9. Final Reading

[S.B. No. 650, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3, OF THE CONSTITUTION OF THE STATE OF HAWAII AUTHORIZING THE CHIEF JUSTICE OF THE STATE SUPREME COURT TO APPOINT RETIRED JUDGES TO SERVE AS EMERITUS JUDGES."

(Chief Justice; Supreme Court; Emeritus Judge; Constitutional Amendment)

[S.B. No. 1312, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE LEGACY LAND CONSERVATION COMMISSION."

(Legacy Land Conservation Commission)

[S.B. No. 2009, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO INSURANCE."

(Insurance; Claims History)

[S.B. No. 2013, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO DENTAL HYGIENISTS."

(Dental Hygienists; Display of License)

[S.B. No. 2110, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE PRESERVATION OF HAWAII'S MOVING IMAGES."

(Preservation; Hawaii's Moving Images; Special Fund)

[S.B. No. 2167, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO PROFESSIONS AND VOCATIONS."

(Land Surveying; Professional Land Surveyors; Landscape Architects)

[S.B. No. 2224, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE TAX LIEN AND ENCUMBRANCE RECORD."

(Tax Lien and Encumbrance Record)

[S.B. No. 2397, S.D. 1, H.D. 3](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO FIRE SPRINKLERS."

(Counties; Automatic Fire Sprinklers; Residences)

[S.B. No. 2588, S.D. 1, H.D. 3](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO LIMITATION OF ACTIONS."

(Limitation of Actions; Sexual Offenses Against Minors)

[S.B. No. 2747, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO ELECTRIC VEHICLE PARKING."

(Electric Vehicles)

[S.B. No. 2751, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."

(Employees' Retirement System)

[S.B. No. 2774, S.D. 2, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO GOVERNMENT
PUBLICATIONS."

(Government Publications)

[S.B. No. 2822, S.D. 2, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO RECYCLING."

(Consumer Electronics; Recycling; Task
Force)

[S.B. No. 2842, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO CIVIL ACTIONS FOR
DISCRIMINATORY PRACTICES IN REAL
PROPERTY TRANSACTIONS."

(Real Property Transactions; Civil Actions for
Discriminatory Practices)

[S.B. No. 2850, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO GROUNDED VESSELS."

(Grounded Vessels; Department of Land and
Natural Resources; Salvage)

[S.B. No. 2865, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO DEPARTMENT OF
PUBLIC SAFETY FEDERAL
REIMBURSEMENT MAXIMIZATION
SPECIAL FUND."

(Department of Public Safety Federal
Reimbursements; Maximization Special
Fund)

[S.B. No. 2866, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO COMPREHENSIVE
OFFENDER REENTRY SYSTEM."

(Comprehensive Offender Reentry System;
Reentry Commission)

[S.B. No. 2872, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO PROCUREMENT."

(Highway; Cost Sharing; Utility Owners;
Right-of-Way; Relocation)

[S.B. No. 2877, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO HARBORS FIREBOAT."

(Harbors Fireboat; Management and Funding)

[S.B. No. 3031, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO INTOXICATING
LIQUOR."

(Intoxicating Liquor; Liquor Licensee;
Liability)

10. Miscellaneous Communications: None

11. Miscellaneous Business

- Reconsideration of Disagreement to House Amendments; Motion to Agree;
One Day Notice for Final Reading

[S.B. No. 3003, S.D. 1, H.D. 2](#)

ENE/WLH/PGM,
CPN/WAM

"RELATING TO GEOTHERMAL
RESOURCES."

[S.B. No. 2386, S.D. 2, H.D. 2](#)

HWN, JDL

"RELATING TO THE NATIVE
HAWAIIAN ROLL COMMISSION."

S.B. No. 2084, S.D. 1, H.D. 1	HTH, CPN	"RELATING TO HEALTH INSURANCE."
S.B. No. 2101, S.D. 1, H.D. 2	HTH, WAM	"RELATING TO THE TRICARE PROGRAM."
S.B. No. 2126 S.D. 2, H.D. 2	HTH/HMS/JDL, WAM	"RELATING TO HEALTH CARE."
S.B. No. 2709, H.D. 2	HTH	"RELATING TO FURNISHING THE DATE OF VITAL EVENTS TO GOVERNMENTAL AGENCIES WITHIN THE STATE OF HAWAII THAT REQUEST VERIFICATION."
S.B. No. 2818, H.D. 1	HTH/HMS	"RELATING TO DISPOSITION OF DEAD HUMAN BODIES."
S.B. No. 2820, H.D. 2	HTH, PGM	"RELATING TO THE HAWAII ADVISORY COMMISSION ON DRUG ABUSE AND CONTROLLED SUBSTANCES."
S.B. No. 2828, H.D. 3	HTH	"RELATING TO THE HAWAIIAN EARLY INTERVENTION COORDINATING COUNCIL."
S.B. No. 2247, S.D. 2, H.D. 1	PGM, CPN	"RELATING TO PUBLIC SAFETY."

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDU	4/13/2012 1:15 PM	225
TIA	4/16/2012 10:00 AM	224
HMS	4/16/2012 11:00 AM	229
EDU	4/16/2012 1:15 PM	225
TSM	4/16/2012 2:00 PM	224
WLH	4/17/2012 2:00 PM	224
HWN	4/18/2012 2:45 PM	224

- Senate Session will convene at 11:30 a.m. on Monday, April 16, 2012.

13. Adjournment