

THE SENATE
OF THE
TWENTY-SIXTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2012

FORTY-FIFTH DAY

APRIL 5, 2012-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

CONGRATULATING AND RECOGNIZING ZIPPY'S RESTAURANTS ON RECEIVING THE 2011 NATIONAL FOODSERVICE BEEF BACKER AWARD. (Senator Taniguchi)

RECOGNIZING THE FORMER EMPLOYEES AND SUPPORTERS OF THE HAWAIIAN ROOM AT THE LEXINGTON HOTEL IN NEW YORK CITY IN COMMEMORATION OF THE 75TH ANNIVERSARY OF ITS OPENING. (Senator English)

RECOGNIZING AND HONORING THE 2012 BOYS AND GIRLS CLUB OF HAWAII YOUTH OF THE YEAR FINALISTS. (Senator Tsutsui)

1. Messages from the Governor: Nos. 1109-1110

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1109	Informing the Legislature that on April 4, 2012, the Governor signed the following bill into law: HB2769 (Act 009). "RELATING TO ENHANCED 911 SERVICES."	FILE

[G.M. No. 1110](#) Informing the Legislature that on April 4, 2012, the Governor signed the following bill into law: [HB1743](#) (Act 010).
"RELATING TO DRIVER LICENSING." FILE

2. Departmental Communications: None

3. House Communication Nos. 359-367

Returning the following Senate Bill which passed Third Reading in the House on April 4, 2012: REFERRAL

359 [S.B. No. 2759, S.D. 1](#) FILE
"RELATING TO SECURITIES."(Uniform Securities Act)

Returning the following Senate Bills which passed Third Reading in the House on April 4, 2012, in an amended form:

360 [S.B. No. 2419, S.D. 2, H.D. 3](#) AGREE/DISAGREE
"RELATING TO PERSONAL INFORMATION."(Personal Information; Unlawful Use of Hawaii Identity Card or Driver's License)

361 [S.B. No. 2698, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO THE INFORMATION PRIVACY AND SECURITY COUNCIL."(Information Privacy and Security Council; Chief Information Officer)

362 [S.B. No. 2871, S.D. 1, H.D. 2](#) AGREE/DISAGREE
"RELATING TO COMMERCIAL DRIVER'S LICENSE."(Commercial Driver's License; Electronic Devices; Texting)

363 [S.B. No. 2221, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO CHILD ABUSE."(Child Abuse; Child Pornography)

Informing the Senate that on April 4, 2012, the following House Concurrent Resolutions were adopted in the House:

- 364 [H.C.R. No. 61](#)
"IN SUPPORT OF DECLARING THE SERPENT'S HEAD COWRY SHELL AS THE HAWAII STATE SEA SHELL."(Serpent's Head Cowry Shell; State Shell)
- 365 [H.C.R. No. 84, H.D. 1](#)
"URGING THE ADOPTION OF LAWS TO REQUIRE WRITTEN PERMISSION FROM THE LANDOWNER IN ORDER TO HUNT ON PRIVATE LANDS."(Hunting; Trespass on Private Lands; Written Permission)
- 366 [H.C.R. No. 155, H.D. 1](#)
"RECOGNIZING HAWAII AS A HUMAN RIGHTS STATE."(Human Rights State)
- 367 [H.C.R. No. 162](#)
"AUTHORIZING THE GRANT OF A FIFTY-FIVE YEAR TERM FOR A NON-EXCLUSIVE EASEMENT TO KOOLAU PROPERTIES, LLC, FOR SEAWALL PURPOSES AT SPRECKLESVILLE BEACH LOTS, WAILUKU, MAUI, AS APPROVED BY THE BOARD OF LAND AND NATURAL RESOURCES."(Koolau Properties, LLC, Easement)

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 3174-3217

- | | | |
|--|-----------|---|
| 3174
(48 Hrs. Notice) | (WAM) | H.B. No. 1705, H.D. 1, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3175
(48 Hrs. Notice) | (WAM) | H.B. No. 1838, S.D. 1
"RELATING TO STATE BONDS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3176
(48 Hrs. Notice) | (PGM/JDL) | H.B. No. 2601, H.D. 3, S.D. 1
"RELATING TO THE SERVICE OF PROCESS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3177
(48 Hrs. Notice) | (PGM/JDL) | H.B. No. 2599, H.D. 1, S.D. 1
"RELATING TO REENTRY INTAKE SERVICE CENTERS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3178
(48 Hrs. Notice) | (EDT/WAM) | H.B. No. 2338, H.D. 2, S.D. 1
"RELATING TO THE CREATIVE MEDIA INDUSTRY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

3179 (One Day Notice)	(HMS/JDL)	H.B. No. 2537, H.D. 2 "RELATING TO DISCLOSURE OF RECORDS CONCERNING APPLICANTS AND RECIPIENTS OF HUMAN SERVICES AFTER AN IN CAMERA REVIEW BY THE COURT." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3180 (One Day Notice)	(HMS/EDT)	H.B. No. 2133 "RELATING TO DOMESTIC VIOLENCE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3181 (48 Hrs. Notice)	(JDL)	H.B. No. 2454, H.D. 1, S.D. 1 "RELATING TO THE RAP BACK PROGRAM OF THE HAWAII CRIMINAL JUSTICE DATA CENTER." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3182 (48 Hrs. Notice)	(PGM/WLH)	H.B. No. 2681, H.D. 1, S.D. 1 "RELATING TO ELECTRIC GUNS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3183 (48 Hrs. Notice)	(ENE/CPN)	H.B. No. 2121, H.D. 2, S.D. 1 "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

[3184](#)
(48 Hrs. Notice)

(ENE/WAM)

[H.B. No. 2483, H.D. 1, S.D. 1](#)
"RELATING TO ENVIRONMENT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3185](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 1666, H.D. 1, S.D. 1](#)
"RELATING TO THE PENAL CODE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3186](#)
(48 Hrs. Notice)

(JDL)

[H.B. No. 2852, H.D. 1, S.D. 1](#)
"RELATING TO LANDOWNER
LIABILITY."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3187](#)
(One Day Notice)

(JDL)

[H.B. No. 2598, H.D. 1](#)
"RELATING TO PRE-SENTENCE
REPORTS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3188](#)
(One Day Notice)

(JDL)

[H.B. No. 2602, H.D. 2](#)
"RELATING TO CREDIT FOR TIME OF
DETENTION PRIOR TO SENTENCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3189](#)
(One Day Notice)

(JDL)

[H.B. No. 2458](#)
"RELATING TO CONVERSIONS BY
NONPROFIT CORPORATIONS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

3190 (One Day Notice)	(JDL)	H.B. No. 2441, H.D. 2 "RELATING TO CHILD SUPPORT ENFORCEMENT." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3191 (One Day Notice)	(JDL/WAM)	H.B. No. 1744, H.D. 1 "RELATING TO COMPENSATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3192 (48 Hrs. Notice)	(JDL/WAM)	H.B. No. 1764, H.D. 1, S.D. 1 "RELATING TO THE RESIDENCY OF APPOINTIVE OFFICERS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3193 (48 Hrs. Notice)	(JDL/HTH)	H.B. No. 2569, H.D. 2, S.D. 1 "RELATING TO CIVIL UNIONS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3194 (48 Hrs. Notice)	(JDL)	H.B. No. 341, H.D. 4, S.D. 1 "RELATING TO EMPLOYMENT PRACTICES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

- | | | |
|--|-------|--|
| 3195
(48 Hrs. Notice) | (JDL) | H.B. No. 679, H.D. 1, S.D. 1
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3196
(48 Hrs. Notice) | (JDL) | H.B. No. 1777, H.D. 1, S.D. 1
"RELATING TO PRODUCTION OF RECORDS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3197
(48 Hrs. Notice) | (JDL) | H.B. No. 108, H.D. 1, S.D. 1
"RELATING TO CRUELTY TO ANIMALS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3198
(48 Hrs. Notice) | (JDL) | H.B. No. 2174, H.D. 1, S.D. 1
"RELATING TO CAMPAIGN SPENDING."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3199
(One Day Notice) | (JDL) | H.B. No. 1772
"RELATING TO VIOLATION OF PRIVACY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3200
(48 Hrs. Notice) | (JDL) | H.B. No. 2175, H.D. 2, S.D. 1
"RELATING TO ETHICS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

3201 (48 Hrs. Notice)	(JDL)	H.B. No. 2623, H.D. 1, S.D. 1 "RELATING TO TRANSFER OF PROPERTY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3202 (48 Hrs. Notice)	(WAM)	H.B. No. 2328, H.D. 1, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3203 (48 Hrs. Notice)	(WAM)	H.B. No. 2326, H.D. 1, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3204 (48 Hrs. Notice)	(WLH/ENE/WAM)	H.B. No. 2250, H.D. 2, S.D. 1 "RELATING TO THE EMERGENCY ENVIRONMENTAL WORKFORCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3205 (48 Hrs. Notice)	(WAM)	H.B. No. 304, H.D. 1, S.D. 1 "RELATING TO STATE FINANCES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3206 (48 Hrs. Notice)	(WLH/WAM)	H.B. No. 2398, H.D. 2, S.D. 1 "RELATING TO LAND USE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[3207](#)
(48 Hrs. Notice)

(EDT/WAM)

[H.B. No. 2145, H.D. 2, S.D. 1](#)
"RELATING TO ECONOMIC
DEVELOPMENT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3208](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2012, H.D. 1, S.D. 1](#)
"RELATING TO THE STATE BUDGET."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3209](#)
(One Day Notice)

(TIA)

[S.R. No. 99](#)
"REQUESTING THE PRESIDENT OF THE
UNITED STATES AND THE UNITED
STATES CONGRESS TO CONTINUE TO
ENSURE THAT UNITED STATES
ADVISORY FORCES REMAIN IN
UGANDA UNTIL JOSEPH KONY IS
REMOVED AND STABILITY IS
BROUGHT TO THE COUNTRY."
(Recommends Adoption)

[3210](#)
(One Day Notice)

(TIA)

[S.C.R. No. 169](#)
"REQUESTING THE PRESIDENT OF THE
UNITED STATES AND THE UNITED
STATES CONGRESS TO CONTINUE TO
ENSURE THAT UNITED STATES
ADVISORY FORCES REMAIN IN
UGANDA UNTIL JOSEPH KONY IS
REMOVED AND STABILITY IS
BROUGHT TO THE COUNTRY."
(Recommends Adoption)

[3211](#)
(One Day Notice)

(HWN/PGM)

[S.R. No. 33](#)

"URGING THE COUNTIES TO PRESERVE
PROPERTY TAX EXEMPTIONS FOR
KULEANA LANDS."
(Recommends Adoption)

[3212](#)
(One Day Notice)

(HWN/PGM)

[S.C.R. No. 74](#)

"URGING THE COUNTIES TO PRESERVE
PROPERTY TAX EXEMPTIONS FOR
KULEANA LANDS."
(Recommends Adoption)

[3213](#)
(One Day Notice)

(WLH/HWN)

[S.R. No. 86, S.D. 1](#)

"URGING THE DEPARTMENT OF LAND
AND NATURAL RESOURCES,
DEPARTMENT OF HEALTH, AND
OFFICE OF PLANNING TO STREAMLINE
THE PERMITTING PROCESS FOR THE
RESTORATION OF HAWAIIAN
FISHPONDS."
(Recommends Adoption)

[3214](#)
(One Day Notice)

(WLH/HWN)

[S.C.R. No. 151, S.D. 1](#)

"URGING THE DEPARTMENT OF LAND
AND NATURAL RESOURCES,
DEPARTMENT OF HEALTH, AND
OFFICE OF PLANNING TO STREAMLINE
THE PERMITTING PROCESS FOR THE
RESTORATION OF HAWAIIAN
FISHPONDS."
(Recommends Adoption)

[3215](#)
(One Day Notice)

(CPN)

[G.M. No. 512](#)

"Submitting for consideration and
confirmation to the Board of Psychology,
Gubernatorial Nominee, LISA CHUN FAT,
for a term to expire 6-30-2015."

(Recommends Senate Consent to
Nomination)

[3215](#)
(One Day Notice)

(CPN)

[G.M. No. 513](#)

"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, BRIAN COMBS, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3215](#)
(One Day Notice)

(CPN)

[G.M. No. 605](#)

"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, MARGO PETER, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3215](#)
(One Day Notice)

(CPN)

[G.M. No. 606](#)

"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, CAROL NOWAK, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3216](#)
(One Day Notice)

(CPN)

[G.M. No. 514](#)

"Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, ALAN KAUFMAN, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

[3216](#)
(One Day Notice)

(CPN)

[G.M. No. 515](#)

"Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, MICHAEL WOLTMON, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[3216](#)
(One Day Notice)

(CPN)

[G.M. No. 516](#)

"Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, MELLISSA YUEN, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3216](#)
(One Day Notice)

(CPN)

[G.M. No. 517](#)

"Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, JOHN KAYA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3216](#)
(One Day Notice)

(CPN)

[G.M. No. 518](#)

"Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, JENEE ODANI, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3217](#) (CPN)
(One Day Notice)

[G.M. No. 653](#)
"Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, JAMES CORCORAN, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[3217](#) (CPN)
(One Day Notice)

[G.M. No. 654](#)
"Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, MIKE HASHIMOTO, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3217](#) (CPN)
(One Day Notice)

[G.M. No. 655](#)
"Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, JAYNE TSUCHIYAMA, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Deferred Matters – Agree/Disagree

<u>HSE. COM. NO.</u>		<u>REFERRAL</u>
356	S.B. No. 1500, H.D. 1 "RELATING TO ANATOMICAL GIFTS."(Anatomical Gifts; Acceptance)	AGREE/DISAGREE
357	S.B. No. 2229, S.D. 2, H.D. 1 "RELATING TO VACCINATIONS."(Vaccinations; Pharmacists; Minors)	AGREE/DISAGREE
358	S.B. No. 2398, S.D. 2, H.D. 1 "RELATING TO TATTOO ARTISTS."(Tattoo Artists; Regulation; Tattoo Artist Task Force)	AGREE/DISAGREE

8. Advise and Consent

3166	EDU	G.M. No. 738 "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, FRANCISCO CONDE II, for a term to expire 6-30-2016."
3166	EDU	G.M. No. 739 "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ART GLADSTONE, for a term to expire 6- 30-2013."

[3166](#) EDU
[Status & Testimony](#)

[G.M. No. 742](#)
"Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, BARBARA KOOKER, for a term to expire 6-30-2013."

[3166](#) EDU
[Status & Testimony](#)

[G.M. No. 743](#)
"Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, SUSAN LEE, for a term to expire 6-30-2014."

[3166](#) EDU
[Status & Testimony](#)

[G.M. No. 744](#)
"Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, PATRICIA NISHIMOTO, for a term to expire 6-30-2015."

[3166](#) EDU
[Status & Testimony](#)

[G.M. No. 745](#)
"Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, LANI TSUNEISHI, for a term to expire 6-30-2015."

[3166](#) EDU
[Status & Testimony](#)

[G.M. No. 746](#)
"Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, SUSAN YOUNG, for a term to expire 6-30-2016."

9. Adopt Resolutions

3158	ENE/WLH	S.C.R. No. 64, S.D. 1 "URGING THE PUBLIC LAND DEVELOPMENT CORPORATION TO IDENTIFY PUBLIC TRUST LAND ON THE ISLANDS OF HAWAII AND MAUI WITH GEOTHERMAL RESOURCES THAT MAY BE DEVELOPED AND TO WORK WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP AND IMPLEMENT GEOTHERMAL DEVELOPMENT PROJECTS ON PUBLIC TRUST LAND ON THE ISLANDS OF HAWAII AND MAUI." (AMENDED TITLE)
Prior Versions/Status & Testimony		
3159	EDT	S.C.R. No. 116 "APPROVING THE SELECTION OF DANIEL KAHIKINA AKAKA TO BE INDUCTED INTO THE ALOHA ORDER OF MERIT."
Prior Versions/Status & Testimony		
3160	EDT/WLH	S.C.R. No. 141 "DECLARING THE FIRST WEEK OF OCTOBER AS HAWAII FISHING AND SEAFOOD WEEK."
Prior Versions/Status & Testimony		
3161	PGM	S.C.R. No. 10, S.D. 1 "REQUESTING THE SUPPORT OF THE REPEAL OF COMBAT EXCLUSIONARY RULES." (AMENDED TITLE)
Prior Versions/Status & Testimony		
3162	PGM	S.R. No. 10, S.D. 1 "REQUESTING THE SUPPORT OF THE REPEAL OF COMBAT EXCLUSIONARY RULES." (AMENDED TITLE)
Prior Versions/Status & Testimony		

10. Third Reading

[\(See Stand. Com. Rep. No. 3136\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2258, H.D. 2, S.D. 1](#)

"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING." - (CPN)

(Professional and Vocational Licensing;
Military Education, Training, and Service)

[\(See Stand. Com. Rep. No. 3139\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2272, H.D. 2, S.D. 1](#)

"RELATING TO PROFESSIONS AND VOCATIONS." - (CPN)

(Land Surveying; Professional Land Surveyors; Landscape Architects)

[\(See Stand. Com. Rep. No. 3140\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2242, H.D. 1, S.D. 1](#)

"RELATING TO CONTINUING EDUCATION FOR VETERINARIANS." - (CPN)

(Veterinarians; Continuing Education)

[\(See Stand. Com. Rep. No. 3141\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1879, H.D. 2, S.D. 1](#)

"RELATING TO THE ONE CALL CENTER." - (CPN)

(One Call Center; Pest Control Operators; Exemption; Public Utilities Commission)

[\(See Stand. Com. Rep. No. 3142\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1054, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION." - (EDU)

(Education; Board of Education; State Libraries)

[\(See Stand. Com. Rep. No. 3143\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 626, S.D. 1](#)

"RELATING TO THE HAWAII UNIFORM COLLABORATIVE LAW ACT." - (JDL)

(Uniform Collaborative Law Act)

[\(See Stand. Com. Rep. No. 3144\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1771, H.D. 1, S.D. 1](#)

"RELATING TO FELONIES FOR WHICH CRIMINAL CHARGES MAY BE INSTITUTED BY WRITTEN INFORMATION." - (JDL)

(Felonies Chargeable by Written Information; Prosecuting Attorney Package)

[\(See Stand. Com. Rep. No. 3145\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2296, H.D. 1, S.D. 1](#)

"RELATING TO ANIMAL WELFARE." - (JDL)

(Exotic Animals; Bears; Prohibitions)

[\(See Stand. Com. Rep. No. 3147\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2686, H.D. 1, S.D. 1](#)

"RELATING TO CIVIL LIABILITY." - (JDL)

(Emergency Shelter; Private Property Owner; Limited Liability)

[Stand. Com. Rep. No. 3163](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2409, S.D. 1](#)

"RELATING TO CONSUMER PROTECTION." - (CPN)

(Consumer Protection; Lending Practices; Military Sentinel Network)

[Stand. Com. Rep. No. 3164](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 994, H.D. 1](#)

"RELATING TO MOTOR VEHICLE INSURANCE." - (CPN)

(Motor Vehicle Insurance; Covered Loss Deductible)

[Stand. Com. Rep. No. 3165](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1868, H.D. 1](#)

"RELATING TO TELECOMMUNICATIONS." - (CPN)

(Telecommunications; Rates; Basic Exchange Service)

[H.B. No. 2593, H.D. 2, S.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO EMERGENCY RULES FOR THREATS TO NATURAL RESOURCES OR THE HEALTH OF THE ENVIRONMENT."

(Administrative Procedure; Emergency Rules)

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HMS	4/5/2012 1:15 PM	016
INFO-WLH	4/5/2012 1:15 PM	225
WLH	4/5/2012 1:25 PM	225
INFO-HTH-HMS-HUS	4/5/2012 2:30 PM	016
PGM	4/5/2012 2:40 PM	224
PGM	4/5/2012 2:45 PM	224
AGL/EDT	4/9/2012 2:45 PM	016
EDT/AGL	4/9/2012 2:45 PM	016
JDL	4/11/2012 10:00 AM	016

JDL	4/11/2012 10:30 AM	016
EDT	4/11/2012 1:15 PM	016
EDT	4/11/2012 2:45 PM	016
HTH	4/12/2012 1:30 PM	229
AGL	4/12/2012 2:45 PM	229
PGM	4/12/2012 2:45 PM	224
EDU	4/13/2012 1:15 PM	225
TIA	4/16/2012 10:00 AM	224
EDU	4/16/2012 1:15 PM	225

- Senate Session will convene at 9:30 a.m. on Tuesday, April 10, 2012.

14. Adjournment