

THE SENATE  
OF THE  
TWENTY-SIXTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2012

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FORTY-SECOND DAY

APRIL 2, 2012-MONDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

HONORING AND CONGRATULATING MISS HAWAII AND MRS. HAWAII 2011.  
(Senator Kidani)

CONGRATULATING THE JAMES CAMPBELL HIGH SCHOOL VARSITY  
CHEERLEADERS ON BECOMING THE 2011 GATOR BOWL NATIONAL CHEER  
CHAMPIONS. (Senator Espero)

COMMENDING THE EWA BEACH LIONS FOR ITS SERVICE TO THE  
COMMUNITY. (Senator Espero)

1. Messages from the Governor: Nos. 903-920

MEASURE

TITLE

REFERRAL

[G.M. No. 903](#)

Submitting for consideration and confirmation to  
the Pest Control Board, Gubernatorial Nominee,  
WALTER CHUN, for a term to expire 6-30-  
2016.

CPN

<a href="#"><u>G.M. No. 904</u></a>	Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, DEREK LAU, for a term to expire 6-30-2013.	EDT
<a href="#"><u>G.M. No. 905</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, PHILIP BOSSERT, for a term to expire 6-30-2015.	EDT
<a href="#"><u>G.M. No. 906</u></a>	Submitting for consideration and confirmation to the Education Commission of the States, Gubernatorial Nominee, ALAN OSHIMA, for a term to expire 6-30-2016.	EDU
<a href="#"><u>G.M. No. 907</u></a>	Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, WRAY JOSE, for a term to expire 6-30-2015.	EDU
<a href="#"><u>G.M. No. 908</u></a>	Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, FELICIA VILLALOBOS, for a term to expire 6-30-2013.	EDU
<a href="#"><u>G.M. No. 909</u></a>	Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, LEIMANA DAMATE, for a term to expire 6-30-2013.	HWN
<a href="#"><u>G.M. No. 910</u></a>	Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, GENE ROSS DAVIS, for a term to expire 6-30-2016.	HWN
<a href="#"><u>G.M. No. 911</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, JACK CORTEWAY, for a term to expire 6-30-2016.	TSM

<a href="#"><u>G.M. No. 912</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, VICTOR KIMURA, for a term to expire 6-30-2014.	TSM
<a href="#"><u>G.M. No. 913</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, MICHAEL KOBAYASHI, for a term to expire 6-30-2014.	TSM
<a href="#"><u>G.M. No. 914</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, AARON SALA, for a term to expire 6-30-2016.	TSM
<a href="#"><u>G.M. No. 915</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, LORRIE STONE, for a term to expire 6-30-2016.	TSM
<a href="#"><u>G.M. No. 916</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, RONALD WILLIAMS, for a term to expire 6-30-2014.	TSM
<a href="#"><u>G.M. No. 917</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Tourism Authority, Gubernatorial Nominee, DAVID RAE, for a term to expire 6-30-2016.	TSM
<a href="#"><u>G.M. No. 918</u></a>	Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, NOA EMMETT ALULI, for a term to expire 6-30-2015.	WLH
<a href="#"><u>G.M. No. 919</u></a>	Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, CHRISTOPHER BAKER, for a term to expire 6-30-2013.	WLH
<a href="#"><u>G.M. No. 920</u></a>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, LANCE INOUYE, for a term to expire 6-30-2016.	WLH

2. Departmental Communications: None

3. House Communication Nos. 337-346

Returning the following Senate Bill which passed  
Third Reading in the House on March 30, 2012:

REFERRAL

337

[S.B. No. 2783](#)

FILE

"RELATING TO THE PUBLIC TRUST  
LANDS."(Office of Hawaiian Affairs' Portion of  
Income and Proceeds from the Public Trust Lands  
between November 7, 1978 through June 30,  
2012)

Returning the following Senate Bill which passed  
Third Reading in the House on March 30, 2012,  
in an amended form:

338

[S.B. No. 3029, S.D. 1, H.D. 1](#)

AGREE/DISAGREE

"RELATING TO STATUTORY REVISION:  
AMENDING VARIOUS PROVISIONS OF THE  
HAWAII REVISED STATUTES AND THE  
SESSION LAWS OF HAWAII FOR THE  
PURPOSE OF CORRECTING ERRORS AND  
REFERENCES AND CLARIFYING  
LANGUAGE."(Revision Bill)

Informing the Senate that on March 30, 2012, the following House Concurrent Resolutions were adopted in the House:

- 339      [H.C.R. No. 37](#)  
"REQUESTING THE UNITED STATES CONGRESS TO PASS LEGISLATION THAT REQUIRES INTERNET RETAILERS TO OFFER SHIPPING FEES FOR POSTAGE TO ALASKA AND HAWAII THAT ARE COMPARABLE TO SHIPPING FEES FOR POSTAGE TO THE FORTY-EIGHT CONTIGUOUS STATES."(Requesting Congress to pass legislation that requires internet retailers to offer shipping and handling fees for postage to Alaska and Hawaii that are comparable to shipping and handling fees for postage to the forty-eight contiguous states.)
- 340      [H.C.R. No. 39](#)  
"AFFIRMING THE LEGISLATURE'S SUPPORT OF THE FEDERAL AVIATION ADMINISTRATION'S CURRENT RULES AND SAFETY GUIDELINES RELATING TO UNMANNED AIRCRAFT."(FAA; Drones)
- 341      [H.C.R. No. 48, H.D. 1](#)  
"DECLARING SATURDAYS AND SUNDAYS TO BE "EAT LOCAL, BUY LOCAL" DAY IN HAWAII AND ENCOURAGING FAMILIES, RESTAURANTS, AND GROCERS TO BUY HAWAII-GROWN FOODS, FLOWERS, AND PRODUCE."("Declaring Saturdays and Sundays to be "Eat Local, Buy Local" Day in Hawaii and Encouraging Families, Restaurants, and Grocers to Buy Hawaii-Grown Foods, Flowers, and Produce.)

- 342      [H.C.R. No. 142](#)  
"AUTHORIZING THE ISSUANCE OF A  
TERM, NON-EXCLUSIVE EASEMENT  
COVERING A PORTION OF STATE  
SUBMERGED LANDS AT HONOKAWAI,  
LAHAINA, MAUI, FOR SEAWALL  
PURPOSES."(State Submerged Lands; Non-  
Exclusive Easement; Lahaina, Maui)
- 343      [H.C.R. No. 143](#)  
"AUTHORIZING THE ISSUANCE OF A  
TERM, NON-EXCLUSIVE EASEMENT,  
COVERING A PORTION OF STATE  
SUBMERGED LANDS AT MAHINAHINA,  
LAHAINA, MAUI, FOR RUBBLE ROCK  
REVTMENT PURPOSES."(Submerged State  
Lands; Non-Exclusive Easement; Lahaina, Maui)
- 344      [H.C.R. No. 144](#)  
"REQUESTING THAT DEVELOPERS AND  
COUNTY PLANNING DEPARTMENTS  
ENCOURAGE SMALLER AND CHEAPER  
HOUSING."(Affordable housing; Construction)
- 345      [H.C.R. No. 150](#)  
"DECLARING THE MONTH OF APRIL OF  
EACH YEAR AS AUTISM AWARENESS  
MONTH IN HAWAII."(Autism Awareness  
Month; April; Outreach and Awareness on  
Autism)
- 346      [H.C.R. No. 186](#)  
"REQUESTING THE WEEK OF OCTOBER 1  
THROUGH 7, 2012, TO BE RECOGNIZED AS  
"HAWAII FISHING AND SEAFOOD  
WEEK".(Hawaii Fishing and Seafood Week;  
Sustainability)

4. Senate Communications: None
5. Judiciary Communications: None

6. Standing Committee Report Nos. 3128-3135

[3128](#)  
(48 Hrs. Notice)

(CPN)

[H.B. No. 1543, S.D. 1](#)  
"RELATING TO THE MOTOR VEHICLE  
INDUSTRY LICENSING LAW."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[3129](#)  
(48 Hrs. Notice)

(AGL/PGM)

[H.B. No. 1925, H.D. 1, S.D. 1](#)  
"RELATING TO LIQUOR."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[3130](#)  
(One Day Notice)

(WLH/AGL)

[S.C.R. No. 157, S.D. 1](#)  
"REQUESTING THE ESTABLISHMENT  
OF A TASK FORCE TO EXAMINE STATE  
REGULATION OF THE HARVESTING OF  
HAWAIIAN SANDALWOOD."  
(Recommends Adoption)

[3131](#)  
(One Day Notice)

(WLH/AGL)

[S.R. No. 93, S.D. 1](#)  
"REQUESTING THE ESTABLISHMENT  
OF A TASK FORCE TO EXAMINE STATE  
REGULATION OF THE HARVESTING OF  
HAWAIIAN SANDALWOOD."  
(Recommends Adoption)

[3132](#)  
(One Day Notice)

(ENE/WLH)

[S.R. No. 25, S.D. 1](#)

"URGING THE PUBLIC LAND DEVELOPMENT CORPORATION TO IDENTIFY PUBLIC TRUST LAND ON THE ISLANDS OF HAWAII AND MAUI WITH GEOTHERMAL RESOURCES THAT MAY BE DEVELOPED AND TO WORK WITH THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP AND IMPLEMENT GEOTHERMAL DEVELOPMENT PROJECTS ON PUBLIC TRUST LAND ON THE ISLANDS OF HAWAII AND MAUI."  
(AMENDED TITLE)  
(Recommends Adoption)

[3133](#)  
(One Day Notice)

(CPN)

[G.M. No. 750](#)

"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, EDWARD AKIONA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[3134](#)  
(One Day Notice)

(CPN)

[G.M. No. 675](#)

"Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, RICHARD J.Y. LOUIS, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)



[3135](#)  
(One Day Notice)

(CPN)

[G.M. No. 618](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, SHERRY MENOR-MCNAMARA, for a term to expire 6-30-2015 (Replaces GM607)."

(Recommends Senate Consent to Nomination)

[3135](#)  
(One Day Notice)

(CPN)

[G.M. No. 620](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, ROBERT HIROKAWA, for a term to expire 6-30-2014 (Replaces GM609)."

(Recommends Senate Consent to Nomination)

[3135](#)  
(One Day Notice)

(CPN)

[G.M. No. 621](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, CLIFFORD ALAKAI, for a term to expire 6-30-2016 (Replaces GM610)."

(Recommends Senate Consent to Nomination)

[3135](#)  
(One Day Notice)

(CPN)

[G.M. No. 622](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, GWEN RULONA, for a term to expire 6-30-2014 (Replaces GM611)."

(Recommends Senate Consent to Nomination)

[3135](#)  
(One Day Notice)

(CPN)

[G.M. No. 623](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, CHRISTINE SAKUDA, for a term to expire 6-30-2015 (Replaces GM612)."

(Recommends Senate Consent to Nomination)

[3135](#)  
(One Day Notice)

(CPN)

[G.M. No. 624](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, JOAN DANIELEY, for a term to expire 6-30-2015 (Replaces GM613)."

(Recommends Senate Consent to Nomination)

[3135](#)  
(One Day Notice)

(CPN)

[G.M. No. 625](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, JENNIFER DIESMAN, for a term to expire 6-30-2014 (Replaces GM614)."

(Recommends Senate Consent to Nomination)

[3135](#)  
(One Day Notice)

(CPN)

[G.M. No. 626](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, MICHAEL GLEASON, for a term to expire 6-30-2015 (Replaces GM615)."

(Recommends Senate Consent to Nomination)

[3135](#)  
(One Day Notice)

(CPN)

[G.M. No. 628](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, FAYE KURREN, for a term to expire 6-30-2014 (Replaces GM617)."

(Recommends Senate Consent to Nomination)

[3135](#)  
(One Day Notice)

(CPN)

[G.M. No. 643](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, CLEMENTINA CERIA-ULEP, for a term to expire 6-30-2014."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Deferred Matters – Agree/Disagree

HSE. COM. NO.

REFERRAL

331

[S.B. No. 2503, S.D. 1, H.D. 1](#)

AGREE/DISAGREE

"RELATING TO ANIMAL CRUELTY."(Cruelty to Animals; Equine Animals)

8. Advise and Consent

<a href="#">3064</a>	HTH	<a href="#">G.M. No. 757</a> "Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, ROBERT SPETICH, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3064</a>	HTH	<a href="#">G.M. No. 758</a> "Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, JODI YAMAMI, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3064</a>	HTH	<a href="#">G.M. No. 759</a> "Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, LAN YONEDA, for a term to expire 6-30-2015."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3072</a>	CPN	<a href="#">G.M. No. 504</a> "Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, BETH TOKIOKA , for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3072</a>	CPN	<a href="#">G.M. No. 505</a> "Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, AUSTIN VALI, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3073</a>	CPN	<a href="#">G.M. No. 508</a> "Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, L. MARTIN JOHNSON, for a term to expire 6-30-2014."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3073</a>	CPN	<a href="#">G.M. No. 509</a> "Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, AUDREY NG, for a term to expire 6-30-2015."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3073</a>	CPN	<a href="#">G.M. No. 737</a> "Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, KEVIN GIBSON, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3074</a>	CPN	<a href="#">G.M. No. 502</a> "Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, ALEXANDER CHOI, for a term to expire 6-30-2013."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3074</a>	CPN	<a href="#">G.M. No. 503</a> "Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, ANGELA HOWARD, for a term to expire 6-30-2015."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3074</a>	CPN	<a href="#">G.M. No. 656</a> "Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, LANCE MARUGAME, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		

<a href="#">3074</a>	CPN	<a href="#">G.M. No. 657</a> "Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, CHAD NELSON, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3074</a>	CPN	<a href="#">G.M. No. 658</a> "Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, CHRISTOBAL QUINTANA, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3075</a>	CPN	<a href="#">G.M. No. 734</a> "Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, LESLIE BARRICKMAN, for a term to expire 6-30-2015."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3075</a>	CPN	<a href="#">G.M. No. 735</a> "Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, THOMAS KOSASA, for a term to expire 6-30-2016."
<a href="#">Status &amp; Testimony</a>		
<a href="#">3075</a>	CPN	<a href="#">G.M. No. 736</a> "Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, KAREN SEPT, for a term to expire 6-30-2015."
<a href="#">Status &amp; Testimony</a>		

[3089](#) CPN  
[Status & Testimony](#)

[G.M. No. 506](#)  
"Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, LINA KIKUTA, for a term to expire 6-30-2014."

[3089](#) CPN  
[Status & Testimony](#)

[G.M. No. 507](#)  
"Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, KATHLEEN KANG-KAULUPALI, for a term to expire 6-30-2013."

9. Adopt Resolutions

[3065](#) TIA/PGM  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 15](#)  
"RELATING TO AIRPORT SECURITY."

[3066](#) EDU  
[Prior Versions/Status & Testimony](#)

[S.C.R. No. 104](#)  
"REQUESTING THE BOARD OF EDUCATION AND THE DEPARTMENT OF EDUCATION TO MAINTAIN, MONITOR, AND ENFORCE ANTI-BULLYING, ANTI-CYBERBULLYING, AND ANTI-HARASSMENT POLICIES AND PROCEDURES TO PROTECT PUBLIC AND CHARTER SCHOOL STUDENTS."

<a href="#">3067</a>	EDU	<a href="#">S.C.R. No. 79</a> "REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO COLLABORATE WITH PARENT ORGANIZATIONS TO ESTABLISH, IMPLEMENT, AND MONITOR STATEWIDE POLICIES FOR FAMILY ENGAGEMENT IN HAWAII'S PUBLIC SCHOOLS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3068</a>	EDU	<a href="#">S.C.R. No. 78</a> "REQUESTING THE BOARD OF EDUCATION TO REQUIRE EACH SCHOOL COMMUNITY COUNCIL TO REVIEW ITS SCHOOL'S ATTENDANCE POLICY, CREATE BENCHMARKS TO IMPROVE ATTENDANCE, AND DEVELOP AN IMPLEMENTATION PLAN TO MEET THOSE BENCHMARKS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3069</a>	AGL	<a href="#">S.C.R. No. 50</a> "DECLARING SUNDAYS TO BE "EAT LOCAL, BUY LOCAL" DAY IN HAWAII AND ENCOURAGING FAMILIES, RESTAURANTS, AND GROCERS TO BUY HAWAII-GROWN FOODS, FLOWERS, AND PRODUCE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3070</a>	AGL	<a href="#">S.R. No. 72</a> "EXPRESSING SUPPORT FOR THE DEPARTMENT OF AGRICULTURE'S EFFORTS TO STIMULATE THE STATE'S AGRICULTURE INDUSTRY, INCREASE AND DIVERSIFY AGRICULTURAL OUTPUT, AND PROMOTE FOOD SECURITY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		



<a href="#">3071</a>	AGL	<a href="#">S.C.R. No. 135</a> "EXPRESSING SUPPORT FOR THE DEPARTMENT OF AGRICULTURE'S EFFORTS TO STIMULATE THE STATE'S AGRICULTURE INDUSTRY, INCREASE AND DIVERSIFY AGRICULTURAL OUTPUT, AND PROMOTE FOOD SECURITY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3076</a>	HMS	<a href="#">S.C.R. No. 130</a> "SUPPORTING EFFORTS BY NON-GOVERNMENTAL ORGANIZATIONS THAT ASSIST IN FINDING OPPORTUNITIES AND SOLUTIONS TO ADDRESS HOMELESSNESS IN HAWAII."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3077</a>	HWN/EDT	<a href="#">S.R. No. 51, S.D. 1</a> "REQUESTING THE SENATE COMMITTEES ON HAWAIIAN AFFAIRS AND ECONOMIC DEVELOPMENT AND TECHNOLOGY TO CONVENE A SPECIAL TASK FORCE ON HAWAIIAN HISTORICAL SITES PRESERVATION." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3078</a>	HWN/EDT	<a href="#">S.C.R. No. 107, S.D. 1</a> "REQUESTING THE SENATE COMMITTEES ON HAWAIIAN AFFAIRS AND ECONOMIC DEVELOPMENT AND TECHNOLOGY TO CONVENE A SPECIAL TASK FORCE ON HAWAIIAN HISTORICAL SITES PRESERVATION." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3079</a>	TIA/PGM	<a href="#">S.R. No. 17, S.D. 1</a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION TO FORM A WORKING GROUP TO EXPEDITIOUSLY RESOLVE THE ISSUE OF ROADS IN LIMBO IN MAUI COUNTY." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3080</a>	TIA/PGM	<a href="#">S.C.R. No. 49, S.D. 1</a> "REQUESTING THE DEPARTMENT OF TRANSPORTATION TO FORM A WORKING GROUP TO EXPEDITIOUSLY RESOLVE THE ISSUE OF ROADS IN LIMBO IN MAUI COUNTY." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3081</a>	HTH	<a href="#">S.R. No. 5</a> "REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A STATE HEALTH PLAN INITIATIVE TO REDUCE THE OCCURRENCES OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE IN HAWAII."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3082</a>	HTH	<a href="#">S.C.R. No. 4</a> "REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A STATE HEALTH PLAN INITIATIVE TO REDUCE THE OCCURRENCES OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE IN HAWAII."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3083</a>	HTH	<a href="#">S.R. No. 89</a> "DECLARING THE MONTH OF APRIL OF EACH YEAR AS AUTISM AWARENESS MONTH IN HAWAII."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">3084</a>	HTH	<a href="#">S.C.R. No. 101</a> "DECLARING THE MONTH OF APRIL OF EACH YEAR AS AUTISM AWARENESS MONTH IN HAWAII."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3085</a>	PGM	<a href="#">S.C.R. No. 106, S.D. 1</a> "REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO VOTE IN FAVOR OF H.R. 2148, 112TH CONGRESS, FIRST SESSION, TO EXTEND MILITARY COMMISSARY AND EXCHANGE STORE PRIVILEGES TO VETERANS WITH A COMPENSABLE SERVICE-CONNECTED DISABILITY AND THEIR FAMILY MEMBERS." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3086</a>	PGM	<a href="#">H.C.R. No. 18</a> "REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT THE EFFORTS OF THE NATIONAL WOMEN'S HISTORY MUSEUM TO SECURE A PERMANENT HOME IN THE NATION'S CAPITAL."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">3087</a>	CPN	<a href="#">S.C.R. No. 142</a> "URGING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS AND THE NATIONAL ASSOCIATION OF SOCIAL WORKERS, HAWAII CHAPTER, TO DEVELOP CONTINUING EDUCATION REQUIREMENTS FOR LICENSED SOCIAL WORKERS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

[3088](#)

CPN

[Prior Versions/Status &  
Testimony](#)

[S.R. No. 78](#)

"URGING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS AND THE NATIONAL ASSOCIATION OF SOCIAL WORKERS, HAWAII CHAPTER, TO DEVELOP CONTINUING EDUCATION REQUIREMENTS FOR LICENSED SOCIAL WORKERS."

10. Third Reading

[\(See Stand. Com. Rep. No. 3028\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2600, H.D. 2](#)

"RELATING TO CONTROLLED SUBSTANCES." - (HTH/PGM)

(Controlled Substances)

[\(See Stand. Com. Rep. No. 3029\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2568, H.D. 2, S.D. 1](#)

"RELATING TO BACKGROUND CHECKS." - (HTH)

(Relating to Background Checks; Department of Health)

[\(See Stand. Com. Rep. No. 3031\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2436, H.D. 1, S.D. 1](#)

"RELATING TO THE INFORMATION PRIVACY AND SECURITY COUNCIL." - (EDT)

(Information Privacy and Security Council)

[\(See Stand. Com. Rep. No. 3032\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2143](#)

"RELATING TO PUBLIC HOUSING." - (HMS)

(HPHA Board of Directors; Resident Board Members; Nominations)

[\(See Stand. Com. Rep. No. 3035\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2605, H.D. 1, S.D. 1](#)

"RELATING TO CONFORMITY OF THE HAWAII INCOME TAX LAW TO THE INTERNAL REVENUE CODE." - (WAM)

(Income Tax; Conformity to the Internal Revenue Code for 2011)

[\(See Stand. Com. Rep. No. 3036\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1695, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Tax Penalties)

[\(See Stand. Com. Rep. No. 3037\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1980, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Taxation; Filing Dates)

[\(See Stand. Com. Rep. No. 3061\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2169, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC ACCOUNTANCY." - (CPN)

(Public Accountancy; Peer Review; Attest)

[\(See Stand. Com. Rep. No. 3062\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2497, S.D. 1](#)

"RELATING TO SECURITIES." - (CPN)

(Uniform Securities Act)

[\(See Stand. Com. Rep. No. 3063\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1984, S.D. 1](#)

"RELATING TO HAWAIIAN LANGUAGE." - (HWN/EDT)

(Hawaiian Language; Month; February; Public Documents; Letterhead; Symbols)

[\(See Stand. Com. Rep. No. 3093\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1746, H.D. 1](#)

"RELATING TO CONDOMINIUMS." -  
(CPN)

(Condominiums; Metering of Utilities)

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

- Floor Presentation for Tuesday, April 3, 2012:

CONGRATULATING THE HONORABLE DANIEL K. AKAKA ON HIS  
SELECTION FOR THE HARRY S. TRUMAN AWARD BY THE NATIONAL  
GUARD ASSOCIATION OF THE UNITED STATES. (Senator Kim)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
EDT	4/2/2012 1:15 PM	016
HWN/HMS	4/2/2012 2:45 PM	224
WAM	4/3/2012 8:30 AM	211
CPN	4/3/2012 9:30 AM	229
EDT/WAM	4/3/2012 9:30 AM	211
JDL	4/3/2012 9:30 AM	016
HMS/JDL	4/3/2012 10:00 AM	016
PGM/JDL	4/3/2012 10:00 AM	016
JDL/WAM	4/3/2012 10:30 AM	016
HMS/EDT	4/3/2012 1:00 PM	016
PGM/WLH	4/3/2012 1:10 PM	225
INFO-HMS-HUS	4/3/2012 1:15 PM	016
WLH/PGM/TIA	4/3/2012 1:15 PM	225
WLH/WAM	4/3/2012 2:35 PM	225
WLH/ENE/WAM	4/3/2012 2:40 PM	225
ENE/WAM	4/3/2012 2:45 PM	225
PGM/TIA	4/3/2012 2:45 PM	224
ENE/WLH	4/3/2012 2:50 PM	225
ENE/CPN	4/3/2012 3:00 PM	225

WAM	4/4/2012 9:05 AM	211
WAM	4/4/2012 9:10 AM	211
CPN	4/4/2012 9:30 AM	229
TIA/EDU	4/4/2012 1:15 PM	224
TIA	4/4/2012 1:16 PM	224
EDU	4/4/2012 1:30 PM	225
HMS	4/5/2012 1:15 PM	016
INFO-HTH-HMS-HUS	4/5/2012 2:30 PM	016
PGM	4/5/2012 2:45 PM	224
EDT	4/11/2012 1:15 PM	016
AGL	4/12/2012 2:45 PM	229
PGM	4/12/2012 2:45 PM	224
EDU	4/13/2012 1:15 PM	225

- Senate Session will convene at 11:30 a.m. on Tuesday, April 3, 2012.

#### 14. Adjournment