

THE SENATE
OF THE
TWENTY-SIXTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2012

TWENTY-FIFTH DAY

MARCH 2, 2012-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

HONORING AND CONGRATULATING JTB ON ITS 100TH ANNIVERSARY.
(Senator Taniguchi)

HONORING AND COMMENDING KAPOLEI COMMUNITY DEVELOPMENT
CORPORATION FOR ITS EFFORTS TO CREATE A PLACE FOR THE
COMMUNITY TO THRIVE, LEARN, AND STRENGTHEN THEIR FAMILIES.
(Senator Gabbard)

1. Messages from the Governor: None
2. Departmental Communications: None

3. House Communication Nos. 23-29

Informing the Senate that on March 1, 2012, the following House Bills passed Third Reading in the House:

REFERRAL

- 23 [H.B. No. 994, H.D. 1](#)
"RELATING TO MOTOR VEHICLE
INSURANCE."(Motor Vehicle Insurance;
Covered Loss Deductible)
- 24 [H.B. No. 1746, H.D. 1](#)
"RELATING TO
CONDOMINIUMS."(Condominiums; Metering
of Utilities)
- 25 [H.B. No. 1928](#)
"RELATING TO TESTING FOR
INTOXICANTS."(Driver's Licensing; Penalties;
Refusal to Submit to Testing)
- 26 [H.B. No. 1965](#)
"RELATING TO CONTINUING EDUCATION
FOR PHARMACISTS."(Continuing Education
Requirement for Pharmacists)
- 27 [H.B. No. 1969, H.D. 1](#)
"RELATING TO CONTRACTS."(Construction
Contracts; Subcontractors and Materialmen;
Payments)
- 28 [H.B. No. 2429, H.D. 1](#)
"RELATING TO THE BOARD OF
AGRICULTURE."(Board of Agriculture)
- 29 [H.B. No. 2799, H.D. 1](#)
"RELATING TO ELECTRIC
VEHICLES."(Electric Vehicle; Charging
Stations; Multi-family Residential Dwellings;
Unassigned Parking Stalls; Placement)

4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures: Senate Concurrent Resolution No. 61
7. Standing Committee Report Nos. 2519-2582

<u>2519</u> (48 Hrs. Notice)	(WLH/ENE)	<u>S.B. No. 2001, S.D. 1</u> "RELATING TO THE PUBLIC LAND TRUST." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>2520</u> (One Day Notice)	(JDL/WAM)	<u>H.B. No. 2438, H.D. 2</u> "MAKING EMERGENCY APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>2521</u> (One Day Notice)	(JDL/WAM)	<u>H.B. No. 2437, H.D. 1</u> "RELATING TO ELECTIONS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>2522</u> (48 Hrs. Notice)	(HWN/EDT)	<u>S.B. No. 2175, S.D. 1</u> "RELATING TO HAWAIIAN LANGUAGE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

[2523](#)
(48 Hrs. Notice)

(HWN/EDT)

[S.B. No. 3007, S.D. 1](#)

"RELATING TO INDIGENOUS PEOPLE'S DAY."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2524](#)
(48 Hrs. Notice)

(PGM/ENE)

[S.B. No. 2640, S.D. 1](#)

"RELATING TO WASTEWATER."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2525](#)
(One Day Notice)

(WAM)

[S.B. No. 2169](#)

"RELATING TO FUNDS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2526](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2544, S.D. 1](#)

"RELATING TO TAXATION."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2527](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2868, S.D. 1](#)

"RELATING TO TAX CLEARANCE FEES."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2528](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2948, S.D. 1](#)

"RELATING TO FINANCING AGREEMENTS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

2529 (48 Hrs. Notice)	(JDL)	S.B. No. 2502, S.D. 1 "RELATING TO ANIMAL CRUELTY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2530 (48 Hrs. Notice)	(JDL)	S.B. No. 3029, S.D. 1 "RELATING TO STATUTORY REVISION: AMENDING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES AND THE SESSION LAWS OF HAWAII FOR THE PURPOSE OF CORRECTING ERRORS AND REFERENCES AND CLARIFYING LANGUAGE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2531 (One Day Notice)	(EDT)	S.B. No. 2236 "RELATING TO INFORMATION TECHNOLOGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2532 (48 Hrs. Notice)	(EDT/JDL)	S.B. No. 2234, S.D. 1 "RELATING TO ELECTRONIC INFORMATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2533 (48 Hrs. Notice)	(HTH/CPN)	S.B. No. 2436, S.D. 1 "RELATING TO PRESCRIPTION DRUG." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[2534](#)
(48 Hrs. Notice)

(HTH)

[S.B. No. 417, S.D. 2](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2535](#)
(One Day Notice)

(HTH/WAM)

[S.B. No. 416, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2536](#)
(48 Hrs. Notice)

(CPN)

[S.B. No. 2295, S.D. 1](#)
"RELATING TO CONDOMINIUMS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2537](#)
(48 Hrs. Notice)

(CPN)

[S.B. No. 2395, S.D. 1](#)
"RELATING TO PROFESSIONAL AND
VOCATIONAL LICENSING."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2538](#)
(48 Hrs. Notice)

(CPN)

[S.B. No. 2421, S.D. 1](#)
"RELATING TO PUBLIC
ACCOUNTANCY."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2539](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 223, S.D. 1](#)
"RELATING TO DOMESTIC ABUSE
ORDERS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2540](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 212, S.D. 1](#)
"RELATING TO LEGISLATIVE
REAPPORTIONMENT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2541](#)
(48 Hrs. Notice)

(EDT/WAM)

[S.B. No. 2893, S.D. 1](#)
"RELATING TO GAMBLING."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2542](#)
(48 Hrs. Notice)

(JDL/WAM)

[S.B. No. 2057, S.D. 1](#)
"RELATING TO SALARIES."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2543](#)
(One Day Notice)

(WAM)

[S.B. No. 2227](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

[2544](#)
(One Day Notice)

(WAM)

[S.B. No. 2281, S.D. 1](#)
"RELATING TO ENVIRONMENTAL
IMPACT STATEMENTS."
(Recommends passage on THIRD
READING)

[2545](#)
(One Day Notice)

(WAM)

[S.B. No. 2740, S.D. 1](#)
"RELATING TO THE HOUSING LOAN
AND MORTGAGE PROGRAM."
(Recommends passage on THIRD
READING)

[2546](#)
(One Day Notice)

(WAM)

[S.B. No. 2824](#)

"RELATING TO THE DEPOSIT
BEVERAGE CONTAINER PROGRAM."
(Recommends passage on THIRD
READING)

[2547](#)
(One Day Notice)

(WAM)

[S.B. No. 2857, S.D. 1](#)

"RELATING TO SPECIAL PURPOSE
REVENUE BONDS TO ASSIST DAM AND
RESERVOIR OWNERS."
(Recommends passage on THIRD
READING)

[2548](#)
(One Day Notice)

(WAM)

[S.B. No. 2778, S.D. 1](#)

"MAKING AN APPROPRIATION FOR
EARLY CHILDHOOD HEALTH."
(Recommends passage on THIRD
READING)

[2549](#)
(One Day Notice)

(WAM)

[S.B. No. 2747, S.D. 1](#)

"RELATING TO ELECTRIC VEHICLE
PARKING."
(Recommends passage on THIRD
READING)

[2550](#)
(One Day Notice)

(WAM)

[S.B. No. 2746, S.D. 1](#)

"RELATING TO ELECTRIC VEHICLES."
(Recommends passage on THIRD
READING)

[2551](#)
(One Day Notice)

(WAM)

[S.B. No. 2460](#)

"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

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| 2552
(One Day Notice) | (WAM) | S.B. No. 2422, S.D. 1
"RELATING TO TOBACCO PRODUCTS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2553
(One Day Notice) | (WAM) | S.B. No. 2121, S.D. 1
"RELATING TO MENTAL HEALTH."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2554
(One Day Notice) | (WAM) | S.B. No. 2874, S.D. 1
"RELATING TO AIRPORT REVENUE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2555
(One Day Notice) | (CPN) | S.B. No. 2394, S.D. 1
"RELATING TO CONSUMER
PROTECTION."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2556
(One Day Notice) | (WLH/ENE) | S.B. No. 2670
"RELATING TO PUBLIC LAND
LEASEHOLDERS RIGHTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2557
(One Day Notice) | (WLH) | S.B. No. 1312
"RELATING TO THE LEGACY LAND
CONSERVATION COMMISSION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

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| 2558
(48 Hrs. Notice) | (JDL) | S.B. No. 2571, S.D. 1
"RELATING TO DOMESTIC
RELATIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2559
(48 Hrs. Notice) | (JDL) | S.B. No. 2494, S.D. 1
"RELATING TO ANIMAL CRUELTY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2560
(One Day Notice) | (JDL) | S.B. No. 1500
"RELATING TO ANATOMICAL GIFTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2561
(48 Hrs. Notice) | (WLH/JDL) | S.B. No. 682, S.D. 1
"RELATING TO KAKAAKO."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2562
(48 Hrs. Notice) | (HTH) | S.B. No. 2332, S.D. 2
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2563
(48 Hrs. Notice) | (CPN) | S.B. No. 2087, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

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| 2564
(48 Hrs. Notice) | (CPN) | S.B. No. 2229, S.D. 2
"RELATING TO VACCINATIONS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2565
(48 Hrs. Notice) | (JDL) | S.B. No. 2504, S.D. 2
"RELATING TO THE SALE OF DOGS
AND CATS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2566
(48 Hrs. Notice) | (JDL) | S.B. No. 2222, S.D. 2
"RELATING TO SEXUAL IMAGES
PRODUCED BY MINORS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2567
(48 Hrs. Notice) | (JDL) | S.B. No. 2381, S.D. 1
"RELATING TO DEPARTMENT OF LAND
AND NATURAL RESOURCES MARITIME
FACILITIES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2568
(48 Hrs. Notice) | (JDL) | S.B. No. 2005, S.D. 2
"PROPOSING A CONSTITUTIONAL
AMENDMENT TO ARTICLE X, SECTION
6, OF THE HAWAII STATE
CONSTITUTION TO MODIFY THE
APPOINTMENT PROCESS FOR THE
BOARD OF REGENTS OF THE
UNIVERSITY OF HAWAII."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

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| <u>2569</u>
(48 Hrs. Notice) | (JDL/WAM) | <u>S.B. No. 2349, S.D. 1</u>
"PROPOSING AN AMENDMENT TO THE CONSTITUTION OF THE STATE OF HAWAII RELATING TO THE STATE EDUCATIONAL FACILITIES IMPROVEMENT SPECIAL FUND."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2570</u>
(48 Hrs. Notice) | (JDL) | <u>S.B. No. 2810, S.D. 1</u>
"RELATING TO EMPLOYMENT EXEMPTION FOR DOMESTIC SERVICES AUTHORIZED BY THE DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2571</u>
(48 Hrs. Notice) | (JDL) | <u>S.B. No. 2825, S.D. 1</u>
"RELATING TO THE HAWAII IMMUNIZATION REGISTRY."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2572</u>
(48 Hrs. Notice) | (JDL) | <u>S.B. No. 3039, S.D. 1</u>
"RELATING TO ANATOMICAL TRANSPLANTS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>2573</u>
(48 Hrs. Notice) | (JDL) | <u>S.B. No. 2098, S.D. 1</u>
"RELATING TO PRIVACY OF HEALTH CARE INFORMATION."
(Recommends passage on <u>THIRD READING</u>) |

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| 2574
(48 Hrs. Notice) | (JDL) | S.B. No. 2386, S.D. 2
"RELATING TO THE NATIVE
HAWAIIAN ROLL COMMISSION."
(Recommends passage on <u>THIRD
READING</u>) |
| 2575
(48 Hrs. Notice) | (JDL) | S.B. No. 3031, S.D. 1
"RELATING TO INTOXICATING
LIQUOR."
(Recommends passage on <u>THIRD
READING</u>) |
| 2576
(48 Hrs. Notice) | (WAM) | S.B. No. 2695, S.D. 2
"RELATING TO LIVESTOCK FEED."
(Recommends passage on <u>THIRD
READING</u>) |
| 2577
(48 Hrs. Notice) | (WAM) | S.B. No. 2112, S.D. 1
"RELATING TO LEASEHOLD
CONVERSION."
(Recommends passage on <u>THIRD
READING</u>) |
| 2578
(48 Hrs. Notice) | (WAM) | S.B. No. 2427, S.D. 2
"RELATING TO THE PUBLIC UTILITIES
COMMISSION."
(Recommends passage on <u>THIRD
READING</u>) |
| 2579
(48 Hrs. Notice) | (WAM) | S.B. No. 2758, S.D. 1
"RELATING TO BUSINESS
REGISTRATION."
(Recommends passage on <u>THIRD
READING</u>) |

[2580](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2763, S.D. 2](#)
"RELATING TO MORTGAGE LOAN
ORINATION."
(Recommends passage on THIRD
READING)

[2581](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2768, S.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on THIRD
READING)

[2582](#)
(One Day Notice)

(WAM)

[S.B. No. 2362, S.D. 1](#)
"RELATING TO IRRIGATION."
(Recommends passage on THIRD
READING)

ORDER OF THE DAY

8. Advise and Consent

[2469](#)
[Status & Testimony](#)

EDU

[G.M. No. 524](#)
"Submitting for consideration and
confirmation to the Hawai'i Teacher
Standards Board, Gubernatorial Nominee,
EDWARD PATRICK, for a term to expire 6-
30-2015."

[2469](#)
[Status & Testimony](#)

EDU

[G.M. No. 525](#)
"Submitting for consideration and
confirmation to the Hawai'i Teacher
Standards Board, Gubernatorial Nominee,
JUSTIN MEW, for a term to expire 6-30-
2013."

2469	EDU	G.M. No. 526 "Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, TERRY HOLCK, for a term to expire 6-30-2014."
Status & Testimony		
2470	HMS	G.M. No. 528 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, CHRISTIAN BUTT, for a term to expire 6-30-2015."
Status & Testimony		
2470	HMS	G.M. No. 529 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JEFFREY OKAMOTO, for a term to expire 6-30-2015."
Status & Testimony		
2471	HMS	G.M. No. 530 "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, JOHN A.H. TOMOSO, for a term to expire 6-30-2016."
Status & Testimony		
2471	HMS	G.M. No. 531 "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, VALORIE TAYLOR, for a term to expire 6-30-2014."
Status & Testimony		

[2471](#)

HMS

[Status & Testimony](#)

[G.M. No. 532](#)

"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, JOY MIYASAKI, for a term to expire 6-30-2013."

9. Adopt Resolutions

[2510](#)

JDL

[Prior Versions/Status & Testimony](#)

[S.R. No. 19, S.D. 1](#)

"URGING GROVE FARM COMPANY, INC. TO PLACE AN IMMEDIATE STAY OF EVICTION AND ENGAGE IN MEANINGFUL FORMAL DISCUSSIONS WITH THE TENANTS OF THE KOLOA PLANTATION CAMP REGARDING FUTURE PLANS FOR THE PLANTATION PROPERTY AND THE DEVELOPMENT OF ALTERNATIVE SOLUTIONS."

[2511](#)

JDL

[Prior Versions/Status & Testimony](#)

[S.C.R. No. 52, S.D. 1](#)

"URGING GROVE FARM COMPANY, INC. TO PLACE AN IMMEDIATE STAY OF EVICTION AND ENGAGE IN MEANINGFUL FORMAL DISCUSSIONS WITH THE TENANTS OF THE KOLOA PLANTATION CAMP REGARDING FUTURE PLANS FOR THE PLANTATION PROPERTY AND THE DEVELOPMENT OF ALTERNATIVE SOLUTIONS."

10. Third Reading

[\(See Stand. Com. Rep. No. 2429\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2497](#)

"RELATING TO THE UNIFORM INTERSTATE DEPOSITIONS AND DISCOVERY ACT." - (JDL)

(Uniform Interstate Depositions and Discovery Act)

[\(See Stand. Com. Rep. No. 2430\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2568](#)

"RELATING TO THE HOMELESS." - (HMS/PGM)

(Temporary Emergency Shelters; Homeless; Counties)

[\(See Stand. Com. Rep. No. 2437\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2630](#)

"RELATING TO NOISE." - (PGM)

(Noise; Decibel Weighting; County Liquor Commissions; Enforcement)

[\(See Stand. Com. Rep. No. 2438\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2872](#)

"RELATING TO PROCUREMENT." - (PGM)

(Highway; Cost Sharing; Utility Owners; Right-of-Way; Relocation)

[\(See Stand. Com. Rep. No. 2439\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2256](#)

"RELATING TO CONDOMINIUMS." - (CPN)

(Condominiums; Metering of Utilities)

[\(See Stand. Com. Rep. No. 2441\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2805](#)

"RELATING TO PUBLIC HOUSING." -
(HMS)

(Public Housing; Hawaii Public Housing
Authority; Board of Directors; Resident
Board Member Nomination)

[\(See Stand. Com. Rep. No. 2448\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2158](#)

"RELATING TO BAIL." - (JDL)

(Release on Bail; Procedure)

[\(See Stand. Com. Rep. No. 2449\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2971](#)

"RELATING TO VEHICLES." - (JDL)

(Motor Vehicles; Vehicles; Negligent Injury
Offenses)

[Stand. Com. Rep. No. 2460](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2402, S.D. 1](#)

"RELATING TO LIGHT POLLUTION." -
(PGM)

(Outdoor Lighting; Starlight Reserve)

[Stand. Com. Rep. No. 2461](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2820](#)

"RELATING TO THE HAWAII
ADVISORY COMMISSION ON DRUG
ABUSE AND CONTROLLED
SUBSTANCES." - (PGM)

(Advisory Commission on Drug Abuse and
Controlled Substances)

[Stand. Com. Rep. No. 2462](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2184](#)

"RELATING TO PRIVATE TRANSFER
FEES." - (JDL)

(Real Property; Private Transfer Fees)

[Stand. Com. Rep. No. 2465](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 2476\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 2480\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 2488\)](#)

[Prior Versions/Status & Testimony](#)

[Stand. Com. Rep. No. 2502](#)

[Prior Versions/Status & Testimony](#)

[Stand. Com. Rep. No. 2503](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2397, S.D. 1](#)

"RELATING TO FIRE SPRINKLERS." -
(WLH)

(Counties; Automatic Fire Sprinklers;
Residences)

[S.B. No. 2335](#)

"RELATING TO SPECIAL
MANAGEMENT AREAS." - (WLH/PGM)

(Special Management Areas; Permitting;
Development; Counties)

[S.B. No. 2648](#)

"RELATING TO CAMPAIGN FINANCE." -
(JDL)

(Campaign Funds; Uses; Scholarships)

[S.B. No. 2056](#)

"RELATING TO THE PENAL CODE." -
(JDL)

(Probation; Early Discharge; Compliance
Report; Judiciary Package)

[S.B. No. 2084, S.D. 1](#)

"RELATING TO HEALTH INSURANCE." -
(CPN)

(Mammogram Insurance Coverage; Referrals)

[S.B. No. 2250, S.D. 1](#)

"RELATING TO PAROLE." - (JDL)

(Parole; Administrative Sanctions)

[Stand. Com. Rep. No. 2504](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2262, S.D. 1](#)

"RELATING TO PAIN PATIENTS BILL OF RIGHTS." - (JDL)

(Health; Pain; Patient's Bill of Rights)

[Stand. Com. Rep. No. 2505](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2318, S.D. 1](#)

"RELATING TO ADULT GUARDIANSHIP AND PROTECTIVE PROCEEDINGS JURISDICTION." - (JDL)

(Uniform Adult Guardianship and Protective Proceedings Jurisdiction)

[Stand. Com. Rep. No. 2506](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2444, S.D. 1](#)

"RELATING TO UNIFORM COMMERCIAL CODE ARTICLE 9." - (JDL)

(Uniform Commercial Code; Secured Transactions)

[Stand. Com. Rep. No. 2507](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3036, S.D. 1](#)

"RELATING TO INSURANCE." - (CPN)

(Health Insurance; Adopted Children)

[Stand. Com. Rep. No. 2508](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2826, S.D. 1](#)

"RELATING TO VOLUNTEER MEDICAL ASSISTANCE SERVICES." - (JDL)

(Volunteer Medical Assistance Services)

[Stand. Com. Rep. No. 2509](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1168, S.D. 1](#)

"RELATING TO TOBACCO PRODUCTS."
- (JDL)

(Tobacco Products; Minors; Use; Prohibition;
Confiscation)

(See [Stand. Com. Rep. No. 2515](#))

[Prior Versions/Status & Testimony](#)

[S.B. No. 650](#)

"PROPOSING AN AMENDMENT TO
ARTICLE VI, SECTION 3, OF THE
CONSTITUTION OF THE STATE OF
HAWAII AUTHORIZING THE CHIEF
JUSTICE OF THE STATE SUPREME
COURT TO APPOINT RETIRED JUDGES
TO SERVE AS EMERITUS JUDGES." -
(JDL)

(Chief Justice; Supreme Court; Emeritus
Judge; Constitutional Amendment)

[S.B. No. 2650, S.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO PROMOTION OF
CONTROLLED SUBSTANCES."

(Controlled Substances; Protected Places)

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CPN	3/2/2012 2:30 PM	229
EDT	3/7/2012 1:15 PM	016
EDT/PGM	3/7/2012 1:15 PM	016
INFO-TIA	3/8/2012 1:15 PM	229
INFO-ENE-EEP	3/8/2012 2:45 PM	225
EDU	3/9/2012 1:15 PM	225

INFO-EDN-EDU	3/19/2012 2:30 PM	309
CPN	3/23/2012 9:00 AM	229

- Senate Session will convene at 9:30 a.m. on Tuesday, March 6, 2012.

14. Adjournment