THE SENATE THE TWENTY-SIXTH LEGISLATURE **REGULAR SESSION OF 2012**

COMMITTEE ON WATER, LAND, AND HOUSING

Senator Donovan M. Dela Cruz, Chair Senator Malama Solomon, Vice-Chair

MEASURES DEFERRED TO TUESDAY, FEBRUARY 14, 2012

DATE: Tuesday, February 14, 2012

TIME: 1:20 PM

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB2742

RELATING TO THE HAWAII COMMUNITY DEVELOPMENT

WLH

Status and Testimony AUTHORITY.

> Amends section 206E-191, Hawaii Revised Statutes, to permit the Hawaii Community Development Authority's Kalaeloa Community

Development District ex-officio members to designate a

representative with voting powers in the event they are unable to

attend an authority meeting.

SB2597

RELATING TO THE HAWAII LEGACY TRUST FUND.

WLH, WAM

Status and Testimony

Establishes the Hawaii legacy trust fund as a separate fund of the Hawaii Community Foundation to encourage individuals to make strong financial investments while supporting conservation, reforestation, environmental stewardship, sustainability, affordable housing, public education, and the well-being of the State's keiki

and kupuna.

SB2377

RELATING TO HUNTING.

WLH. JDL

Status and Testimony

Requires written permission from a landowner of privately owned land to allow persons with valid hunting licenses to hunt on their land. Allows the carrying of unloaded firearms and ammunition, in a closed container, between certain locations and a place of formal hunting.

SB2368

Status and Testimony

Status and Testimony

RELATING TO HUNTING.

Requires the department of land and natural resources to establish

a statewide program, in cooperation with licensed hunters, to reduce the population of feral ungulates on public lands; requires reports to the legislature prior to the convening of the regular

sessions of 2013 and 2014.

SB2664

RELATING TO MARINE LIFE.

Establishes a special fund for the marine life conservation

program, and authorizes the collection of user fees for marine life

conservation districts.

SB2369

RELATING TO PUBLIC LANDSCAPING.

WLH/PGM, WAM Status and Testimony Requires all public landscaping, highway beautification, and road

construction and improvement projects to include native Hawaiian

land plants, as determined by DLNR.

SB2877

RELATING TO HARBORS FIREBOAT.

Status and Testimony To abolish statutory requirements to reimburse the City and

County of Honolulu for the operation and maintenance of the fireboat and allow for broader flexibility in the management of

fireboat operations by the Department of Transportation.

SB2332

RELATING TO AGRICULTURE.

Status and Testimony Exempts producers of agricultural products in areas without

access to municipal water supplies or infrastructure from processing the product in a certified food-processing

establishment or obtaining a permit from the DOH. Increases the

exemption threshold for producers of honey.

SB2341

RELATING TO LAND USE.

Status and Testimony Repeals the prohibition on overnight accommodations at

accessory facilities that are connected with a farming operation.

Authorizes short-term rentals in agricultural districts.

SB3072

RELATING TO LAND.

Status and Testimony Transfers title of certain lands in the Waiahole valley agricultural

park from the Hawaii housing finance and development

corporation to the department of agriculture.

HEARING WLH 02-14-12 DEFER.DOCX

WLH, WAM

WLH, WAM

PGM/WLH, WAM

AGL/WLH, HTH

AGL/WLH, TSM

WLH/AGL, WAM

SB3016 Status and Testimony RELATING TO PUBLIC SAFETY.

Requires the Department of Public Safety to plan for a model wellness center that employs native Hawaiian cultural practices on [Measure added on state land and to submit a report to the legislature prior to the 2013 2/10/2012] legislative session.

HWN/WLH/PGM, WAM

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6090.