THE SENATE THE TWENTY-SIXTH LEGISLATURE REGULAR SESSION OF 2012

COMMITTEE ON PUBLIC SAFETY, GOVERNMENT OPERATIONS, AND MILITARY AFFAIRS

Senator Will Espero, Chair Senator Michelle N. Kidani, Vice Chair

MEASURES DEFERRED TO TUESDAY, MARCH 20, 2012

<u>AMENDED AGENDA</u>

DATE: Tuesday, March 20, 2012 TIME: 2:45 p.m. 3:15 p.m. PLACE: Conference Room 224

State Capitol

415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

HB 1671, HD2 (HSCR922-12) Status & Testimony RELATING TO PROCUREMENT.

PGM, JDL

PGM, WAM

PGM, JDL

[Measure added

on 03-15-12]

Imposes time limits on rendering administrative and judicial review decisions. Limits protests to those that are a minimum percentage of the contract value. Requires posting of a protest bond, to be forfeited if the protesting party does not prevail.

Effective July 1, 2012. (HB1671 HD2)

HB 2122, HD2 (HSCR831-12) Status & Testimony RELATING TO THE PROCUREMENT CODE.

Temporarily authorizes the governor or a county mayor to exempt a construction or design-build procurement from protest concerning the procurement and administrative review of a non responsible offeror determination. Requires, as a condition of

the exemption, that all bids and proposals, including amendments or revisions, evaluations, and ratings, but not trade

secrets or other proprietary data, be released for public inspection. Requires the posting of the information on the state or applicable county website. Effective July 1, 2012. (HB2122)

HD2)

HB 2751, HD2 (HSCR959-12) Status & Testimony RELATING TO OFFENSES AGAINST PUBLIC

ADMINISTRATION.

Implements the Legislature's constitutional authority to take action against disorderly or contemptuous behavior or breach of the peace at the Legislature. Effective July 1, 2034. (HB2751

HD1)

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6360.