## THE SENATE THE TWENTY-SIXTH LEGISLATURE REGULAR SESSION OF 2012

## COMMITTEE ON JUDICIARY AND LABOR

Senator Clayton Hee, Chair Senator Maile Shimabukuro, Vice-Chair

## MEASURES DEFERRED TO TUESDAY, FEBRUARY 14, 2012

DATE: Tuesday, February 14, 2012

TIME: 9:30 AM

PLACE: Conference Room 016

State Capitol

415 South Beretania Street

## DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB2433

RELATING TO CHALLENGE COURSE TECHNOLOGY.

EDT/CPN/JDL,

Status and Testimony Establishes standards and regulations for operators of ziplines and WAM

canopy tours. Requires operators to obtain annual inspections and permits from the Department of Labor and Industrial

Relations.

SB2424

Status and Testimony

RELATING TO PROFESSIONAL EMPLOYER ORGANIZATIONS. CPN/JDL, WAM

Adds powers and duties to the director of labor and industrial

relations regarding the registration and regulation of professional employer organizations. Authorizes various penalties for noncompliance with chapter 373L, HRS. Establishes the

professional employer special fund to manage the registration of professional employer organizations. Amends certain definitions in chapter 373L, HRS, to make them consistent with definitions in

chapter 373K, HRS.

SB2632

Status and Testimony

RELATING TO FEE TIME SHARE INTERESTS.

CPN/JDL. WAM

Permits all fee time share interests to be recorded in the regular system rather than the land court. Removes requirement that land court update certificates of title for individual fee time share interests as a condition to deregistration. Allows bureau of conveyances to charge a fee for each recording in the bureau of conveyances and in the office of the assistant registrar of the land court for services rendered by the bureau of conveyances for two

years.

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been

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added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-7330.