THE SENATE THE TWENTY-SIXTH LEGISLATURE **REGULAR SESSION OF 2012**

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair Senator Les Ihara, Jr., Vice-Chair

MEASURES DEFERRED TO WEDNESDAY, MARCH 28, 2012

DATE: Wednesday, March 28, 2012

TIME: 9:00 AM

PLACE: Conference Room 229

State Capitol

415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

ENCOURAGING THE BOARD OF EDUCATION AND SCR43 HMS, EDU

DEPARTMENT OF EDUCATION TO ALLOW PUBLIC SCHOOL Status and Testimony

CAMPUSES THAT HAVE SMALLER STUDENT ENROLLMENTS TO BE USED FOR AGING AND DISABILITY RESOURCE CENTERS, SENIOR CENTERS, AND OTHER KUPUNA-RELATED PROGRAMS TO MEET COMMUNITY NEEDS AND

AVOID THE CLOSURE OF SCHOOLS.

SCR130 SUPPORTING EFFORTS BY NON-GOVERNMENTAL **HMS**

Status and Testimony ORGANIZATIONS THAT ASSIST IN FINDING OPPORTUNITIES

AND SOLUTIONS TO ADDRESS HOMELESSNESS IN HAWAII.

SCR71 ENCOURAGING THE DEPARTMENT OF HUMAN SERVICES HMS, WAM

TO IMPLEMENT MANDATORY TRAINING AND OTHER Status and Testimony

IMPROVEMENTS TO STRENGTHEN COMMUNITY CARE

FOSTER FAMILY HOMES.

SR30 ENCOURAGING THE DEPARTMENT OF HUMAN SERVICES HMS, WAM

Status and Testimony TO IMPLEMENT MANDATORY TRAINING AND OTHER IMPROVEMENTS TO STRENGTHEN COMMUNITY CARE

FOSTER FAMILY HOMES.

HEARING HMS 03-28-12 DEFER.DOCX

SCR81 Status and Testimony	URGING THE HAWAII PUBLIC HOUSING AUTHORITY TO ENTER INTO PUBLIC-PRIVATE PARTNERSHIPS TO MODERNIZE DILAPIDATED FEDERAL PUBLIC HOUSING PROJECTS.	HMS, WAM
SR35 Status and Testimony	URGING THE HAWAII PUBLIC HOUSING AUTHORITY TO ENTER INTO PUBLIC-PRIVATE PARTNERSHIPS TO MODERNIZE DILAPIDATED FEDERAL PUBLIC HOUSING PROJECTS.	HMS, WAM
SCR84 Status and Testimony	URGING THE HAWAII PUBLIC HOUSING AUTHORITY TO APPLY FOR A CHOICE NEIGHBORHOODS GRANT.	HMS, WAM
SR38 Status and Testimony	URGING THE HAWAII PUBLIC HOUSING AUTHORITY TO APPLY FOR A CHOICE NEIGHBORHOODS GRANT.	HMS, WAM
SCR105 Status and Testimony	REQUESTING THE DIRECTOR OF THE EXECUTIVE OFFICE ON AGING TO ESTABLISH THE LONG-TERM CARE FINANCING TASK FORCE TO ASSESS THE FEASIBILITY OF ESTABLISHING A MODEST, PUBLIC, LONG-TERM CARE INSURANCE PROGRAM IN HAWAII.	HMS, WAM
SR50 Status and Testimony	REQUESTING THE DIRECTOR OF THE EXECUTIVE OFFICE ON AGING TO ESTABLISH THE LONG-TERM CARE FINANCING TASK FORCE TO ASSESS THE FEASIBILITY OF ESTABLISHING A MODEST, PUBLIC, LONG-TERM CARE INSURANCE PROGRAM IN HAWAII.	HMS, WAM
SCR147 Status and Testimony	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO AMEND THE FEDERAL SECTION 1115 WAIVER GRANTED TO HAWAII TO RAISE THE MEDICAID INCOME ELIGIBILITY CEILING TO THREE HUNDRED PERCENT OF THE FEDERAL POVERTY LEVEL.	HMS, WAM

SR82 Status and Testimony	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO AMEND THE FEDERAL SECTION 1115 WAIVER GRANTED TO HAWAII TO RAISE THE MEDICAID INCOME ELIGIBILITY CEILING TO THREE HUNDRED PERCENT OF THE FEDERAL POVERTY LEVEL.	HMS, WAM
SCR153 Status and Testimony	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO IMPLEMENT A DEMONSTRATION PROJECT TO INTEGRATE HEALTHCARE FOR INDIVIDUALS ENROLLED IN BOTH MEDICAID AND MEDICARE.	HMS, WAM
SR90 Status and Testimony	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO IMPLEMENT A DEMONSTRATION PROJECT TO INTEGRATE HEALTHCARE FOR INDIVIDUALS ENROLLED IN BOTH MEDICAID AND MEDICARE.	HMS, WAM
GM781 Status and Testimony	Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, ALFRED CASTLE, for a term to expire 6-30-2014.	HMS
GM782 Status and Testimony	Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, CHRISTINA COX, for a term to expire 6-30-2014.	HMS
GM783 Status and Testimony	Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, LORA PERRY, for a term to expire 6-30-2014.	HMS
GM840 Status and Testimony	Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, PAMELA PERKINS, for a term to	HMS

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.



expire 6-30-2014.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6130.