# THE SENATE THE TWENTY-SIXTH LEGISLATURE REGULAR SESSION OF 2012

### COMMITTEE ON ECONOMIC DEVELOPMENT AND TECHNOLOGY

Senator Carol Fukunaga, Chair Senator Glenn Wakai, Vice-Chair

### COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Rosalyn H. Baker, Chair Senator Brian T. Taniguchi, Vice-Chair

# **MEASURES DEFERRED TO MONDAY, MARCH 19, 2012**

DATE: Monday, March 19, 2012

TIME: 1:15 PM

PLACE: Conference Room 016

State Capitol

415 South Beretania Street

## **DECISION MAKING ON THE FOLLOWING MEASURE(S):**

<u>HB2524 HD2</u> (<u>HSCR910-12</u>) RELATING TO THE REGULATION OF TELECOMMUNICATIONS EDT/CPN, WAM

AND CABLE TELEVISION SERVICES.

**Status and Testimony** 

Establishes the telecommunications and cable television services commission within DBEDT to regulate telecommunications and cable television services. Effective 7/1/12 regarding cable operators and 7/1/13 regarding telecommunications carriers.

Effective 3/15/2034. (HD2)

HB2526 HD2 (HSCR851-12) Status and Testimony RELATING TO REPORTING REQUIREMENTS FOR TELECOMMUNICATIONS AND CABLE TELEVISION PROVIDERS.

Requires reporting by telecommunications and cable television providers to the Department of Commerce and Consumer Affairs and provides confidentiality for certain information and reports submitted. Effective January 1, 3000. (HB2526 HD2)

HB2325 HD2 (HSCR835-12) Status and Testimony RELATING TO BROADBAND.

Requires the State and counties to approve, approve with modification, or disapprove all broadband related permits within forty-five business days. Provides that if no action is taken, the application will be deemed approved on the forty-sixth business day. Sunsets on June 30, 2017. (HB2325 HD2)

EDT/CPN, WAM

EDT/CPN, WAM

HB2324 HD2 (HSCR839-12) Status and Testimony

## RELATING TO BROADBAND.

EDT/CPN, WAM

Exempts the upgrading and new construction of broadband facilities on state property from state and county permitting processes. Requires report to the legislature. Effective July 1, 2012. Sunsets on June 30, 2017. (HB2324 HD2)

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6890.