

STAND. COM. REP. NO.

3573

Honolulu, Hawaii

APR 26 2012

RE: GOV. MSG. NOS. 860,  
861, 862

Honorable Shan S. Tsutsui  
President of the Senate  
Twenty-Sixth State Legislature  
Regular Session of 2012  
State of Hawaii

Sir:

Your Committee on Water, Land, and Housing, to which was referred Governor's Message Nos. 860, 861, and 862, submitting for study and consideration the nominations of:

NATURAL AREA RESERVE SYSTEM COMMISSION

G.M. No. 860	TRAE MENARD, for a term to expire 6-30-2016;
G.M. No. 861	ROBIN NEWBOLD, for a term to expire 6-30-2016; and
G.M. No. 862	JONATHAN PRICE, for a term to expire 6-30-2016,

begs leave to report as follows:

Your Committee has reviewed the personal histories, resumes, and statements submitted by the nominees and finds Trae Menard, Robin Newbold, and Jonathan Price to possess the requisite qualifications to be nominated to the Natural Area Reserve System Commission ("Commission").

TRAE MENARD

Your Committee received testimony in support of the nomination of Trae Menard from the Department of Land and Natural Resources.



Mr. Menard is the Director of Forest Conservation for The Nature Conservancy, Hawaii Chapter, and Kauai Watershed Alliance Coordinator. He began working in Hawaiian forests as a graduate researcher in 1994, studying forest ecology and hydrology in the East Maui watershed. He holds a degree in Environmental Studies and a Master of Science in Geography from the University of Hawaii. His skills, expertise, and knowledge of watershed management and professional land management and his commitment to serve the community will be a valuable asset for the Commission.

ROBIN NEWBOLD

Your Committee received testimony in support of the nomination of Robin Newbold from the Department of Land and Natural Resources, National Oceanic and Atmospheric Administration, Marine Management Solutions LLC, Harold K.L. Castle Foundation, and twelve individuals.

Ms. Newbold has been an educator for twenty years with Master's degrees in Biological Sciences. She is active in conservation issues at the county and federal levels. She has also served as the Maui County representative on the National Marine Sanctuary's Advisory Council. Ms. Newbold has had a varied and active career with an extensive background in marine-oriented field work on other Pacific islands as well as Hawaii. Her expertise in marine biology will bring a unique perspective to the Commission.

JONATHAN PRICE

Your Committee received testimony in support of the nomination of Jonathan Price from the Department of Land and Natural Resources and six individuals.

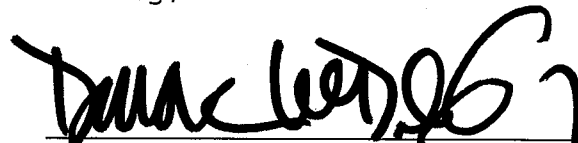
Mr. Price is an Assistant Professor of Geography and Environmental Studies at the University of Hawaii at Hilo. As a faculty member, he specializes in studying various aspects of Hawaiian ecosystems and teaching courses centered on Hawaiian natural history. His extensive experience in native Hawaiian ecosystems will provide the Commission with valuable insight of Hawaii's natural areas.

As affirmed by the records of votes of the members of your Committee on Water, Land, and Housing that are attached to this report, your Committee, after full consideration of the



background, experience, and qualifications of the nominees, has found the nominees to be qualified for the positions to which nominated and recommends that the Senate advise and consent to the nominations.

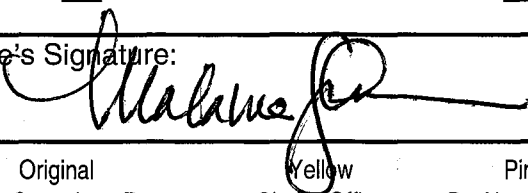
Respectfully submitted on  
behalf of the members of the  
Committee on Water, Land, and  
Housing,

  
DONOVAN M. DELA CRUZ, Chair



The Senate  
Twenty-Sixth Legislature  
State of Hawai'i

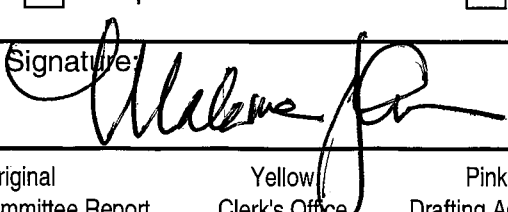
**Record of Votes**  
**Committee on Water, Land, and Housing**  
**WLH**  
**Advise and Consent**

Governor's Message No.:* <div style="font-size: 1.5em; font-weight: bold; margin-top: 5px;">860</div>	Committee Referral: <div style="font-size: 1.2em; font-weight: bold; margin-top: 5px;">WLH</div>	Date: <div style="font-size: 1.5em; font-weight: bold; margin-top: 5px;">4-17-12</div>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> <input checked="" type="checkbox"/> Advise and Consent 2340         </div> <div style="text-align: center;"> <input type="checkbox"/> Not Advise and Consent 2345         </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
DELA CRUZ, Donovan M. (C)	✓			
SOLOMON, Malama (VC)	✓			
FUKUNAGA, Carol	✓			
RYAN, Pohai	✓			
SHIMABUKURO, Maile	✓			
TOKUDA, Jill N.				✓
SLOM, Sam	✓			
<b>TOTAL</b>	6			1
Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input checked="" type="checkbox"/> Adopted           <input type="checkbox"/> Not Adopted         </div>				
Chair's or Designee's Signature: <div style="font-family: cursive; font-size: 1.5em; margin-top: 10px; text-align: center;">  </div>				
<b>Distribution:</b> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="text-align: center;">Original File with Committee Report</div> <div style="text-align: center;">Yellow Clerk's Office</div> <div style="text-align: center;">Pink Drafting Agency</div> <div style="text-align: center;">Goldenrod Committee File Copy</div> </div>				

\*Only one Governor's Message per Record of Votes

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Twenty-Sixth Legislature  
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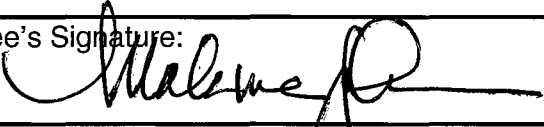
**Record of Votes**  
**Committee on Water, Land, and Housing**  
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**Advise and Consent**

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<b>861</b>	WLH	<b>4-17-12</b>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is:				
<input checked="" type="checkbox"/> Advise and Consent 2340				
<input type="checkbox"/> Not Advise and Consent 2345				
Members	Aye	Aye (WR)	Nay	Excused
DELA CRUZ, Donovan M. (C)	✓			
SOLOMON, Malama (VC)	✓			
FUKUNAGA, Carol	✓			
RYAN, Pohai	✓			
SHIMABUKURO, Maile	✓			
TOKUDA, Jill N.				✓
SLOM, Sam	✓			
<b>TOTAL</b>	<b>6</b>			<b>1</b>
Recommendation:				
<input checked="" type="checkbox"/> Adopted				
<input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution:				
Original	Yellow	Pink	Goldenrod	
File with Committee Report	Clerk's Office	Drafting Agency	Committee File Copy	

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**Record of Votes**  
**Committee on Water, Land, and Housing**  
**WLH**  
**Advise and Consent**

Governor's Message No.:* <div style="font-size: 1.2em; font-family: cursive;">862</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">WLH</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">4-17-12</div>		
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DELA CRUZ, Donovan M. (C)	✓			
SOLOMON, Malama (VC)	✓			
FUKUNAGA, Carol	✓			
RYAN, Pohai	✓			
SHIMABUKURO, Maile	✓			
TOKUDA, Jill N.				✓
SLOM, Sam	✓			
<b>TOTAL</b>	<b>6</b>			<b>1</b>
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