

THE SENATE
OF THE
TWENTY-SIXTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2011

TWENTY-FOURTH DAY

MARCH 3, 2011-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 167-174 and 1101-1103

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 167	Dated February 17, 2011, transmitting the Report on the Study, Control and Mitigation of the Bee Mite Infestation, prepared by the Department of Agriculture pursuant to Act 162, SLH 2009.	FILE
G.M. No. 168	Dated February 17, 2011, transmitting the Report on the Impact of the Important Agricultural Land Qualified Agricultural Cost Tax Credit and a Quantitative and Qualitative Assessment of the Impact of the Loan Guaranty Program, prepared by the Department of Agriculture and the Department of Taxation pursuant to Act 233, SLH 2008.	FILE
G.M. No. 169	Dated February 17, 2011, transmitting the Annual Report on the Agricultural Development and Food Security Special Fund, prepared by the Department of Agriculture pursuant to Act 173, SLH 2010.	FILE

G.M. No. 170	Dated February 3, 2011, transmitting the Department of Agriculture's Annual Report, pursuant to Act 100, SLH 1999.	FILE
G.M. No. 171	Dated February 24, 2011, transmitting the Annual Report on the Activities of the Radiologic Technology Board for Fiscal Year 2009-2010, prepared by the Department of Health pursuant to Chapter 466J, HRS.	FILE
G.M. No. 172	Dated February 24, 2011, transmitting the Annual Report on the Activities of the Board of Certification of Operating Personnel in Wastewater Treatment Facilities for Fiscal Year 2009-2010, prepared by the Department of Health pursuant to Section 340B-12, HRS.	FILE
G.M. No. 173	Dated February 24, 2011, transmitting a Report Relating to the Drinking Water Treatment Revolving Loan Fund, prepared by the Department of Health pursuant to Section 340E-33, HRS.	FILE
G.M. No. 174	Dated February 24, 2011, transmitting a Report Relating to the State Water Pollution Control Revolving Fund, prepared by the Department of Health pursuant to Section 342D-82, HRS.	FILE
G.M. No. 1101	Informing the Senate that on February 23, 2011, the Governor signed the following bill into law: SB232 SD1 HD1 (Act 001). "RELATING TO CIVIL UNIONS."	FILE
G.M. No. 1102	Informing the Senate that on February 23, 2011, the Governor signed the following bill into law: HB1077 HD2 (Act 002). "RELATING TO EMPLOYMENT SECURITY LAW."	FILE
G.M. No. 1103	Informing the Senate that on February 23, 2011, the Governor signed the following bill into law: SB1286 SD1 (Act 003). "RELATING TO THE BUDGET."	FILE

2. Departmental Communication Nos. 64-65

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 64	From the Department of Budget and Finance dated February 14, 2011, transmitting a request by the Department of Education to expend additional Federal Education Jobs "V" funds for the EDN100-School Based Budgeting by \$10,786,240.	FILE
D.C. No. 65	From the Office of the Administrative Director of the Courts dated March 1, 2011, transmitting a report relating to wire, oral, or electronic communications and reports concerning pen registers and trap and trace devices based on information received from the Attorney General and the County Prosecuting Attorneys.	FILE

3. House Communications: None

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures: Senate Concurrent Resolution Nos. 40-56
Senate Resolution Nos. 19-30

7. Standing Committee Report Nos. 462-547

[462](#) (PGM)
(One Day Notice)

[G.M. No. 513](#)
"Submitting for consideration and confirmation to the Director of the Department of Public Safety, Gubernatorial Nominee, JODIE MAESAKA-HIRATA, for a term to expire December 1, 2014."

(Recommends Senate Consent to Nomination)

[463](#) (PGM)
(One Day Notice)

[G.M. No. 514](#)
"Submitting for consideration and confirmation to the Comptroller of the Department of Accounting and General Services, Gubernatorial Nominee, BRUCE A. COPPA, for a term to expire December 1, 2014."

(Recommends Senate Consent to Nomination)

[464](#) (PGM)
(One Day Notice)

[G.M. No. 515](#)
"Submitting for consideration and confirmation to the Adjutant General of the Department of Defense , Gubernatorial Nominee, MAJOR GENERAL DARRYLL D.M. WONG, for a term to expire December 1, 2014."

(Recommends Senate Consent to Nomination)

[465](#) (CPN)
(48 Hrs. Notice)

[S.B. No. 1178, S.D. 1](#)
"RELATING TO MORTGAGE LENDERS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| 466
(48 Hrs. Notice) | (CPN) | S.B. No. 1499, S.D. 1
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 467
(48 Hrs. Notice) | (CPN) | S.B. No. 27, S.D. 1
"RELATING TO LONG-TERM CARE
INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 468
(48 Hrs. Notice) | (CPN) | S.B. No. 123, S.D. 1
"RELATING TO INSURANCE RECORDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 469
(48 Hrs. Notice) | (CPN) | S.B. No. 124, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 470
(48 Hrs. Notice) | (CPN) | S.B. No. 714, S.D. 1
"RELATING TO RESIDENTIAL REAL
PROPERTY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 471
(48 Hrs. Notice) | (CPN) | S.B. No. 1273, S.D. 1
"RELATING TO HEALTH INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

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| 472
(48 Hrs. Notice) | (CPN) | S.B. No. 1279, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 473
(48 Hrs. Notice) | (JDL) | S.B. No. 4, S.D. 1
"RELATING TO GAMBLING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 474
(48 Hrs. Notice) | (JDL) | S.B. No. 1533, S.D. 1
"RELATING TO CRUELTY TO
ANIMALS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 475
(48 Hrs. Notice) | (JDL) | S.B. No. 1025, S.D. 1
"RELATING TO THE PENAL CODE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 476
(48 Hrs. Notice) | (EDU) | S.B. No. 810, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 477
(48 Hrs. Notice) | (EDU) | S.B. No. 1282, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

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| 478
(48 Hrs. Notice) | (HMS) | S.B. No. 1342, S.D. 1
"RELATING TO PARKING FOR THE
DISABLED."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 479
(48 Hrs. Notice) | (HMS) | S.B. No. 1360, S.D. 1
"RELATING TO COMMUNITY CARE
FOSTER FAMILY HOMES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 480
(48 Hrs. Notice) | (HMS) | S.B. No. 1361, S.D. 1
"RELATING TO COMMUNITY CARE
FOSTER FAMILY HOMES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 481
(48 Hrs. Notice) | (HMS) | S.B. No. 1417, S.D. 1
"RELATING TO THE STATE
REHABILITATION COUNCIL."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 482
(48 Hrs. Notice) | (PGM) | S.B. No. 44, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 483
(48 Hrs. Notice) | (PGM) | S.B. No. 48, S.D. 1
"RELATING TO CORRECTIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

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| 484
(48 Hrs. Notice) | (PGM) | S.B. No. 49, S.D. 1
"RELATING TO CORRECTIONAL FACILITIES."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 485
(48 Hrs. Notice) | (PGM) | S.B. No. 1307, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 486
(48 Hrs. Notice) | (WLH/HWN) | S.B. No. 23, S.D. 1
"RELATING TO NATIVE HAWAIIANS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 487
(48 Hrs. Notice) | (ENE) | S.B. No. 132, S.D. 1
"RELATING TO LEAF BLOWERS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 488
(48 Hrs. Notice) | (ENE) | S.B. No. 1006, S.D. 1
"RELATING TO WATER QUALITY STANDARDS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 489
(48 Hrs. Notice) | (ENE/AGL/WLH) | S.B. No. 631, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

490 (48 Hrs. Notice)	(ENE/WLH/PGM)	S.B. No. 181, S.D. 1 "RELATING TO PHOTOVOLTAIC- READY NEW RESIDENTIAL HOMES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
491 (48 Hrs. Notice)	(ENE/HTH)	S.B. No. 1295, S.D. 1 "RELATING TO GREENHOUSE GAS EMISSION RULES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
492 (48 Hrs. Notice)	(WAM)	S.B. No. 754, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
493 (48 Hrs. Notice)	(EDT)	S.B. No. 758, S.D. 1 "RELATING TO SMALL BUSINESS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
494 (48 Hrs. Notice)	(CPN)	S.B. No. 646, S.D. 1 "RELATING TO ESCROW DEPOSITORIES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

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| 495
(48 Hrs. Notice) | (CPN) | S.B. No. 975, S.D. 1
"RELATING TO APPRAISALS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 496
(48 Hrs. Notice) | (CPN) | S.B. No. 1483, S.D. 1
"RELATING TO HAWAII REVISED
STATUTES SECTION 514B-153(E)."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 497
(48 Hrs. Notice) | (CPN) | S.B. No. 1278, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 498
(48 Hrs. Notice) | (CPN) | S.B. No. 1484, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 499
(48 Hrs. Notice) | (CPN) | S.B. No. 1190, S.D. 1
"RELATING TO AUTOMOBILE
PERSONAL INJURY LIMITATIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 500
(48 Hrs. Notice) | (CPN) | S.B. No. 1349, S.D. 1
"RELATING TO NONPROFIT
CORPORATIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

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| 501
(48 Hrs. Notice) | (CPN) | S.B. No. 1347, S.D. 1
"RELATING TO THE PUBLIC UTILITIES COMMISSION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 502
(48 Hrs. Notice) | (EDU/HTH) | S.B. No. 922, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 503
(48 Hrs. Notice) | (JDL) | S.B. No. 1067, S.D. 1
"RELATING TO PROBATION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 504
(48 Hrs. Notice) | (JDL) | S.B. No. 1041, S.D. 1
"RELATING TO RANGE LAND LIABILITY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 505
(48 Hrs. Notice) | (JDL) | S.B. No. 1054, S.D. 1
"RELATING TO TEMPORARY RESTRAINING ORDERS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 506
(48 Hrs. Notice) | (CPN) | S.B. No. 750, S.D. 1
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

507 (48 Hrs. Notice)	(ENE/EDT)	S.B. No. 1493, S.D. 1 "RELATING TO LIGHT POLLUTION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
508 (48 Hrs. Notice)	(EDU/CPN)	S.B. No. 675, S.D. 1 "RELATING TO STUDENT LOAN FUNDS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
509 (One Day Notice)	(CPN)	S.B. No. 690 "RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
510 (One Day Notice)	(EDT)	S.B. No. 81 "RELATING TO STARLIGHT RESERVE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
511 (One Day Notice)	(PGM)	S.B. No. 676 "RELATING TO THE POWER OF ARREST." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

[512](#)
(One Day Notice)

(PGM/WLH)

[S.B. No. 767](#)

"RELATING TO ECONOMIC RECOVERY."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[513](#)
(One Day Notice)

(HMS)

[S.B. No. 923](#)

"RELATING TO THE COMMISSION ON FATHERHOOD."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[514](#)
(One Day Notice)

(HMS/WAM)

[S.B. No. 1292](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES FOR HEALTH CARE PAYMENTS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[515](#)
(One Day Notice)

(HMS/WAM)

[S.B. No. 1293](#)

"MAKING EMERGENCY APPROPRIATIONS FOR THE DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[516](#)
(One Day Notice)

(HTH)

[S.B. No. 1381](#)

"RELATING TO THE HAWAII HEALTH AUTHORITY."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

517 (One Day Notice)	(CPN)	S.B. No. 35 "RELATING TO THE MOTOR VEHICLE INDUSTRY LICENSING ACT." (Recommends passage on <u>THIRD READING</u>)
518 (One Day Notice)	(CPN)	S.B. No. 747 "RELATING TO PETROLEUM." (Recommends passage on <u>THIRD READING</u>)
519 (48 Hrs. Notice)	(AGL)	S.B. No. 1443, S.D. 2 "RELATING TO IMPORTANT AGRICULTURAL LANDS." (Recommends passage on <u>THIRD READING</u>)
520 (48 Hrs. Notice)	(CPN)	S.B. No. 199, S.D. 2 "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>THIRD READING</u>)
521 (48 Hrs. Notice)	(CPN)	S.B. No. 704, S.D. 2 "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>THIRD READING</u>)
522 (48 Hrs. Notice)	(CPN)	S.B. No. 705, S.D. 2 "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u>)
523 (48 Hrs. Notice)	(CPN)	S.B. No. 741, S.D. 1 "RELATING TO INTOXICATING LIQUOR." (Recommends passage on <u>THIRD READING</u>)

524 (48 Hrs. Notice)	(CPN)	S.B. No. 1325, S.D. 1 "RELATING TO MOTOR VEHICLE REGISTRATION." (Recommends passage on <u>THIRD READING</u>)
525 (48 Hrs. Notice)	(CPN)	S.B. No. 1516, S.D. 2 "RELATING TO HEALTH CARE ADMINISTRATIVE UNIFORMITY." (Recommends passage on <u>THIRD READING</u>)
526 (48 Hrs. Notice)	(CPN)	S.B. No. 1244, S.D. 2 "RELATING TO BIOFUELS." (Recommends passage on <u>THIRD READING</u>)
527 (48 Hrs. Notice)	(CPN)	S.B. No. 1346, S.D. 2 "RELATING TO RENEWABLE PORTFOLIO STANDARDS." (Recommends passage on <u>THIRD READING</u>)
528 (48 Hrs. Notice)	(CPN/WAM)	S.B. No. 1498, S.D. 2 "RELATING TO THE SMALL BUSINESS REGULATORY REVIEW BOARD." (Recommends passage on <u>THIRD READING</u>)
529 (48 Hrs. Notice)	(WAM)	S.B. No. 150, S.D. 2 "RELATING TO BUILDING DESIGN FOR PERSONS WITH DISABILITIES." (Recommends passage on <u>THIRD READING</u>)

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| 530
(48 Hrs. Notice) | (WAM) | S.B. No. 698, S.D. 2
"RELATING TO ROADWAY
MATERIALS."
(Recommends passage on <u>THIRD
READING</u>) |
| 531
(48 Hrs. Notice) | (WAM) | S.B. No. 900, S.D. 2
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>THIRD
READING</u>) |
| 532
(48 Hrs. Notice) | (WAM) | S.B. No. 1081, S.D. 2
"MAKING APPROPRIATIONS FOR
SALARY INCREASES FOR PUBLIC
EMPLOYEES."
(Recommends passage on <u>THIRD
READING</u>) |
| 533
(48 Hrs. Notice) | (WAM) | S.B. No. 1197, S.D. 2
"RELATING TO ENERGY."
(Recommends passage on <u>THIRD
READING</u>) |
| 534
(48 Hrs. Notice) | (WAM) | S.B. No. 1394, S.D. 1
"RELATING TO HAWAII PUBLIC
HOUSING AUTHORITY."
(Recommends passage on <u>THIRD
READING</u>) |
| 535
(48 Hrs. Notice) | (WAM) | S.B. No. 1416, S.D. 1
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on <u>THIRD
READING</u>) |

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| 536
(48 Hrs. Notice) | (WAM) | S.B. No. 1348, S.D. 2
"RELATING TO THE HAWAII HEALTH INSURANCE EXCHANGE."
(Recommends passage on <u>THIRD READING</u>) |
| 537
(48 Hrs. Notice) | (WAM) | S.B. No. 1538, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| 538
(48 Hrs. Notice) | (WAM) | S.B. No. 1311, S.D. 2
"RELATING TO FEES FOR HABITAT CONSERVATION PLANS."
(Recommends passage on <u>THIRD READING</u>) |
| 539
(48 Hrs. Notice) | (WAM) | S.B. No. 831, S.D. 2
"RELATING TO TAXATION."
(Recommends passage on <u>THIRD READING</u>) |
| 540
(48 Hrs. Notice) | (WAM) | S.B. No. 1108, S.D. 2
"RELATING TO INDIVIDUAL DEVELOPMENT ACCOUNTS."
(Recommends passage on <u>THIRD READING</u>) |
| 541
(48 Hrs. Notice) | (WAM) | S.B. No. 285, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| 542
(48 Hrs. Notice) | (WAM) | S.B. No. 1227, S.D. 2
"RELATING TO ENHANCED 911 SERVICES."
(Recommends passage on <u>THIRD READING</u>) |

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| 543
(48 Hrs. Notice) | (WAM) | S.B. No. 1458, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 544
(48 Hrs. Notice) | (WAM) | S.B. No. 926, S.D. 1
"RELATING TO CHILDREN."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 545
(48 Hrs. Notice) | (WAM) | S.B. No. 1496, S.D. 1
"RELATING TO ENTERPRISE ZONES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 546
(48 Hrs. Notice) | (WAM) | S.B. No. 169, S.D. 2
"RELATING TO CARGO INSPECTIONS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 547
(48 Hrs. Notice) | (WAM) | S.B. No. 787, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

ORDER OF THE DAY

8. Deferred Matters – Advise and Consent

445	WLH	G.M. No. 517
Testimony Status		"Submitting for consideration and confirmation to the Chairperson of the Board of Land and Natural Resources, Gubernatorial Nominee, WILLIAM JOHNSON AILA, JR., for a term to expire December 31, 2014."

9. Final Reading

S.B. No. 8, S.D. 1, H.D. 2	"RELATING TO EDUCATION."
Testimony Prior Versions Status	(Board of Education; Appointment)

10. Third Reading

Stand. Com. Rep. No. 448	S.B. No. 1055, S.D. 1
Testimony Prior Versions Status	"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." - (WAM)
	(Appropriation; Collective Bargaining; Hawaii Employer-Union Health Benefits Trust Fund Costs; Unit (2))

[Stand. Com. Rep. No. 449](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1061, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." - (WAM)

(Appropriation; Collective Bargaining; Hawaii Employer-Union Health Benefits Trust Fund Costs; Unit (4))

[Stand. Com. Rep. No. 450](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1062, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." - (WAM)

(Appropriation; Collective Bargaining; Hawaii Employer-Union Health Benefits Trust Fund Costs; Unit (8))

[Stand. Com. Rep. No. 451](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1063, S.D. 1](#)

"MAKING APPROPRIATIONS FOR SALARY INCREASES FOR PUBLIC EMPLOYEES." - (WAM)

(Appropriations; Salary Increases; Public Employees; Collective Bargaining Unit (13))

[Stand. Com. Rep. No. 452](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1064, S.D. 1](#)

"MAKING APPROPRIATIONS FOR SALARY INCREASES FOR PUBLIC EMPLOYEES." - (WAM)

(Appropriations; Salary Increases; Public Employees; Collective Bargaining Unit (4))

[Stand. Com. Rep. No. 453](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1075, S.D. 1](#)

"MAKING APPROPRIATIONS FOR SALARY INCREASES FOR PUBLIC EMPLOYEES." - (WAM)

(Appropriations; Salary Increases; Public Employees; Collective Bargaining Unit (8))

[Stand. Com. Rep. No. 454](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1077, S.D. 1](#)

"MAKING APPROPRIATIONS FOR SALARY INCREASES FOR PUBLIC EMPLOYEES." - (WAM)

(Appropriations; Salary Increases; Public Employees; Collective Bargaining Unit (6))

[Stand. Com. Rep. No. 455](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1083, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." - (WAM)

(Appropriation; Collective Bargaining; Hawaii Employer-Union Health Benefits Trust Fund Costs; Unit (9))

[Stand. Com. Rep. No. 456](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1084, S.D. 1](#)

"MAKING AN APPROPRIATION FOR COLLECTIVE BARGAINING COST ITEMS." - (WAM)

(Appropriation; Collective Bargaining; Hawaii Employer-Union Health Benefits Trust Fund Costs; Unit (6))

[Stand. Com. Rep. No. 457](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1085, S.D. 1](#)

"MAKING AN APPROPRIATION FOR COLLECTIVE BARGAINING COST ITEMS." - (WAM)

(Appropriation; Collective Bargaining; Hawaii Employer-Union Health Benefits Trust Fund Costs; Unit (3))

[Stand. Com. Rep. No. 458](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1095, S.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS." - (WAM)

(Appropriation; Collective Bargaining; Hawaii Employer-Union Health Benefits Trust Fund Costs; Unit (13))

[Stand. Com. Rep. No. 459](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1096, S.D. 1](#)

"MAKING APPROPRIATIONS FOR SALARY INCREASES FOR PUBLIC EMPLOYEES." - (WAM)

(Appropriations; Salary Increases; Public Employees; Collective Bargaining Unit (9))

[\(See Stand. Com. Rep. No. 460\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 777, S.D. 1](#)

"RELATING TO PAYMENT FOR GOODS AND SERVICES." - (WAM)

(Public Money; Payment for Goods and Services; Task Force)

[\(See Stand. Com. Rep. No. 461\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1356, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Tax Underpayments; Penalties)

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Referrals and Re-Referrals

REFERRALS FOR THURSDAY, MARCH 3, 2011

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
H.B. 243, H.D. 1	RELATING TO ANIMAL CRUELTY. (Animal Cruelty)	JDL
H.B. 298, H.D. 1	RELATING TO COURT INTERPRETERS. (Court Interpreters; Parking Violation)	JDL
H.B. 555, H.D. 1	RELATING TO GRAFFITI. (Graffiti; Sentencing)	JDL
H.B. 593, H.D. 1	RELATING TO NOMINATION PAPERS. (Nomination Papers; Candidates for County Elective Office)	JDL
H.B. 838, H.D. 2	RELATING TO REAPPORTIONMENT. (Reapportionment Commission; Emergency Appropriation)	JDL, WAM
S.C.R. 37	REQUESTING THE UNIVERSITY OF HAWAII SEA GRANT COLLEGE PROGRAM TO REVIEW THE EFFECTS OF CLIMATE CHANGE ON HAWAII'S COASTAL AND MARINE RESOURCES. (Study of Potential Effects of Climate Change on Coastal Resources)	ENE, EDU

[S.C.R. 38](#)

URGING THE UNITED STATES
CONGRESS TO PROPOSE AN
AMENDMENT TO THE UNITED STATES
CONSTITUTION FOR THE STATES'
CONSIDERATION TO PROVIDE THAT
CORPORATIONS ARE NOT PERSONS
UNDER THE LAWS OF THE UNITED
STATES OR ANY OF ITS
JURISDICTIONAL SUBDIVISIONS.
(Clarifying that Corporations are Not People)

JDL

[S.C.R. 39](#)

REQUESTING THE DEPARTMENT OF
TRANSPORTATION, WITH ASSISTANCE
FROM THE OAHU METROPOLITAN
PLANNING ORGANIZATION, TO
CONDUCT A STUDY ON THE
FEASIBILITY OF USING KOLEKOLE
PASS ROAD AS AN ALTERNATIVE
MEANS OF ACCESS TO AND FROM THE
LEEWARD COAST OF OAHU.
(Kolekole Pass Road; Mauka Highway)

TIA/PGM

[S.C.R. 40](#)

REQUESTING CONGRESS TO EXEMPT
HAWAII, ALASKA, GUAM, AND
PUERTO RICO FROM THE JONES ACT
FOR THE HEALTH, SAFETY, AND
SECURITY OF THEIR RESIDENTS.
(Jones Act; Request Congressional
Exemption for Hawaii, Alaska, Guam, and
Puerto Rico)

TIA, JDL

[S.C.R. 41](#)

REQUESTING THE UNITED STATES
CONGRESS TO PASS A BALANCED
BUDGET.
(Balanced United States Budget)

JDL, WAM

[S.C.R. 42](#)

REQUESTING THE CITY AND COUNTY OF HONOLULU TO ASSESS MAXIMUM FINES, SETTLEMENTS, AND LIENS FOR MULTIPLE AND EGREGIOUS VIOLATIONS OF COUNTY PROPERTY AND PUBLIC HEALTH AND SAFETY ORDINANCES.

(Fines for Multiple Violations of Property and Public Health and Safety Ordinances)

PGM/JDL, WAM

[S.R. 15](#)

REQUESTING THE UNIVERSITY OF HAWAII SEA GRANT COLLEGE PROGRAM TO REVIEW THE EFFECTS OF CLIMATE CHANGE ON HAWAII'S COASTAL AND MARINE RESOURCES.

(Study of Potential Effects of Climate Change on Coastal Resources)

ENE, EDU

[S.R. 16](#)

URGING THE UNITED STATES CONGRESS TO PROPOSE AN AMENDMENT TO THE UNITED STATES CONSTITUTION FOR THE STATES' CONSIDERATION TO PROVIDE THAT CORPORATIONS ARE NOT PERSONS UNDER THE LAWS OF THE UNITED STATES OR ANY OF ITS JURISDICTIONAL SUBDIVISIONS.

(Clarifying that Corporations are Not People)

JDL

[S.R. 17](#)

REQUESTING THE DEPARTMENT OF TRANSPORTATION, WITH ASSISTANCE FROM THE OAHU METROPOLITAN PLANNING ORGANIZATION, TO CONDUCT A STUDY ON THE FEASIBILITY OF USING KOLEKOLE PASS ROAD AS AN ALTERNATIVE MEANS OF ACCESS TO AND FROM THE LEEWARD COAST OF OAHU.

(Kolekole Pass Road; Mauka Highway)

TIA/PGM

RE-REFERRALS FOR THURSDAY, MARCH 3, 2011

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.C.R. 34	REQUESTING THE CONVENING OF A WORKING GROUP TO EXPLORE THE POSSIBILITY OF ESTABLISHING A CHARTER SCHOOL THAT FOCUSES ON AGRICULTURAL BUSINESS. (Charter School; Agricultural Business; Working Group) (AGL, EDU)	AGL/EDU

14. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HMS/WLH/EDT/HWN/HTH/ PGM/AGL/WAM	3/3/2011 1:15 PM	Auditorium
WLH/HWN	3/3/2011 1:15 PM	225
AGL	3/3/2011 2:45 PM	229
ENE	3/3/2011 2:45 PM	225
PGM	3/3/2011 2:45 PM	224
JDL	3/3/2011 3:00 PM	016
WAM	3/3/2011 3:15 PM	211
WAM	3/3/2011 3:20 PM	211
JDL	3/3/2011 3:30 PM	016
JDL	3/3/2011 4:15 PM	016
JDL	3/4/2011 10:00 AM	016
JDL	3/4/2011 12:00 PM	016
WAM	3/7/2011 9:00 AM	211
CPN	3/9/2011 10:00 AM	229
ENE/HWN	3/9/2011 2:45 PM	224
HTH/CPN	3/11/2011 2:45 PM	229
HTH	3/11/2011 3:30 PM	229

- Senate Session will convene at 11:30 a.m. on Friday, March 4, 2011.

15. Adjournment