

THE SENATE  
OF THE  
TWENTY-SIXTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2011

---

---

TWENTY-FIRST DAY

FEBRUARY 18, 2011-FRIDAY-11:30 O'CLOCK A.M.

---

---

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 151-164

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 151</a>	Dated January 10, 2011, transmitting the 2010 Annual Report of the Office of Language Access, prepared by the Department of Labor and Industrial Relations pursuant to Act 290, SLH 2006.	FILE
<a href="#">G.M. No. 152</a>	Dated January 11, 2011, transmitting the Department of Land and Natural Resources' Goals and Objectives, pursuant to Act 100, SLH 1999.	FILE
<a href="#">G.M. No. 153</a>	Dated January 13, 2011, transmitting the Annual Report on the Status of the Federal Reimbursement Maximization Special Funds, prepared by the Department of Public Safety pursuant to Section 353C-7(c), HRS.	FILE
<a href="#">G.M. No. 154</a>	Dated January 13, 2011, transmitting the Report on Services for Children of Incarcerated Parents, prepared by the Department of Public Safety pursuant to Act 240, SLH 2008.	FILE

<a href="#">G.M. No. 155</a>	Dated January 13, 2011, transmitting the Department of Public Safety's Goals and Objectives, pursuant to Act 100, SLH 1999.	FILE
<a href="#">G.M. No. 156</a>	Dated January 13, 2011, transmitting a Report on Return of Out-of-State Inmates, prepared by the Department of Public Safety pursuant to Act 8, Section 7(c), First Special Session of 2007.	FILE
<a href="#">G.M. No. 157</a>	Dated January 13, 2011, transmitting a Report on Sentencing of Habitual Violent Felons, prepared by the Department of Public Safety pursuant to Act 81, SLH 2006.	FILE
<a href="#">G.M. No. 158</a>	Dated January 13, 2011, transmitting a Report on Sexual Assaults in Correctional Facilities, prepared by the Department of Public Safety pursuant to Act 194 (H.B. No. 2266), SLH 2010.	FILE
<a href="#">G.M. No. 159</a>	Dated January 13, 2011, transmitting a Report Relating to Cognitive Restructuring, prepared by the Department of Public Safety pursuant to Act 193 (H.B. No. 1818), SLH 2010.	FILE
<a href="#">G.M. No. 160</a>	Dated January 13, 2011, transmitting a Report on Gender-Responsive Community-Based Programs for Women, prepared by the Department of Public Safety pursuant to Section 367D-8, HRS.	FILE
<a href="#">G.M. No. 161</a>	Dated January 13, 2011, transmitting a Report on Inmates Mental Health Services, prepared by the Department of Public Safety pursuant to Act 213 and Act 144, SLH 2007.	FILE
<a href="#">G.M. No. 162</a>	Dated January 13, 2011, transmitting the Report on the Narcotics Enforcement Division, prepared by the Department of Public Safety pursuant to Section 329-11, HRS.	FILE

<a href="#">G.M. No. 163</a>	Dated January 13, 2011, transmitting a Report on the Electronic Monitoring Pilot Program for Eligible Committed Persons, a Report on Three Additional Warrant Teams for FY 2011, a Report on Deputy Sheriff for Special Duty Assignments for FY 2010 and 2011, and a Report on Public Safety Employees Sick Leave Abuse and Overtime Costs - Reducing Costs, prepared by the Department of Public Safety pursuant to Act 162, Sections 44-47, SLH 2009.	FILE
<a href="#">G.M. No. 164</a>	Dated January 13, 2011, transmitting the Annual Report of Hawaii Correctional Industries, prepared by the Department of Public Safety pursuant to Section 354D-3.5, HRS.	FILE

2. Departmental Communication Nos. 59-62

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 59</a>	From the Hawaii Tourism Authority dated January 25, 2011, transmitting the CEO Report.	FILE
<a href="#">D.C. No. 60</a>	From the Department of Accounting and General Services dated January 19, 2011, transmitting Comptroller's Memorandum No. 2007-21.	FILE
<a href="#">D.C. No. 61</a>	From the State Auditor dated February 9, 2011, transmitting a Report on Special and Revolving Funds Proposed in the 2011 Legislative Session, pursuant to Section 23-11, HRS.	FILE
<a href="#">D.C. No. 62</a>	From the Maui Police Department dated January 7, 2011, transmitting the 2010 Standard of Conduct Annual Report pursuant to Act 242.	FILE

3. House Communications: None

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures: Senate Concurrent Resolution No. 33  
Senate Resolution No. 13

7. Standing Committee Report Nos. 321-444

<a href="#">321</a>	(EDU)	<a href="#">S.B. No. 289, S.D. 1</a> "RELATING TO EDUCATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">322</a>	(EDU/HMS)	<a href="#">S.B. No. 1284, S.D. 1</a> "RELATING TO EDUCATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">323</a>	(EDU/HTH)	<a href="#">S.B. No. 240, S.D. 1</a> "RELATING TO PHYSICIAN WORKFORCE ASSESSMENT." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">324</a>	(EDU/HTH)	<a href="#">S.B. No. 239, S.D. 1</a> "RELATING TO THE HAWAII TOBACCO SETTLEMENT SPECIAL FUND." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">325</a>	(PGM)	<a href="#">S.B. No. 287, S.D. 1</a> "RELATING TO PROCUREMENT." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

- |                     |           |   |
|---------------------|-----------|---|
| <a href="#">326</a> | (PGM)     | <a href="#">S.B. No. 892, S.D. 1</a><br>"RELATING TO SERVICE ANIMALS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                 |
| <a href="#">327</a> | (PGM/EDT) | <a href="#">S.B. No. 1234, S.D. 1</a><br>"RELATING TO PORNOGRAPHY OFFENSES AGAINST CHILDREN."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)          |
| <a href="#">328</a> | (EDT)     | <a href="#">S.B. No. 1498, S.D. 1</a><br>"RELATING TO THE SMALL BUSINESS REGULATORY REVIEW BOARD."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM) |
| <a href="#">329</a> | (EDT/EDU) | <a href="#">S.B. No. 1120, S.D. 1</a><br>"RELATED TO THE ECONOMY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#">330</a> | (EDU)     | <a href="#">S.B. No. 1331, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |
| <a href="#">331</a> | (EDU)     | <a href="#">S.B. No. 1503, S.D. 1</a><br>"RELATING TO SPECIAL EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">332</a> | (EDU)     | <a href="#">S.B. No. 814, S.D. 1</a><br>"RELATING TO CERTAIN FUNDS OF THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)       |

- [333](#) (EDU) [S.B. No. 1174, S.D. 1](#)  
"RELATING TO CHARTER SCHOOLS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [334](#) (EDU/WLH) [S.B. No. 1385, S.D. 1](#)  
"RELATING TO PUBLIC SCHOOL  
LANDS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [335](#) (EDU/WLH) [S.B. No. 1521, S.D. 1](#)  
"RELATING TO AQUATIC RESOURCES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [336](#) (ENE/CPN) [S.B. No. 367, S.D. 2](#)  
"RELATING TO ENERGY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [337](#) (ENE/CPN) [S.B. No. 182, S.D. 1](#)  
"RELATING TO RESIDENTIAL ENERGY  
DEVICES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [338](#) (ENE/EDT) [S.B. No. 1363, S.D. 1](#)  
"RELATING TO ENVIRONMENTAL  
PROTECTION."  
(Recommends passage on SECOND  
READING and referral to WAM)

- |                     |           |  |
|---------------------|-----------|--|
| <a href="#">339</a> | (ENE/PGM) | <a href="#">S.B. No. 1425, S.D. 1</a><br>"RELATING TO SOLID WASTE<br>MANAGEMENT."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#">340</a> | (ENE/PGM) | <a href="#">S.B. No. 1365</a><br>"RELATING TO ENERGY."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to CPN)                            |
| <a href="#">341</a> | (PGM)     | <a href="#">S.B. No. 885</a><br>"RELATING TO ARMED FORCES<br>SERVICE MEMBERS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to JDL)    |
| <a href="#">342</a> | (PGM)     | <a href="#">S.B. No. 741</a><br>"RELATING TO INTOXICATING<br>LIQUOR."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to CPN)             |
| <a href="#">343</a> | (PGM)     | <a href="#">S.B. No. 1065</a><br>"RELATING TO COLLECTIVE<br>BARGAINING."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to JDL)          |
| <a href="#">344</a> | (PGM)     | <a href="#">S.B. No. 1358, S.D. 1</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)             |
| <a href="#">345</a> | (PGM)     | <a href="#">S.B. No. 1357, S.D. 1</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)             |

- [346](#) (PGM) [S.B. No. 11, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
THE SHERIFF."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [347](#) (PGM) [S.B. No. 9, S.D. 1](#)  
"RELATING TO PUBLIC SAFETY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [348](#) (TSM/WLH) [S.B. No. 1530, S.D. 1](#)  
"RELATING TO PUBLIC LANDS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [349](#) (HTH) [S.B. No. 797](#)  
"MAKING AN APPROPRIATION FOR  
HEALTH INFORMATION  
TECHNOLOGY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [350](#) (HTH) [S.B. No. 798](#)  
"RELATING TO HEALTH CARE."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [351](#) (HTH) [S.B. No. 941](#)  
"RELATING TO PALLIATIVE CARE."  
(Recommends passage on SECOND  
READING and referral to CPN)



- [352](#) (HTH) [S.B. No. 595, S.D. 1](#)  
"RELATING TO PHYSICIANS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [353](#) (HTH) [S.B. No. 795, S.D. 1](#)  
"MAKING AN APPROPRIATION FOR  
THE LICENSING OF HOME CARE  
AGENCIES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [354](#) (HTH) [S.B. No. 1300, S.D. 1](#)  
"RELATING TO THE HAWAII HEALTH  
SYSTEMS CORPORATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [355](#) (HTH) [S.B. No. 1289, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [356](#) (HTH) [S.B. No. 38, S.D. 1](#)  
"RELATING TO ADVANCED PRACTICE  
REGISTERED NURSES."  
(Recommends passage on SECOND  
READING and referral to CPN)
- [357](#) (HTH/CPN) [S.B. No. 591, S.D. 1](#)  
"RELATING TO PHARMACY BENEFIT  
MANAGEMENT COMPANIES."  
(Recommends passage on SECOND  
READING and referral to JDL)

- [358](#) (HTH/PGM) [S.B. No. 1458, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [359](#) (HTH/CPN) [S.B. No. 948, S.D. 1](#)  
"RELATING TO HEALTH COVERAGE FOR BRAIN INJURIES."  
(Recommends passage on SECOND READING and referral to WAM)
- [360](#) (HTH/JDL) [S.B. No. 615, S.D. 1](#)  
"RELATING TO INFERTILITY PROCEDURES."  
(Recommends passage on SECOND READING and referral to WAM)
- [361](#) (HTH/JDL) [S.B. No. 1106](#)  
"RELATING TO WELLNESS."  
(Recommends passage on SECOND READING and referral to WAM)
- [362](#) (HTH) [S.B. No. 1516, S.D. 1](#)  
"RELATING TO HEALTH CARE ADMINISTRATIVE UNIFORMITY."  
(Recommends passage on SECOND READING and referral to CPN)
- [363](#) (CPN) [S.B. No. 122, S.D. 1](#)  
"RELATING TO NATUROPATHIC PHYSICIANS."  
(Recommends passage on SECOND READING and referral to WAM)

- [364](#) (JDL) [S.B. No. 1073, S.D. 1](#)  
"RELATING TO SURCHARGE FOR  
INDIGENT LEGAL SERVICES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [365](#) (JDL) [S.B. No. 1037, S.D. 1](#)  
"RELATING TO MINIMUM HOURLY  
WAGE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [366](#) (JDL) [S.B. No. 1040, S.D. 1](#)  
"RELATING TO THE HAWAII  
OCCUPATIONAL SAFETY AND HEALTH  
LAW."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [367](#) (JDL/AGL) [S.B. No. 1079, S.D. 1](#)  
"RELATING TO LANDOWNER  
LIABILITY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [368](#) (JDL/HTH) [S.B. No. 1460, S.D. 1](#)  
"RELATING TO MARIJUANA."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [369](#) (JDL) [S.B. No. 1082, S.D. 1](#)  
"MAKING APPROPRIATIONS FOR  
SALARY INCREASES FOR PUBLIC  
EMPLOYEES."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [370](#) (JDL) [S.B. No. 34, S.D. 1](#)  
"RELATING TO TAX APPEALS."  
(Recommends passage on SECOND READING and referral to WAM)
- [371](#) (JDL) [S.B. No. 957, S.D. 1](#)  
"RELATING TO FAMILY COURT."  
(Recommends passage on SECOND READING and referral to WAM)
- [372](#) (JDL) [S.B. No. 946, S.D. 1](#)  
"RELATING TO THE JUDICIARY."  
(Recommends passage on SECOND READING and referral to WAM)
- [373](#) (JDL) [S.B. No. 958, S.D. 1](#)  
"RELATING TO FAMILY COURT."  
(Recommends passage on SECOND READING and referral to WAM)
- [374](#) (JDL) [S.B. No. 1489, S.D. 1](#)  
"RELATING TO ATTORNEY'S LIENS."  
(Recommends passage on SECOND READING and referral to WAM)
- [375](#) (JDL) [S.B. No. 1090, S.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [376](#) (EDU) [S.B. No. 1384, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND READING and referral to WAM)

- |                     |           |  |
|---------------------|-----------|--|
| <a href="#">377</a> | (EDU)     | <a href="#">S.B. No. 1382, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#">378</a> | (CPN)     | <a href="#">S.B. No. 893, S.D. 1</a><br>"RELATING TO INFORMATION ACCESS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">379</a> | (HTH/CPN) | <a href="#">S.B. No. 1506, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">380</a> | (HTH/CPN) | <a href="#">S.B. No. 1452, S.D. 1</a><br>"RELATING TO HEALTH INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">381</a> | (HTH/CPN) | <a href="#">S.B. No. 40, S.D. 1</a><br>"RELATING TO PSEUDOEPHEDRINE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)     |
| <a href="#">382</a> | (HTH/HMS) | <a href="#">S.B. No. 787, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)             |
| <a href="#">383</a> | (HTH/HMS) | <a href="#">S.B. No. 925, S.D. 1</a><br>"RELATING TO CHILDREN."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)           |

- |                     |           |   |
|---------------------|-----------|---|
| <a href="#">384</a> | (HMS/HTH) | <a href="#">S.B. No. 425, S.D. 2</a><br>"RELATING TO MEDICAID."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">385</a> | (HMS/HTH) | <a href="#">S.B. No. 935, S.D. 1</a><br>"RELATING TO THE EMERGENCY AND BUDGET RESERVE FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">386</a> | (HTH)     | <a href="#">S.B. No. 1438</a><br>"RELATING TO DENTAL SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                              |
| <a href="#">387</a> | (HTH)     | <a href="#">S.B. No. 1538</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#">388</a> | (HTH)     | <a href="#">S.B. No. 1437</a><br>"RELATING TO THE UNIFORM INFORMATION PRACTICES ACT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)        |
| <a href="#">389</a> | (HTH)     | <a href="#">S.B. No. 705, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)                                |
| <a href="#">390</a> | (HTH)     | <a href="#">S.B. No. 857, S.D. 1</a><br>"RELATING TO MEDICAL SAVINGS ACCOUNTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |

- [391](#) (HTH) [S.B. No. 224, S.D. 1](#)  
"RELATING TO LUPUS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [392](#) (HTH) [S.B. No. 592, S.D. 1](#)  
"RELATING TO MEDICAL TORTS."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [393](#) (HTH) [S.B. No. 414, S.D. 2](#)  
"RELATING TO THE HAWAII HEALTH  
SYSTEMS CORPORATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [394](#) (WLH) [S.B. No. 1240, S.D. 1](#)  
"RELATING TO LOW-INCOME HOUSING  
TAX CREDITS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [395](#) (WLH) [S.B. No. 1559, S.D. 1](#)  
"RELATING TO IMPORTANT  
AGRICULTURAL LANDS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [396](#) (WLH) [S.B. No. 1311, S.D. 1](#)  
"RELATING TO FEES FOR HABITAT  
CONSERVATION PLANS."  
(Recommends passage on SECOND  
READING and referral to WAM)

- |                     |           |  |
|---------------------|-----------|--|
| <a href="#">397</a> | (WLH)     | <a href="#">S.B. No. 1443, S.D. 1</a><br>"RELATING TO IMPORTANT<br>AGRICULTURAL LANDS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to AGL) |
| <a href="#">398</a> | (WLH/ENE) | <a href="#">S.B. No. 689, S.D. 1</a><br>"RELATING TO LAKE WILSON."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                      |
| <a href="#">399</a> | (WLH/AGL) | <a href="#">S.B. No. 687, S.D. 1</a><br>"RELATING TO PUBLIC LAND."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                      |
| <a href="#">400</a> | (WLH/AGL) | <a href="#">S.B. No. 736, S.D. 1</a><br>"RELATING TO LAND USE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                         |
| <a href="#">401</a> | (WLH/AGL) | <a href="#">S.B. No. 1180, S.D. 1</a><br>"RELATING TO LAND USE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to JDL)                        |
| <a href="#">402</a> | (WLH)     | <a href="#">S.B. No. 2, S.D. 1</a><br>"RELATING TO THE PUBLIC LAND."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                    |
| <a href="#">403</a> | (WLH)     | <a href="#">S.B. No. 1241</a><br>"RELATING TO CONVEYANCE TAX."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                          |



- [404](#) (EDU) [S.B. No. 1332, S.D. 1](#)  
"RELATING TO THE UNIVERSITY OF HAWAII."  
(Recommends passage on SECOND READING and referral to WAM)
- [405](#) (HMS) [S.B. No. 285, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [406](#) (JDL) [S.B. No. 1088, S.D. 1](#)  
"RELATING TO UNEMPLOYMENT INSURANCE BENEFITS."  
(Recommends passage on SECOND READING and referral to WAM)
- [407](#) (JDL) [S.B. No. 1261, S.D. 1](#)  
"MAKING EMERGENCY APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."  
(Recommends passage on SECOND READING and referral to WAM)
- [408](#) (JDL) [S.B. No. 1405, S.D. 1](#)  
"RELATING TO MEAL BREAKS FOR EMPLOYEES."  
(Recommends passage on SECOND READING and referral to WAM)
- [409](#) (ENE/WLH) [S.B. No. 1310](#)  
"RELATING TO SECTION 13 OF ACT 380, SESSION LAWS OF HAWAII 1997."  
(Recommends passage on SECOND READING and referral to JDL)

- [410](#) (ENE/WLH/PGM) [S.B. No. 80, S.D. 1](#)  
"RELATING TO THE CLIMATE CHANGE  
TASK FORCE."  
(Recommends passage on SECOND  
READING and referral to TSM/WAM)
- [411](#) (EDT/TSM) [S.B. No. 1550, S.D. 1](#)  
"RELATING TO TAX CREDITS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [412](#) (EDT/ENE) [S.B. No. 1164, S.D. 1](#)  
"RELATING TO ENTERPRISE ZONES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [413](#) (EDT/JDL) [S.B. No. 1162, S.D. 1](#)  
"RELATING TO SECURITY BREACHES  
OF PERSONAL INFORMATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [414](#) (EDT) [S.B. No. 756, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [415](#) (EDT) [S.B. No. 333, S.D. 2](#)  
"RELATING TO HISTORIC  
PRESERVATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [416](#) (EDT) [S.B. No. 753, S.D. 1](#)  
"RELATING TO HIGH TECHNOLOGY."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [417](#) (TSM/EDT/HWN) [S.B. No. 116, S.D. 1](#)  
"RELATING TO CULTURE AND THE ARTS."  
(Recommends passage on SECOND READING and referral to WAM)
- [418](#) (EDT/CPN/JDL) [S.B. No. 796, S.D. 1](#)  
"RELATING TO INFORMATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [419](#) (JDL) [S.B. No. 1269, S.D. 1](#)  
"RELATING TO THE DEFINITION OF COMPENSATION FOR PURPOSES OF THE EMPLOYEES' RETIREMENT SYSTEM."  
(Recommends passage on SECOND READING and referral to WAM)
- [420](#) (JDL) [S.B. No. 1078, S.D. 1](#)  
"RELATING TO COLLECTIVE BARGAINING."  
(Recommends passage on SECOND READING and referral to WAM)
- [421](#) (JDL) [S.B. No. 1066, S.D. 1](#)  
"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."  
(Recommends passage on SECOND READING and referral to WAM)
- [422](#) (CPN) [S.B. No. 1519, S.D. 2](#)  
"RELATING TO MORTGAGE LOAN ORIGINATORS."  
(Recommends passage on SECOND READING and referral to WAM)

- |                     |           |   |
|---------------------|-----------|---|
| <a href="#">423</a> | (CPN/HTH) | <a href="#">S.B. No. 1274, S.D. 1</a><br>"RELATING TO HEALTH INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">424</a> | (HTH)     | <a href="#">S.B. No. 939</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">425</a> | (HTH)     | <a href="#">S.B. No. 597, S.D. 1</a><br>"RELATING TO PSYCHOLOGISTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)   |
| <a href="#">426</a> | (HMS/JDL) | <a href="#">S.B. No. 896, S.D. 1</a><br>"RELATING TO THE HOMELESS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">427</a> | (HWN)     | <a href="#">S.B. No. 261, S.D. 1</a><br>"RELATING TO HAWAIIAN MUSIC AND DANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">428</a> | (HWN/WLH) | <a href="#">S.B. No. 1, S.D. 1</a><br>"RELATING TO STATE RECOGNITION OF THE NATIVE HAWAIIAN PEOPLE, THEIR LANDS, ENTITLEMENTS, HEALTH, EDUCATION, WELFARE, HERITAGE, AND CULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM) |

- |                     |               |  |
|---------------------|---------------|--|
| <a href="#">429</a> | (HWN/JDL)     | <a href="#">S.B. No. 1520, S.D. 1</a><br>"RELATING TO GOVERNMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">430</a> | (WLH/HWN)     | <a href="#">S.B. No. 1154, S.D. 1</a><br>"RELATING TO HISTORIC PRESERVATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">431</a> | (PGM/HWN)     | <a href="#">S.B. No. 284, S.D. 1</a><br>"RELATING TO CORRECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">432</a> | (PGM/EDT/TSM) | <a href="#">S.B. No. 112</a><br>"RELATING TO TOURISM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">433</a> | (PGM)         | <a href="#">S.B. No. 106, S.D. 1</a><br>"RELATING TO THE HAWAII PENAL CODE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">434</a> | (PGM)         | <a href="#">S.B. No. 1426, S.D. 1</a><br>"RELATING TO PUBLIC FUNDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#">435</a> | (PGM)         | <a href="#">S.B. No. 1221, S.D. 1</a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)           |

- [436](#) (PGM) [S.B. No. 1147, S.D. 1](#)  
"RELATING TO COUNTIES."  
(Recommends passage on SECOND READING and referral to JDL)
- [437](#) (PGM) [S.B. No. 779, S.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on SECOND READING and referral to WAM)
- [438](#) (WLH) [S.B. No. 608, S.D. 1](#)  
"RELATING TO PUBLIC LANDS."  
(Recommends passage on SECOND READING and referral to WAM)
- [439](#) (WLH) [S.B. No. 1247, S.D. 1](#)  
"RELATING TO THE ALOHA TOWER DEVELOPMENT CORPORATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [440](#) (WLH) [S.B. No. 1393, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [441](#) (CPN) [S.B. No. 298, S.D. 2](#)  
"RELATING TO BUSINESS REGULATION."  
(Recommends passage on SECOND READING and referral to JDL)
- [442](#) (JDL) [S.B. No. 1341, S.D. 1](#)  
"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."  
(Recommends passage on SECOND READING and referral to WAM)

[443](#) (WLH)

[S.C.R. No. 2, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF A NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS PURSUANT TO SECTION 171-53, HAWAII REVISED STATUTES, RELATING TO RECLAMATION AND DISPOSITION OF SUBMERGED OR RECLAIMED PUBLIC LAND."

(Recommends referral to JDL)

[444](#) (JDL/WAM)  
(One Day Notice)

[H.B. No. 1077, H.D. 2](#)

"RELATING TO EMPLOYMENT SECURITY LAW."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

ORDER OF THE DAY

8. Third Reading

[\(See Stand. Com. Rep. No. 280\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 219, S.D. 1](#)

"RELATING TO CORRECTIONS." -  
(HTH/PGM)

(Pregnant Inmates; Prohibit Shackling)

[\(See Stand. Com. Rep. No. 281\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1089, S.D. 1](#)

"RELATING TO DISLOCATED  
WORKERS." - (JDL)

(Dislocated Workers; Enforcement Powers;  
Employers)

9. Referrals and Re-Referrals

RE-REFERRALS FOR FRIDAY, FEBRUARY 18, 2011

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#">S.B. 1332, S.D. 1</a>	RELATING TO THE UNIVERSITY OF HAWAII. (University of Hawaii; Procurement) (EDU, WAM)	EDU, PGM
<a href="#">S.B. 1437</a>	RELATING TO THE UNIFORM INFORMATION PRACTICES ACT. (Uniform Information Practices Act) (JDL)(HTH, JDL)	HTH, JDL/CPN

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
EDT/TSM	2/22/2011 1:15 PM	224
ENE/HTH	2/22/2011 2:45 PM	225
ENE	2/22/2011 2:50 PM	225
CPN	2/23/2011 8:30 AM	229
EDU	2/23/2011 1:15 PM	225
CPN	2/24/2011 9:00 AM	229



HMS	2/24/2011 1:15 PM	016
EDT/ENE	2/24/2011 2:45 PM	225
ENE/EDT	2/24/2011 2:45 PM	225
ENE	2/24/2011 3:00 PM	225
CPN	2/25/2011 9:00 AM	229
EDT	2/25/2011 1:15 PM	016
JDL	3/1/2011 10:00 AM	016

- Senate Session will convene at 11:30 a.m. on Tuesday, February 22, 2011.

### 13. Adjournment