# HOUSE OF REPRESENTATIVES STATE OF HAWAII TWENTY-SIXTH STATE LEGISLATURE REGULAR SESSION, 2011

March 22, 2011

35<sup>th</sup> Day

Invocation - Representative Karl Rhoads

# **ORDER OF BUSINESS**

- 1. Roll Call
- 2. Reading of the Journal
- 3. Messages from the Governor
- 4. Senate Communications

# ORDER OF THE DAY

- 5. Floor Presentations
  - H.R. No. 289 HONORING "PAPA" FRED PEREIRA OF THE WAIANAE BOXING CLUB.
  - H.R. No. 290

    COMMENDING AND CONGRATULATING JALEE FUSELIER
    ON REPRESENTING HAWAII AS MISS HAWAII 2010, AND
    COMMENDING AND CONGRATULATING THE PRUDENTIAL
    SPIRIT OF COMMUNITY AWARDS 2011 HAWAII STATE
    HONOREES AND 2011 HAWAII STATE DISTINGUISHED
    FINALISTS.

### 6. Reports of Standing Committees

### HOUSING/WATER, LAND, & OCEAN RESOURCES

Stand. Comm. Rep. No. 1020 S.B. No. 1394, S.D. 1

RELATING TO HAWAII PUBLIC HOUSING

AUTHORITY.

(Hawaii Public Housing Authority; Development;

Mixed Use)

PASS SECOND READING, REFER TO

FINANCE

Stand. Comm. Rep. No. 1021 S.B. No. 904, S.D. 2

RELATING TO THE HOMELESS. (Homelessness; Housing First)

PASS SECOND READING, REFER TO

**FINANCE** 

Stand. Comm. Rep. No. 1022 S.B. No. 912, S.D. 2, H.D. 1

RELATING TO HOUSING.

(Housing Placement Program; Homelessness; Affordable Housing; Homeless Programs Office;

DHS; Appropriation)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1023 S.B. No. 1290, S.D. 1, H.D. 1

RELATING TO THE HAWAIIAN HOMES COMMISSION ACT, 1920, AS AMENDED.

(Loans made to Hawaiian Home Lands Lessees)

AS AMENDED, PASS SECOND READING,

### HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1024 S.B. No. 985, S.D. 1, H.D. 1

RELATING TO THE BUDGET OF THE OFFICE

OF HAWAIIAN AFFAIRS.

(OHA Budget)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

**EDUCATION** 

Stand. Comm. Rep. No. 1025 S.B. No. 806, S.D. 1, H.D. 1

RELATING TO TEACHERS.

(Hawaii Teacher Standards Board; Career and

Technical Education)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

Stand. Comm. Rep. No. 1026 S.B. No. 1281, S.D. 1, H.D. 1

RELATING TO EDUCATION.

(Committee on Weights; Weighted Student

Formula)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

Stand. Comm. Rep. No. 1027 S.B. No. 1375, S.D. 1, H.D. 1

RELATING TO EDUCATION.

(Instructional Days; Multi Track Public Schools)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

Stand. Comm. Rep. No. 1028 S.B. No. 1485, S.D. 1, H.D. 1

RELATING TO RECONSTITUTING SCHOOLS.

(Schools; Reconstitution)

AS AMENDED, PASS SECOND READING,

### TRANSPORTATION/CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1029 S.B. No. 1326, S.D. 2, H.D. 1

RELATING TO COSTS OF RELOCATION AND UNDERGROUNDING OF UTILITY FACILITIES. (Highway; Cost Sharing; Utility Owners; Right-of-

Way; Relocation)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

Stand. Comm. Rep. No. 1030 S.B. No. 98, S.D. 2

RELATING TO WATER CARRIERS.

(Public Utilities Commission; Water Carriers)

PASS SECOND READING, REFER TO

FINANCE

TRANSPORTATION

Stand. Comm. Rep. No. 1031 S.B. No. 1416, S.D. 1, H.D. 1

RELATING TO HIGHWAY SAFETY.

(Highway Safety; Certificates of Inspection)

AS AMENDED, PASS SECOND READING,

REFER TO JUDICIARY

Stand. Comm. Rep. No. 1032 S.B. No. 1190, S.D. 1

RELATING TO AUTOMOBILE PERSONAL

INJURY LIMITATIONS.

(Motor Vehicle Insurance; Record Reviewer)

PASS SECOND READING, REFER TO

CONSUMER PROTECTION &

COMMERCE/JUDICIARY

### **TRANSPORTATION**

Stand. Comm. Rep. No. 1033 S.B. No. 124, S.D. 1

RELATING TO INSURANCE.

(Motor Vehicle Insurance; Cancellation)

PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

# WATER, LAND, & OCEAN RESOURCES/AGRICULTURE

Stand. Comm. Rep. No. 1034 S.B. No. 142, S.D. 1

RELATING TO DAMS AND RESERVOIRS.

(Dams and Reservoirs)

PASS SECOND READING, REFER TO

**FINANCE** 

### WATER, LAND, & OCEAN RESOURCES

Stand. Comm. Rep. No. 1035 S.B. No. 655, S.D. 1

RELATING TO CONVEYANCE TAX.

(Taxation; Conveyance Tax)

PASS SECOND READING, REFER TO

<u>FINANCE</u>

Stand. Comm. Rep. No. 1036 S.B. No. 1549, S.D. 2

RELATING TO SMALL BOAT HARBORS.

(Small Boat Harbors; Commercial Vessels;

Development)

PASS SECOND READING, REFER TO

**FINANCE** 

### WATER, LAND, & OCEAN RESOURCES

Stand. Comm. Rep. No. 1037 S.B. No. 1555, S.D. 2, H.D. 1

RELATING TO THE DEPARTMENT OF LAND

AND NATURAL RESOURCES.

(DLNR; Public Land Development Corporation;

Ala Wai Boat Harbor)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

Stand. Comm. Rep. No. 1038 S.B. No. 119, S.D. 2, H.D. 1

RELATING TO PUBLIC BUILDINGS.

(State facilities; Public-private partnership)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

Stand. Comm. Rep. No. 1039 S.B. No. 1215, S.D. 2, H.D. 1

RELATING TO PUBLIC LANDS.

(Public Lands; University of Hawaii; Department of Land and Natural Resources; Legacy Center)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

**HUMAN SERVICES** 

Stand. Comm. Rep. No. 1040 S.B. No. 125, S.D. 2, H.D. 1

RELATING TO PERSONS WITH

INTELLECTUAL AND DEVELOPMENTAL

DISABILITIES.

(Developmental Disability; Job Training;

Appropriation)

AS AMENDED, PASS SECOND READING,

### **HUMAN SERVICES**

Stand. Comm. Rep. No. 1041

S.B. No. 126, S.D. 2, H.D. 1

RELATING TO PERSONS WITH DISABILITIES. (Joint Legislative Task Force; Medicaid Buy-in

Program)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

Stand. Comm. Rep. No. 1042

S.B. No. 127, S.D. 1, H.D. 1

MAKING A GRANT FOR THE ESTABLISHMENT AND OPERATION OF A COMPREHENSIVE

DEAF CENTER.

(Comprehensive Deaf Center; Appropriation;

Grant)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

# ENERGY & ENVIRONMENTAL PROTECTION/HOUSING/WATER, LAND, & OCEAN RESOURCES

Stand. Comm. Rep. No. 1043

S.B. No. 181, S.D. 1

RELATING TO PHOTOVOLTAIC-READY NEW

RESIDENTIAL HOMES.

(Photovoltaic-Ready New Residential Homes)

PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

#### **ENERGY & ENVIRONMENTAL PROTECTION**

Stand. Comm. Rep. No. 1044

S.B. No. 1295, S.D. 1, H.D. 1

RELATING TO GREENHOUSE GAS EMISSION

RULES.

(Greenhouse Gas; Emissions)

AS AMENDED, PASS SECOND READING,

## CONSUMER PROTECTION & COMMERCE/JUDICIARY

Stand. Comm. Rep. No. 1045 S.B. No. 155, S.D. 2

RELATING TO ATHLETIC TRAINERS.

(Athletic Trainers; Registration)

PASS SECOND READING, REFER TO

FINANCE

Stand. Comm. Rep. No. 1046 S.B. No. 1279, S.D. 1

RELATING TO INSURANCE.

(Insurance)

PASS SECOND READING, REFER TO

FINANCE

**JUDICIARY** 

Stand. Comm. Rep. No. 1047 S.B. No. 52, S.D. 1, H.D. 1

RELATING TO REGISTRATION OF SEX

OFFENDERS.

(Sex Offender Registration; Violation of Privacy)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

Stand. Comm. Rep. No. 1048 S.B. No. 1073, S.D. 2, H.D. 1

RELATING TO SURCHARGE FOR INDIGENT

LEGAL SERVICES.

(Indigent Legal Fees; Surcharge)

AS AMENDED, PASS SECOND READING,

### **HOUSING**

Stand. Comm. Rep. No. 1049 S.B.

S.B. No. 714, S.D. 1, H.D. 1

RELATING TO RESIDENTIAL REAL

PROPERTY.

(Condominiums; Residential Real Property;

Planned Community)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION &

COMMERCE

**HAWAIIAN AFFAIRS** 

Stand. Comm. Rep. No. 1050 S.B. No. 573, S.D. 2, H.D. 1

RELATING TO THE STATE BUDGET.

(Appropriation; Department of Hawaiian Home

Lands)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

Stand. Comm. Rep. No. 1051 S.B. No. 815, S.D. 1

RELATING TO ASSET FORFEITURE.

(Kahoolawe Island Reserve Commission;

Forfeiture)

PASS SECOND READING, REFER TO

JUDICIARY

HEALTH/HUMAN SERVICES

Stand. Comm. Rep. No. 1052 S.B. No. 285, S.D. 2, H.D. 1

RELATING TO HEALTH.

(QUEST Telehealth Services)

AS AMENDED, PASS SECOND READING,

### <u>HEALTH</u>

Stand. Comm. Rep. No. 1053

S.B. No. 1300, S.D. 2, H.D. 1

RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION.

(Hawaii Health Systems Corporation; Board of

Directors)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

Stand. Comm. Rep. No. 1054

S.B. No. 797, S.D. 1, H.D. 1

MAKING AN APPROPRIATION FOR HEALTH

INFORMATION TECHNOLOGY.

(Appropriation; Health Information Technology;

Federal Matching Grants)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

<u>JUDICIARY</u>

Stand. Comm. Rep. No. 1055

S.B. No. 34, S.D. 1, H.D. 1

RELATING TO TAX APPEALS. (Tax Appeals; Small Claims)

AS AMENDED, PASS SECOND READING, PLACE ON THE CALENDAR FOR THIRD

READING

## **HUMAN SERVICES**

Stand. Comm. Rep. No. 1056

H.R. No. 38, H.D. 1

STRONGLY URGING THE UNITED STATES DEPARTMENT OF THE INTERIOR AND THE UNITED STATES CONGRESS TO PROVIDE ADDITIONAL FEDERAL AID TO THE STATE OF HAWAII FOR THE PROVISION OF VARIOUS STATE SERVICES TO MIGRANTS FROM THE COMPACT OF FREE ASSOCIATION NATIONS; DEEM MIGRANTS ELIGIBLE TO RECEIVE FEDERALLY FUNDED FINANCIAL AND MEDICAL ASSISTANCE; AND PROVIDE DIALYSIS AND CHEMOTHERAPY CENTERS IN MICRONESIA AND ALL AREAS WITHIN THE COMPACT OF FREE ASSOCIATION NATIONS.

AS AMENDED, REFER TO FINANCE

Stand. Comm. Rep. No. 1057

H.C.R. No. 44, H.D. 1

STRONGLY URGING THE UNITED STATES DEPARTMENT OF THE INTERIOR AND THE UNITED STATES CONGRESS TO PROVIDE ADDITIONAL FEDERAL AID TO THE STATE OF HAWAII FOR THE PROVISION OF VARIOUS STATE SERVICES TO MIGRANTS FROM THE COMPACT OF FREE ASSOCIATION NATIONS; DEEM MIGRANTS ELIGIBLE TO RECEIVE FEDERALLY FUNDED FINANCIAL AND MEDICAL ASSISTANCE; AND PROVIDE DIALYSIS AND CHEMOTHERAPY CENTERS IN MICRONESIA AND ALL AREAS WITHIN THE COMPACT OF FREE ASSOCIATION NATIONS.

AS AMENDED, REFER TO FINANCE

### **HUMAN SERVICES**

Stand. Comm. Rep. No. 1058

H.C.R. No. 5, H.D. 1

REQUESTING THE LEGISLATIVE REFERENCE

BUREAU TO CONDUCT A STUDY ON

WHETHER THE GOALS AND OBJECTIVES OF HAWAII'S SEX OFFENDER LAWS ARE BEING MET AND WHETHER SEX OFFENDER LAWS ARE BEING IMPLEMENTED IN THE WAY THEY

WERE INTENDED.

AS AMENDED, REFER TO JUDICIARY

Stand. Comm. Rep. No. 1059

H.C.R. No. 46

URGING THE STATE OF HAWAII TO ADOPT POLICIES THAT REDUCE THE HARM CAUSED BY THE SALE AND DISPLAY OF TOBACCO.

REFER TO FINANCE

## 7. Third Reading

### **CONSUMER PROTECTION & COMMERCE**

S.B. No. 123, S.D. 1

RELATING TO INSURANCE RECORDS. (Insurance; Insurance Producers; Record Requirements)

(Stand. Comm. Rep. No. 1017)

PASS THIRD READING

### 8. Announcements

Committee Referral Sheet No. 44 Committee Referral Sheet No. 45

Floor Presentations for Wednesday, March 23, 2011:

COMMENDING AND CONGRATULATING THE PEACE CORPS ON ITS 50<sup>TH</sup> ANNIVERSARY.

RECOGNIZING THE ABUNAI 95 BOYS SOCCER TEAM.