

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
TWENTY-SIXTH STATE LEGISLATURE
REGULAR SESSION, 2011

February 4, 2011

11th Day

ORDER OF BUSINESS

Ecumenical Invocation - Representative Denny Coffman

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications

ORDER OF THE DAY

5. Reports of Standing Committees

WATER, LAND, & OCEAN RESOURCES/HAWAIIAN AFFAIRS

[Stand. Comm. Rep. No. 30](#)

[H.B. No. 397, H.D. 1](#)

RELATING TO LANDS CONTROLLED BY THE
STATE.

(Office of Hawaiian Affairs; Lands Controlled by
the State)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

WATER, LAND, & OCEAN RESOURCES

Stand. Comm. Rep. No. 31

H.B. No. 1081, H.D. 1

RELATING TO INDUSTRIAL PARKS ON
PUBLIC LANDS.

(Industrial Parks; Public Lands)

AS AMENDED, PASS SECOND READING,
REFER TO ECONOMIC REVITALIZATION &
BUSINESS

Stand. Comm. Rep. No. 32

H.B. No. 1255

RELATING TO PUBLIC LANDS.

(Public Lands; University of Hawaii, Department
of Land and Natural Resources; Legacy Center)

PASS SECOND READING, REFER TO HIGHER
EDUCATION

Stand. Comm. Rep. No. 33

H.B. No. 956, H.D. 1

RELATING TO PUBLIC LANDS.

(Public Lands; Hotel and Resort Development
Agreements)

AS AMENDED, PASS SECOND READING,
REFER TO TOURISM

HUMAN SERVICES

Stand. Comm. Rep. No. 34

H.B. No. 26, H.D. 1

RELATING TO INFANT AND TODDLER CHILD
CARE CENTERS.

(Infant and Toddler Child Care Centers;
Grievance Procedures)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

HUMAN SERVICES

Stand. Comm. Rep. No. 35

H.B. No. 94, H.D. 1

RELATING TO PUBLIC ASSISTANCE PROGRAMS.

(Public Assistance Programs; Audit; DHS)

AS AMENDED, PASS SECOND READING,
REFER TO LEGISLATIVE MANAGEMENT

Stand. Comm. Rep. No. 36

H.B. No. 684, H.D. 1

RELATING TO MINORS.

(Minors; Emergency Shelter; Consent; Keiki Caucus)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

Stand. Comm. Rep. No. 37

H.B. No. 726, H.D. 1

RELATING TO FOSTER CHILDREN.

(Foster Children Care System; Court Jurisdiction to Age 21)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

AGRICULTURE

Stand. Comm. Rep. No. 38

H.B. No. 290, H.D. 1

RELATING TO AGRICULTURE.

(Agriculture Inspection and Certification; Inspectors)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 39

H.B. No. 1176, H.D. 1

RELATING TO RENEWABLE ENERGY
TRANSMISSION CABLE.
(Renewable Energy; Transmission Cable)

AS AMENDED, RECOMMIT TO ENERGY &
ENVIRONMENTAL PROTECTION

6. Introduction of Resolutions
7. Announcements

Committee Referral Sheet No. 9