



The Senate

April 21, 2011

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Monday, April 25, 2011

For your information, the following measures are scheduled for floor action:

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
1331	GM577	**	AGL	Board of Directors of the Agribusiness Development Corporation
1331	GM578	**	AGL	Board of Directors of the Agribusiness Development Corporation
1331	GM579	**	AGL	Board of Directors of the Agribusiness Development Corporation
1332	GM612	**	HMS	State Council on Developmental Disabilities
1332	GM613	**	HMS	State Council on Developmental Disabilities
1332	GM615	**	HMS	State Council on Developmental Disabilities
1333	GM751	**	TIA	Commission on Transportation
1334	GM611	**	HMS	State Council on Developmental Disabilities
1334	GM614	**	HMS	State Council on Developmental Disabilities
1334	GM616	**	HMS	State Council on Developmental Disabilities
1334	GM617	**	HMS	State Council on Developmental Disabilities
Adoption of Resolutions				
SSCR No.	Measure No.		Committee	Title
---	HCR100 HD2	**		ENCOURAGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO LOCATE LAND SUITABLE TO CONSTRUCT A MOTORSPORTS CENTER ON THE ISLAND OF OAHU.
---	HCR85 HD1	**		URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DETERMINE WHETHER LANDS ALONG THE WAIPIO PENINSULA AND WAIPAHU SHORELINES ARE ACCRETED LANDS AND THEREFORE STATE PROPERTY FOR PROSPECTIVE USE AS A STATE PARK.

---	HCR173	**		URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO WORK WITH MOANALUA GARDENS FOUNDATION TO EXECUTE A MEMORANDUM OF UNDERSTANDING FOR THE USE OF KAMANANUI (MOANALUA) VALLEY FOR EDUCATIONAL AND CULTURAL PURPOSES.
---	HCR167	**		REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONVENE A WORKING GROUP TO EXAMINE THE FEDERAL 2008 FARM BILL AMENDMENT TO THE RICHARD B. RUSSELL NATIONAL SCHOOL LUNCH ACT.
Final Reading				
CCR No.	Measure No.		Committee	Title
---	SB1293 HD2	**	HMS/WAM	MAKING EMERGENCY APPROPRIATIONS FOR THE DEPARTMENT OF HUMAN SERVICES.
1	SB98 SD2 HD1 CD1	**	CONF	RELATING TO WATER CARRIERS.

** Indicates a link to bill status for this measure.

The Senate session will convene on Monday, April 25, 2011 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.