

THE SENATE
OF THE
TWENTY-SIXTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2011

THIRTIETH DAY

MARCH 15, 2011-TUESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

SHERATON HAWAII BOWL HONOREES. (Senator Galuteria)

PBS HAWAII / HIKI NO HONOREES. (Senator Fukunaga)

1. Messages from the Governor: Nos. 570-574

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 570	Submitting for consideration and confirmation to the Education Commission of the States, Gubernatorial Nominee, J.N. MUSTO, for a term to expire 6-30-2015.	EDU
G.M. No. 571	Informing the Senate that on March 14, 2011, the Governor has withdrawn DAVID HEAUKULANI, Gubernatorial Nominee to the Corrections Population Management Commission, from consideration by the Senate (GM563).	FILE

<u>G.M. No. 572</u>	Informing the Senate that on March 14, 2011, the Governor has withdrawn ERNEST MATSUMURA, Gubernatorial Nominee as Director of the Hawai'i Housing Finance and Development Corporation, from consideration by the Senate (GM566).	FILE
<u>G.M. No. 573</u>	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARJORIE F.Y. ZIEGLER, for a term to expire 6-30-2015.	ENE
<u>G.M. No. 574</u>	Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, MICHELE CHOUTEAU MCLEAN, for a term to expire 6-30-2015.	WLH

2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures: Senate Concurrent Resolution Nos. 89-95
Senate Resolution Nos. 47-52

7. Standing Committee Report Nos. 804-805

[804](#)
(One Day Notice)

(EDT/TSM)

[G.M. No. 506](#)

"Submitting for consideration and confirmation to the Director of the Department of Business, Economic Development and Tourism, Gubernatorial Nominee, RICHARD C. LIM, for a term to expire December 1, 2014."

(Recommends Senate Consent to Nomination)

[805](#)
(One Day Notice)

(WAM)

[H.B. No. 1034, H.D. 1](#)

"MAKING EMERGENCY APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

ORDER OF THE DAY

8. Miscellaneous Communications: None

9. Miscellaneous Business

10. Referrals and Re-Referrals

REFERRALS FOR TUESDAY, MARCH 15, 2011

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>S.C.R. 62</u>	RECOGNIZING AND HONORING THE LIFE-SAVING CONTRIBUTIONS AND SACRIFICES MADE BY ORGAN AND TISSUE DONORS AND THEIR FAMILIES. (Organ and Tissue Donation; Commendation)	HTH
<u>S.C.R. 63</u>	URGING THE UNITED STATES CONGRESS TO UPHOLD THE CITIZENSHIP CLAUSE OF THE FOURTEENTH AMENDMENT OF THE UNITED STATES CONSTITUTION. (Birthright Citizenship; United States Congress)	PGM, JDL
<u>S.C.R. 64</u>	REQUESTING THE ESTABLISHMENT OF AN EARNED TIME PROGRAM. (Public Safety; Earned Time Program)	PGM
<u>S.C.R. 65</u>	URGING THE COUNTY LIQUOR COMMISSIONS TO PROVIDE RELIEF TO LIQUOR LICENSEES THAT SERVE ALCOHOL IN ANY LARGE PUBLIC FACILITY FOR VIOLATIONS OF SERVING LIQUOR TO MINORS. (Alcohol; Service to Minors; Liquor Licensees; Large Public Venues)	PGM, JDL
<u>S.R. 36</u>	RECOGNIZING AND HONORING THE LIFE-SAVING CONTRIBUTIONS AND SACRIFICES MADE BY ORGAN AND TISSUE DONORS AND THEIR FAMILIES. (Organ and Tissue Donation; Commendation)	HTH
<u>S.R. 37</u>	REQUESTING THE ESTABLISHMENT OF AN EARNED TIME PROGRAM. (Public Safety; Earned Time Program)	PGM

[S.R. 38](#)

URGING THE COUNTY LIQUOR
COMMISSIONS TO PROVIDE RELIEF TO
LIQUOR LICENSEES THAT SERVE
ALCOHOL IN ANY LARGE PUBLIC
FACILITY FOR VIOLATIONS OF
SERVING LIQUOR TO MINORS.
(Alcohol; Service to Minors; Liquor
Licensees; Large Public Venues)

PGM, JDL

11. Announcements

- Floor Presentation for Wednesday, March 16, 2011:

EDUCATION WEEK HONOREES: 2010 STATE LIBRARIAN OF THE YEAR, 2010
LIBRARY'S EXCELLENCE IN SERVICE AWARDS, 2009 PRESIDENTIAL
AWARDS FOR MATH AND SCIENCE TEACHING, DOE'S KŪPUNA PROGRAM
30TH ANNIVERSARY. (Senator Tokuda)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WLH	3/15/2011 1:15 PM	225
AGL	3/15/2011 2:45 PM	229
PGM	3/15/2011 2:45 PM	224
EDT/CPN	3/16/2011 9:00 AM	229
JDL	3/16/2011 10:00 AM	016
WLH-HWN	3/16/2011 1:00 PM	224
EDT	3/16/2011 1:15 PM	016
EDT/EDU	3/16/2011 1:15 PM	016
HTH/CPN	3/16/2011 2:45 PM	229
HTH	3/16/2011 3:00 PM	229
WLH	3/16/2011 3:00 PM	224
EDT/CPN/JDL	3/17/2011 9:00 AM	229
WAM	3/17/2011 9:00 AM	211
CPN	3/17/2011 10:00 AM	229
HMS/PGM	3/17/2011 1:15 PM	016
WLH	3/17/2011 1:15 PM	225
HMS/HTH	3/17/2011 1:30 PM	016
HMS	3/17/2011 1:45 PM	016
EDT/PGM	3/17/2011 2:45 PM	224
ENE/WLH	3/17/2011 2:45 PM	225

PGM/EDT	3/17/2011 2:45 PM	224
WLH/ENE	3/17/2011 2:45 PM	225
AGL	3/17/2011 2:55 PM	229
ENE	3/17/2011 2:55 PM	225
PGM	3/17/2011 2:55 PM	224
AGL/EDT	3/17/2011 3:15 PM	229
HTH	3/18/2011 2:45 PM	229
EDT	3/21/2011 1:15 PM	016
AGL/HWN	3/21/2011 3:15 PM	224
AGL/WLH	3/22/2011 2:45 PM	229
ENE/AGL	3/22/2011 3:00 PM	225
WLH-HWN	3/24/2011 1:15 PM	225

- Senate Session will convene at 11:30 a.m. on Wednesday, March 16, 2011.

12. Adjournment