THE SENATE THE TWENTY-SIXTH LEGISLATURE REGULAR SESSION OF 2011

COMMITTEE ON WATER, LAND, AND HOUSING

Senator Donovan M. Dela Cruz, Chair Senator Malama Solomon, Vice-Chair

MEASURES DEFERRED TO THURSDAY, FEBRUARY 10, 2011

DATE: Thursday, February 10, 2011

TIME: 1:25 PM

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB1393 RELATING TO AGRICULTURE.

WLH, WAM

Testimony Status Authorizes the inclusion of dams and reservoirs serving important agriculture lands in the total acreage calculation for important agriculture lands; provides tax credits for dam remediation, aquacultural facilities, certain agricultural processing facilities, and certain agricultural worker housing; grants priority to aquacultural activities at state-owned harbors; includes aquaculture in agricultural activities; authorizes the board to create standards for certain agricultural worker housing.

SB2 RELA

RELATING TO THE PUBLIC LAND.

WLH, WAM

WLH, AGL

WLH, WAM

Testimony Status Requires the department of land and natural resources to initiate and coordinate all efforts to establish a public lands information system.

Appropriates funds for this purpose.

SB1443 Testimony

Status

Clarifies that public lands that are transferred from DLNR to the department of agriculture shall be subject to the same standards for identifying and designating important agricultural lands, and that important agricultural land incentives shall not contradict or otherwise

violate chapters 166 and 166E.

SB1559 Testimony

Status

RELATING TO IMPORTANT AGRICULTURAL LANDS.

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Establishes incentives for important agricultural lands, including reduction of unnecessary infrastructure requirements, expedited

permitting procedures, tax incentives, and funding mechanisms for dams that provide irrigation for agricultural activities on important agricultural

lands.

No testimony will be accepted.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6090.