## THE SENATE THE TWENTY-SIXTH LEGISLATURE **REGULAR SESSION OF 2011**

## COMMITTEE ON TRANSPORTATION AND INTERNATIONAL AFFAIRS

Senator J. Kalani English, Chair Senator Will Espero, Vice Chair

## AMENDED NOTICE OF HEARING

DATE: Monday, March 21, 2011

TIME: 1:18 pm

PLACE: Conference Room 224

State Capitol

415 South Beretania Street

#### <u>AMENDEDAGENDA</u>

RELATING TO CRIME. TIA, JDL HB 393, HD2 Amends the driver's license revocation provision to require a (HSCR811) maximum license revocation period of up to ten years upon conviction of a driver for manslaughter involving the operation of a vehicle. **Testimony** Gives discretion to the courts to revoke the license of any driver for up Status to five years upon a conviction of a driver of negligent homicide in the first degree or negligent homicide in the second degree. Allows up to two years of imprisonment when a convicted defendant is sentenced to probation for manslaughter. Clarifies that probation is an applicable sentence for manslaughter. Effective July 1, 2050. (HB393 HD2) HB 1093, HD1 RELATING TO COMMERCIAL DRIVER LICENSING. TIA, JDL Amends the portions of the respective statutes concerning alcohol (HSCR652) concentration for commercial motor vehicle drivers to make them consistent with current language. Effective January 7, 2059. (HB1093 <u>Testimony</u> HD1) **Status HB 424** RELATING TO ENVIRONMENTAL IMPACT STATEMENTS. TIA, ENE Extends the sunset date for EIS exceptions for secondary actions from (HSCR716) July 1, 2011, to July 1, 2013.

**Testimony** 

Status

HB 1239, HD1 RELATING TO FERRIES. TIA, WAM

Establishes the Hawaii State Ferry System and the Hawaii State Ferry (HSCR736) System Special Fund for the operation of a system to ferry people and cargo between the islands. Appropriates funds for start-up and **Testimony** operations of the Hawaii State Ferry System. Effective July 1, 2030. **Status** 

(HB1239 HD1)

RELATING TO THE HAWAII MARINE HIGHWAY SYSTEM. TIA, WAM HB 993, HD1

Creates the Hawaii Marine Highway System to be administered by the (HSCR740) Department of Transportation (DOT). Creates the Hawaii Marine Highway System Fund. Requires DOT to adopt rules. Effective July **Testimony** 

1, 2030. (HB993 HD1) Status

HEARING TIA 03-21-11 .htm 

<u>HB 1100, HD1</u>	RELATING TO PASSENGER FACILITY CHARGES.	TIA, WAM
<u>(HSCR741)</u>	Authorizes the Department of Transportation to collect increases in passenger facility charges without amending the administrative rule.	[Measure deleted on 03-21-11]
<u>Testimony</u>	(HB1100 HD1)	
<u>Status</u>		
<u>HB 775</u>	RELATING TO THE PHOTO ENFORCEMENT REVOLVING	TIA, WAM
(HSCR746)	FUND.  Transfers all moneys in the photo enforcement revolving fund to the	
<u>Testimony</u>	general fund.	
<u>Status</u>		
HB-1101, HD2	RELATING TO MOTOR VEHICLE REGISTRATION.	TIA, WAM
<u>(HSCR737)</u>	Allows for increase in the State motor vehicle registration fee and deposits the money into the State Highway Fund. Effective July 1,	[Measure deleted on 03-21-11]
<u>Testimony</u>	2030. (HB1101 HD2)	
- Status		
<u>HB-1102, HD2</u>	RELATING TO MOTOR VEHICLE WEIGHT TAX.	TIA, WAM
<u>(HSCR739)</u>	Allows for increase in the state motor vehicle weight tax and appropriates money from the State Highway Fund. Effective July 1,	[Measure deleted on 03-21-11]
<u>Testimony</u>	<del>2030. (HB1102 HD2)</del>	,
<u>Status</u>		
<u>HB 1039, HD1</u>	RELATING TO TRANSPORTATION.	TIA, WAM
Proposed SD1	Proposed SD1: Provides further rent relief to airport concessions that do not have a	[Measure added on 03-17-11]
(HSCR891)	self-adjusting rent formula. Extends sunset of Act 33, First Special	<u></u>
<u>Testimony</u>	Session Laws of Hawaii 2009. (Proposed SD1)	
<u>Status</u>		

Copies of the proposed SD 1 are available from the Senate Document Center and on the Legislature's website: <a href="www.capitol.hawaii.gov">www.capitol.hawaii.gov</a>.

### Decision Making to follow, if time permits.

**FOR AMENDED HEARING NOTICES:** If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

# Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:

- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at
   <u>TIATestimony@Capitol.hawaii.gov</u>. Please indicate the measure, date and time of the hearing. Email sent to individual
   offices or any other Senate office will not be accepted.
- By Web: Testimony may be submitted online if less than 4MB in size, at <a href="http://www.capitol.hawaii.gov/emailtestimony">http://www.capitol.hawaii.gov/emailtestimony</a>.
- In person: 1 copy of their testimony to the committee clerk, Room 205, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.



Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6903