THE SENATE THE TWENTY-SIXTH LEGISLATURE **REGULAR SESSION OF 2011**

COMMITTEE ON HEALTH

Senator Josh Green, M.D., Chair Senator Clarence K. Nishihara, Vice Chair

COMMITTEE ON PUBLIC SAFETY, GOVERNMENT OPERATIONS, AND MILITARY AFFAIRS

Senator Will Espero, Chair Senator Michelle Kidani, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 21, 2011

TIME: 2:45 p.m.

PLACE: Conference Room 229

State Capitol

415 South Beretania Street

AGENDA

STRONGLY URGING THE UNITED STATES DEPARTMENT OF **SR 27**

THE INTERIOR AND THE UNITED STATES CONGRESS TO **Testimony** PROVIDE ADDITIONAL FEDERAL AID TO THE STATE OF **Status** HAWAII FOR THE PROVISION OF VARIOUS STATE SERVICES

TO MIGRANTS FROM THE COMPACT OF FREE ASSOCIATION

NATIONS; DEEM MIGRANTS ELIGIBLE TO RECEIVE FEDERALLY FUNDED FINANCIAL AND MEDICAL ASSISTANCE; AND PROVIDE DIALYSIS AND

CHEMOTHERAPY CENTERS IN MICRONESIA AND ALL AREAS WITHIN THE COMPACT OF FREE ASSOCIATION

NATIONS.

STRONGLY URGING THE UNITED STATES DEPARTMENT OF **SCR 53** PGM/HTH, WAM

THE INTERIOR AND THE UNITED STATES CONGRESS TO **Testimony** PROVIDE ADDITIONAL FEDERAL AID TO THE STATE OF HAWAII FOR THE PROVISION OF VARIOUS STATE SERVICES **Status** TO MIGRANTS FROM THE COMPACT OF FREE ASSOCIATION

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ASSISTANCE; AND PROVIDE DIALYSIS AND

CHEMOTHERAPY CENTERS IN MICRONESIA AND ALL AREAS WITHIN THE COMPACT OF FREE ASSOCIATION

NATIONS.

HB 1071, HD2 RELATING TO MENTAL HEALTH RELEASE ON CONDITIONS

OF A PERSON FOUND UNFIT TO STAND TRIAL. (HSCR861)

Requires the Department of Health to provide a fitness restoration program for defendants unfit to proceed with court proceedings and on **Testimony** conditional release, and to report information regarding defendant's Status

plan and compliance to the prosecutor of the county where the defendant was charged. Effective January 7, 2059. (HB1071 HD2)

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PGM/HTH, WAM

HTH/PGM, JDL

HB 1654, HD1

(HSCR687) Testimony

Status

RELATING TO GROUP LIVING FACILITIES.

Terminates permits issued by a county agency to facilities intended for group living, or group homes, that do not use the permits. (HB1654 HD1)

Decision Making to follow, if time permits.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:

- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at https://example.com/HTHTestimony@Capitol.hawaii.gov. Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Testimony may be submitted online if less than 4MB in size, at http://www.capitol.hawaii.gov/emailtestimony.
- In person: 1 copy of their testimony to the committee clerk, Room 222, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6834.

| Senator Will Espero | Senator Josh Green, M.D. | |
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| Chair | Chair | |

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