THE SENATE THE TWENTY-SIXTH LEGISLATURE **REGULAR SESSION OF 2011**

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator J. Kalani English, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Thursday, March 31, 2011

TIME: 3:00 p.m.

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

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March 24, 2011]

GM 547 Testimony Status	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, DAVID ATKIN, for a term to expire 6-30-2015.	ENE
GM 548 Testimony Status	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, SCOTT GLENN, for a term to expire 6-30-2015.	ENE
GM 549 Testimony Status	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, CHARLES A. PRENTISS, for a term to expire 6-30-2015.	ENE
GM 550 Testimony Status	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARY STEINER, for a term to expire 6-30-2015.	ENE
GM 573 Testimony Status	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MARJORIE F.Y. ZIEGLER, for a term to expire 6-30-2015.	ENE
GM 609 Testimony Status	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MALIA AKUTAGAWA, for a term to expire 6-30-2014.	ENE [Measure added on March 24, 2011]
GM 610 Testimony	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, SHANNON D. MEARS, for a term to expire 6-30-2014.	ENE [Measure added on March 24, 2011]

Status

HB 424, SD1

(SSCR879) Testimony

Status

RELATING TO ENVIRONMENTAL IMPACT STATEMENTS.

Extends the sunset date for EIS exceptions for certain primary actions from July 1, 2011, to July 1, 2013. Report to legislature by office of environmental quality control on Act 87, SLH 2009. (SD1)

TIA, ENE

March 24, 2011

Decision Making to follow, if time permits.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:

- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at
 ENETestimony@Capitol.hawaii.gov

 Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Testimony may be submitted online if less than 4MB in size, at http://www.capitol.hawaii.gov/emailtestimony.
- In person: 1 copy of their testimony to the committee clerk, Room 201, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6830.

Senator Mike Gabbard Chair