<u>THE SENATE</u> THE TWENTY-SIXTH LEGISLATURE REGULAR SESSION OF 2011

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator J. Kalani English, Vice Chair

NOTICE OF HEARING

DATE:	Tuesday, February 8, 2011
TIME:	3:00 p.m.
PLACE:	Conference Room 225
	State Capitol
	415 South Beretania Street

<u>A G E N D A</u>

<u>SB 1059</u> <u>Testimony</u> <u>Status</u>	RELATING TO ENVIRONMENTAL PROTECTION. Prohibits certain businesses in the State from distributing single-use plastic checkout bags as defined in this Act. Effective 7/1/12.	ENE, JDL
<u>SB 1370</u> <u>Testimony</u> <u>Status</u>	RELATING TO ENVIRONMENTAL PROTECTION. Requires businesses in the State to distribute only paper biodegradeable plastic or compostable checkout bags.	ENE, WAM
<u>SB 179</u> <u>Testimony</u> <u>Status</u>	RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM. Removes the exemption for dietary supplements from the deposit beverage container program.	ENE, WAM
<u>SB 577</u> <u>Testimony</u> <u>Status</u>	RELATING TO SOLID WASTE MANAGEMENT. Expands the types of beverage containers accepted in the deposit beverage container program and makes conforming amendments to the glass beverage containers subject to the glass advance disposal fee. Sets forth a timetable for implementation of the expansion.	ENE, WAM
<u>SB 139</u> <u>Testimony</u> <u>Status</u>	RELATING TO DEVELOPER LIABILITY. Establishes criteria for, limits on, and defenses to developer liability for exposure to hazardous substances in the course of residential or commercial development activity.	ENE, JDL
<u>SB 1479</u> <u>Testimony</u> <u>Status</u>	RELATING TO ENERGY. Provides an income tax credit to qualified taxpayers for the installation of clean energy storage systems.	ENE, WAM



<u>SB 1476</u>	RELATING TO THE ISSUANCE OF SPECIAL PURPOSE	ENE, WAM
Testimony	REVENUE BONDS TO ASSIST BIOENERGY HAWAII, LLC.	
	Authorizes the issuance of special purpose revenue bonds to assist	
<u>Status</u>	BioEnergy Hawaii, LLC, establish a cogeneration facility and related	
	energy production facilities for electrical output or biofuels energy, or	
	both.	

Decision Making to follow, if time permits.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:

- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at <u>ENETestimony@Capitol.hawaii.gov</u>. Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Testimony may be submitted online if less than 4MB in size, at http://www.capitol.hawaii.gov/emailtestimony.
- In person: 1 copy of their testimony to the committee clerk, Room 201, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6830.

Senator Mike Gabbard Chair

