THE SENATE THE TWENTY-SIXTH LEGISLATURE REGULAR SESSION OF 2011

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator J. Kalani English, Vice Chair

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Rosalyn H. Baker, Chair Senator Brian T. Taniguchi, Vice Chair

NOTICE OF HEARING

DATE: Thursday, February 3, 2011

TIME: 2:45 p.m.

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

AGENDA

ENE/CPN

SB 182 RELATING TO RESIDENTIAL ENERGY DEVICES.

ENE/CPN, WAM

<u>Testimony</u> Status Directs the public utilities commission to implement an on-bill financing program for residential electric utility consumers to finance purchases of energy efficient or renewable energy devices and systems

through their regular electric utility bills.

SB 1482

RELATING TO THE PUBLIC UTILITIES COMMISSION.

ENE/CPN, WAM

<u>Testimony</u>

Status

Allows the public utilities commission (PUC) to consider the benefits of capital improvements for renewable energy and energy efficiency despite the short-term expense. Requires the PUC to consider the need

to reduce the State's reliance on fossil fuels.

SB 1480

RELATING TO ENERGY EFFICIENCY.

ENE/CPN, WAM

ENE/CPN, WAM

Testimony Requires the public utilities commission to establish an energy efficiency credit program that will maximize cost-effective energy

<u>Status</u> efficiency programs and technologies.

SB 198

RELATING TO THE RENEWABLE ENERGY TECHNOLOGIES

Testimony

Status

INCOME TAX CREDIT.

Allows insurers to claim the renewable energy technologies income tax credit against taxes on premiums received for insurance policies within

the State.

SB 197

RELATING TO WASTE.

ENE/CPN, WAM

<u>Testimony</u>

Status

Requires retailers of compact fluorescent light (CFL) bulbs to post signs with certain information by 1/1/2012. Requires manufacturers of CFL bulbs to manage their CFL bulb waste by 1/1/2012 and submit a waste management plan by 1/1/2012. Requires DOH to provide

waste management plan by 1/1/2012. Requires DOH to provide

guidance for the plan.



RELATING TO SOLID WASTE MANAGEMENT. **SB 201**

Requires distributors of yellow pages phone books to register with the **Testimony** department of health; creates an opt-out registry for residents and businesses to elect to not receive delivery of yellow pages phone Status books; requires that all yellow pages phone books be recyclable;

creates penalties for non-compliance.

SB 1134 RELATING TO THE DEPOSIT BEVERAGE CONTAINER ENE/CPN, WAM

PROGRAM. **Testimony**

Requires certain retail dealers with more than seventy-five thousand square feet of interior space to operate redemption centers within one **Status**

year of a governor's publication of a notice declaring that the statewide redemption rate for the preceding eight quarters has fallen below 75%. If the redemption rate falls below 75% in subsequent measurement periods, then larger retailers are required to resume operating redemption centers within six months of the governor's publication

ENE/CPN, WAM

notice.

SB 1214 RELATING TO THE ISSUANCE OF SPECIAL PURPOSE ENE/CPN, WAM

REVENUE BONDS TO ASSIST PACIFIC POWER AND WATER **Testimony**

COMPANY, INC.

Authorizes the issuance of special purpose revenue bonds in an amount **Status**

not exceeding \$25,000,000 to assist Pacific Power and Water

Company, Inc., with the planning, permitting, designing, construction, equipping, and operating of hydropower facilities throughout the State.

ENE/CPN, WAM RELATING TO GEOTHERMAL ENERGY. **SB 1397**

Creates a geothermal energy pilot program that shall terminate no later **Testimony** than 12/1/2020. Creates an electric credit for consumers of electricity

generated by geothermal energy. **Status**

CPN/ENE

SB 715 RELATING TO GASOLINE. CPN/ENE, WAM

Repeals the ten per cent ethanol by volume requirement for gasoline **Testimony**

sold in Hawaii for use in motor vehicles.

Status

SB 1456 RELATING TO ENERGY. CPN/ENE, WAM

Establishes the Hawaii Electricity Reliability Council to develop and **Testimony**

implement grid reliability and interconnection standards.

Status

Decision Making to follow, if time permits.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:

By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at ENETestimony@Capitol.hawaii.gov . Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

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- By Web: Testimony may be submitted online if less than 4MB in size, at http://www.capitol.hawaii.gov/emailtestimony.
- In person: 1 copy of their testimony to the committee clerk, Room 201, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6830.

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Senator Rosalyn H. Baker	Senator Mike Gabbard	
Chair	Chair	

