THE SENATE THE TWENTY-SIXTH LEGISLATURE REGULAR SESSION OF 2011

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Rosalyn H. Baker, Chair Senator Brian T. Taniguchi, Vice-Chair

MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 09, 2011

DATE: Wednesday, February 09, 2011

TIME: 10:00 AM

PLACE: Conference Room 229

State Capitol

415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

| SB182 Testimony Status | RELATING TO RESIDENTIAL ENERGY DEVICES. Directs the public utilities commission to implement an on-bill financing program for residential electric utility consumers to finance purchases of energy efficient or renewable energy devices and systems through their regular electric utility bills. | ENE/CPN, WAM |
|------------------------|--|--------------|
| SB1482 Testimony | RELATING TO THE PUBLIC UTILITIES COMMISSION. Allows the public utilities commission (PUC) to consider the benefits of | ENE/CPN, WAM |

Testimony
Allows the public utilities commission (PUC) to consider the benefits of capital improvements for renewable energy and energy efficiency despite the short-term expense. Requires the PUC to consider the need to reduce the State's reliance on fossil fuels.

SB1480 RELATING TO ENERGY EFFICIENCY. ENE/CPN, WAM

Testimony Requires the public utilities commission to establish an energy efficiency credit program that will maximize cost-effective energy efficiency

programs and technologies.

SB198 RELATING TO THE RENEWABLE ENERGY TECHNOLOGIES ENE/CPN, WAM

<u>Testimony</u> INCOME TAX CREDIT.

<u>Status</u> Allows insurers to claim the renewable energy technologies income tax

credit against taxes on premiums received for insurance policies within

the State.

<u>SB197</u>

RELATING TO WASTE.

ENE/CPN, WAM

Testimony Status Requires retailers of compact fluorescent light (CFL) bulbs to post signs with certain information by 1/1/2012. Requires manufacturers of CFL bulbs to manage their CFL bulb waste by 1/1/2012 and submit a waste management plan by 1/1/2012. Requires DOH to provide guidance for the plan.

<u>SB201</u>

RELATING TO SOLID WASTE MANAGEMENT.

ENE/CPN, WAM

Testimony Status Requires distributors of yellow pages phone books to register with the department of health; creates an opt-out registry for residents and businesses to elect to not receive delivery of yellow pages phone books; requires that all yellow pages phone books be recyclable; creates penalties for non-compliance.

SB1134 Testimony RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM.

ENE/CPN, WAM

Status

Requires certain retail dealers with more than seventy-five thousand square feet of interior space to operate redemption centers within one year of a governor's publication of a notice declaring that the statewide redemption rate for the preceding eight quarters has fallen below 75%. If the redemption rate falls below 75% in subsequent measurement periods, then larger retailers are required to resume operating redemption centers within six months of the governor's publication notice.

SB1214
Testimony
Status

RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE ENE/CPN, WAM BONDS TO ASSIST PACIFIC POWER AND WATER COMPANY,

INC.

Authorizes the issuance of special purpose revenue bonds in an amount not exceeding \$25,000,000 to assist Pacific Power and Water Company, Inc., with the planning, permitting, designing, construction, equipping, and operating of hydropower facilities throughout the State.

SB1397

RELATING TO GEOTHERMAL ENERGY.

ENE/CPN, WAM

Testimony Status Creates a geothermal energy pilot program that shall terminate no later than 12/1/2020. Creates an electric credit for consumers of electricity

generated by geothermal energy.

<u>SB715</u>

RELATING TO GASOLINE.

CPN/ENE, WAM

Testimony Status Repeals the ten per cent ethanol by volume requirement for gasoline sold

in Hawaii for use in motor vehicles.

SB1456
Testimony
Status

RELATING TO ENERGY.

CPN/ENE, WAM

Establishes the Hawaii Electricity Reliability Council to develop and implement grid reliability and interconnection standards.

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6070.