STAND. COM. REP. NO. 787

Honolulu, Hawaii

March 8 , 2011

RE: H.B. No. 898 H.D. 2

Honorable Calvin K.Y. Say Speaker, House of Representatives Twenty-Sixth State Legislature Regular Session of 2011 State of Hawaii

Sir:

Your Committee on Finance, to which was referred H.B. No. 898, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO HOUSING POLICY,"

begs leave to report as follows:

The purpose of this bill is to extend to December 31, 2012, the lapse date of funds appropriated from the Emergency and Budget Reserve Fund for the development and implementation of the Housing First Pilot Program for chronically homeless individuals.

The Hawaii Family Forum, Hawaii Catholic Conference, Catholic Charities Hawaii, Diocese of Honolulu, and Helping Hands Hawaii testified in support of this bill. Partners In Care provided comments on this measure.

Your Committee has amended this bill by:

- (1) Changing its effective date to June 29, 2011; and
- (2) Making technical, nonsubstantive amendments for clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Finance that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 898, H.D. 1, as amended herein, and recommends that it pass Third Reading in the form attached hereto as H.B. No. 898, H.D. 2.

HB898 HD2 HSCR FIN HMS 2011-2548

STAND. COM. REP. NO. **787** Page 2

Respectfully submitted on behalf of the members of the Committee on Finance,

MARCUS R. OSHIRO, Chair

## State of Hawaii House of Representatives The Twenty-sixth Legislature

## **Record of Votes of the Committee on Finance**

| Bill/Resolution No.:   | Committee Referral: |          |           | Date: |        |             |
|--|---------------------|----------|-----------|-------|--------|-------------|
| HB 898, HDI  | HSG, FIN            |          |           |       | 2/24/1 | <u>'/ </u>  |
| ☐ The committee is reconsidering its previous decision on the measure.                                       |                     |          |           |       |        |             |
| The recommendation is to:  Pass, unamended (as is) Pass, with amendments (HD)  Hold                          |                     |          |           |       |        |             |
| Pass short form bill with HD to recommit for future public hearing (recommit)                                |                     |          |           |       |        |             |
| FIN Members  |                     | Ayes     | Ayes (WR) |       | Nays   | Excused     |
| 1. OSHIRO, Marcus R. (C)   |                     | ~        |           |       |        | _           |
| 2. LEE, Marilyn B. (VC)  |                     |          |           |       |        |             |
| 3. CHONG, Pono   |                     | <u> </u> |           |       |        |             |
| 4. CHOY, Isaac W.  |                     |          |           |       |        |             |
| 5. COFFMAN, Denny  |                     |          |           |       |        |             |
| 6. CULLEN, Ty  |                     | L        |           |       |        |             |
| 7. HAR, Sharon E.  |                     | U        |           |       |        |             |
| 8. HASHEM, Mark J.   |                     | V        |           |       |        |             |
| 9. ICHIYAMA, Linda   |                     | V        |           |       |        |             |
| 10. JORDAN, Jo   |                     | V        |           |       |        |             |
| 11. LEE, Chris   |                     | <b>V</b> |           |       |        |             |
| 12. MORIKAWA, Dee  |                     | V<br>V   |           |       |        |             |
| 13. TOKIOKA, James Kunane  |                     | V        |           |       |        |             |
| 14. YAMASHITA, Kyle T.   |                     |          |           |       |        |             |
| 15. MARUMOTO, Barbara C.   |                     | <i>-</i> |           |       |        |             |
| 16. RIVIERE, Gil   |                     | L        |           |       |        | -           |
| 17. WARD, Gene   |                     | $\nu$    |           |       |        |             |
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| TOTAL (17)   |                     | 16       | 0         |       | 0      | 1           |
| The recommendation is: Adopted   Not Adopted   |                     |          |           |       |        |             |
| If joint referral, did not support recommendation.  committee acronym(s)                                     |                     |          |           |       |        |             |
| Vice Chair's or designee's signature: Mail 3. Lee  |                     |          |           |       |        |             |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO |                     |          |           |       |        |             |