STAND. COM. REP. NO.

905

Honolulu, Hawaii

MAR 1 5 2011

RE: H.B. No. 1034

H.D. 1

Honorable Shan S. Tsutsui President of the Senate Twenty-Sixth State Legislature Regular Session of 2011 State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred H.B. No. 1034, H.D. 1, entitled:

"A BILL FOR AN ACT MAKING EMERGENCY APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS,"

begs leave to report as follows:

The purpose and intent of this measure is to make emergency appropriations for fiscal biennium 2009-2011 to fund Employer-Union Health Benefits Trust Fund health premium payments under the agreement negotiated with the exclusive bargaining representative of collective bargaining units 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, and 13, and their excluded counterparts.

Your Committee received testimony in support of this measure from Kalbert Young, Director, Department of Budget and Finance; Wil Okabe, President, Hawaii State Teachers Association; Randy Perreira, Executive Director, Hawaii Government Employees Association, AFSCME Local 152; and Dayton M. Nakanelua, State Director, United Public Workers, AFSCME, Local 646, AFL-CIO.

Your Committee notes that Governor's Message No. 98 requests immediate passage of this measure in accordance with Article VII, Section 9, of the Constitution of the State of Hawaii.

Your Committee further finds that state employees have absorbed the costs of all health premium increases since July 2009. This measure, through the current fiscal year ending on June, 30, 2011, raises employer contributions to coincide with

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health premium increases beginning in March 2011. Immediate passage of this measure will minimize the necessity of making retroactive adjustments for pay periods following the health premium increase.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1034, H.D. 1, and recommends that it pass Second Reading and be placed on the calendar for Third Reading.

Respectfully submitted on behalf of the members of the Committee on Ways and Means,

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## The Senate Twenty-Sixth Legislature State of Hawai'i

## Record of Votes Committee on Ways and Means WAM

| Bill / Resolution No.:*   | Committee Referral:  |   |  | Date:   |  |                |
|---|--|---|--|---------|--|----------------|
| HB 1034, HD1  | MAM  |   |  | 3-14-11 |  |                |
| The committee is reconsidering its previous decision on this measure.         |  |   |  |         |  |                |
| If so, then the previous decision was to:                                     |  |   |  |         |  |                |
| The Recommendation is:  |  |   |  |         |  |                |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313       |  |   |  |         |  |                |
| Members   |  | Aye                                     | Aye (W   | R)      | Nay                                    | Excused        |
| IGE, David Y. (C)   |  |   |  |         |  |                |
| KIDANI, Michelle N. (VC)  |  |   |  |         |  |                |
| CHUN OAKLAND, Suzanne   |  |   |  |         |  | 1              |
| DELA CRUZ, Donovan M.   |  | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |  |         |  |                |
| ENGLISH, J. Kalani  |  | V                                       | -  |         |  |                |
| ESPERO, Will  |  | V                                       |  |         |  |                |
| FUKUNAGA, Carol   |  |   |  |         |  |                |
| KIM, Donna Mercado  | A STATE OF THE STATE OF T   |   |  |         |  |                |
| KAHELE, Gilbert   |  |   | -  |         |  |                |
| KOUCHI, Ronald D.   | Tiple  |   |  |         |  |                |
| RYAN, Pohai   |  |   | S To   |         | w                                      | Juneto das com |
| TOKUDA, JIII N.   |  |   |  |         |  |                |
| WAKAI, Glenn  |  |   |  |         |  |                |
| SLOM, Sam   |  |   |  |         | V                                      |                |
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| TOTAL   |  | 9                                       | Andrew State (September 1997) and the september 1997 and the septemb |         | ###################################### | 4              |
| Recommendation:   |  |   |  |         |  |                |
| Adopted Not Adopted   |  |   |  |         |  |                |
| Chair's or Designee's Signature:  |  |   |  |         |  |                |
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| Distribution: Original Yellow Pink Goldenrod                                  |  |   |  |         |  |                |
| File with Committee Report Clerk's Office Drafting Agency Committee File Copy |  |   |  |         |  |                |

\*Only one measure per Record of Votes