

March 3, 2010

## **MEMORANDUM**

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, March 4, 2010

For your information, the following measures are scheduled for floor action:

Advise and Consent				
SSCR No.	Measure No.	Committee	Title	
<u>2646</u>	<u>GM201</u>	HMS	State Rehabilitation Council	
<u>2647</u>	GM202	HMS	Statewide Council on Independent Living	
<u>2648</u>	<u>GM226</u>	TIA	Harbors Modernization Group	
<u>2649</u>	<u>GM227</u>	TIA	Commission on Transportation	
<u>2649</u>	<u>GM228</u>	TIA	Commission on Transportation	
<u>2650</u>	<u>GM233</u>	WTL	Island Burial Council, Island of Molokai	
<u>2651</u>	<u>GM240</u>	JGO	Intermediate Court of Appeals, State of Hawaii	
<u>2652</u>	<u>GM241</u>	JGO	Circuit Court of the First Circuit, State of	
			Hawaii	
Adoption of Resolutions				
SSCR No.	Measure No.	Committee	Title	
<u>2640</u>	SCR32 SD1	HMS	ESTABLISHING A HAWAII STATE FALL	
			PREVENTION TASK FORCE TO DEVELOP	
			A STATEWIDE APPROACH TO REDUCING	
			FALLS AMONG OLDER ADULTS.	
<u>2641</u>	<u>SR23 SD1</u>	HMS	ESTABLISHING A HAWAII STATE FALL	
			PREVENTION TASK FORCE TO DEVELOP	
			A STATEWIDE APPROACH TO REDUCING	
			FALLS AMONG OLDER ADULTS.	
<u>2642</u>	SCR31 SD1	HMS	EXTENDING THE DEADLINE FOR THE	
			HOME FOR LIFE TASK FORCE TO	
			REPORT ITS FINDINGS AND	
			RECOMMENDATIONS FOR REDUCING	
			BARRIERS TO AGING IN PLACE AND	
			FACILITATING MULTIGENERATIONAL	
			LIVING.	

2643	SR24 SD1	HMS	EXTENDING THE DEADLINE FOR THE HOME FOR LIFE TASK FORCE TO REPORT ITS FINDINGS AND RECOMMENDATIONS FOR REDUCING BARRIERS TO AGING IN PLACE AND	
			FACILITATING MULTIGENERATIONAL LIVING.	
2644	SCR76	TIA	REQUESTING A STUDY TO RECOMMEND STATUTORY AMENDMENTS TO ADDRESS THE SAFE AND PROPER OPERATION OF BICYCLES, MOPEDS, TWO-SEAT MOPEDS, SEGWAYS, HYBRID BICYCLES, AND POWERFUL MOPEDS.	
2645	SR32	TIA	REQUESTING A STUDY TO RECOMMEND STATUTORY AMENDMENTS TO ADDRESS THE SAFE AND PROPER OPERATION OF BICYCLES, MOPEDS, TWO-SEAT MOPEDS, SEGWAYS, HYBRID BICYCLES, AND POWERFUL MOPEDS.	
Third Reading				
SSCR No.	Measure No.	Committee	Title	
<u>2632</u>	<u>SB2534 SD2</u>	JGO	RELATING TO BAIL.	
<u>2633</u>	<u>SB2897 SD2</u>	JGO	RELATING TO HIGHWAY SAFETY.	
<u>2635</u>	<u>HB2077 HD1 SD1</u>	EDH	RELATING TO EDUCATION.	
FA2	<u>SB2527 SD1</u>	WTL	RELATING TO AGRICULTURE.	
FA3	<u>SB2738 SD1</u>	WTL	RELATING TO THE LEGACY LAND CONSERVATION COMMISSION.	
<u>FA4</u>	<u>SB2395 SD1</u>	WAM/JGO	RELATING TO THE BUDGET.	

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.