THE SENATE THE TWENTY-FIFTH LEGISLATURE REGULAR SESSION OF 2010

COMMITTEE ON JUDICIARY AND GOVERNMENT OPERATIONS

Senator Brian T. Taniguchi, Chair Senator Dwight Y. Takamine, Vice Chair

MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 24, 2010

DATE: Wednesday, February 24, 2010 TIME: 11:00a.m. PLACE: Conference Room 016 State Capitol 415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<u>SB 2472, SD1</u> (SSCR2246) <u>Testimony</u> <u>Status</u>	RELATING TO MORTGAGE FORECLOSURES. Requires notice of intent to foreclose that includes notice of the availability of mortgage counseling. Requires a foreclosing mortgagee to provide a copy of the promissory note and mortgage documents upon request. Specifies that a public sale price of seventy per cent of assessed value is fair and reasonable. (SD1)	CPN, JGO
<u>SB 2291, SD1</u> (SSCR2220) <u>Testimony</u> <u>Status</u>	RELATING TO ECONOMIC DEVELOPMENT. Expands the procurement preference for high technology goods or services provided by Hawaii businesses; specifies a five per cent preference; requires the state procurement office to report to the 2012 legislature on implementation of the preference; requires the state procurement office to authorize reseller agreements in multi-state contracting agreements. (SD1)	EDT, JGO
<u>SB 2182</u> (SSCR2166) <u>Testimony</u> <u>Status</u>	RELATING TO PARKING SPACES RESERVED FOR PERSONS WITH DISABILITIES. Clarifies that a violation is committed by a driver or registered owner of a vehicle. Allows citations to be handed to the violator or affixed to the vehicle if the vehicle is unattended. Clarifies that a citation may be mailed when the violator refuses the citation.	TIA, JGO

No testimony will be accepted.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6460.