<u>THE SENATE</u> THE TWENTY-FIFTH LEGISLATURE REGULAR SESSION OF 2010

COMMITTEE ON HEALTH

Senator David Y. Ige, Chair Senator Josh Green, M.D., Vice Chair

NOTICE OF HEARING

DATE: Friday, March 12, 2010 TIME: 3:15 PM PLACE: Conference Room 016 State Capitol 415 South Beretania Street

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| HB 2086, HD2 (HSCR468-10) Testimony Status | RELATING TO HEALTH CARE DATA. Allows clinical laboratory test results to be provided to authorized persons or any covered entity for any purpose permitted under the Health Insurance Portability and Accountability Act of 1996. Effective July 1, 2020. (HB2086 HD2) | HTH, JGO |
|---|--|----------|
| <u>HB 2349, HD1</u> (HSCR466-10) <u>Testimony</u> | RELATING TO VIOLENCE AGAINST HEALTH CARE PERSONNEL. Extends protection from assault and terroristic threatening to emergency room personnel. Effective January 21, 2058. | HTH, JGO |
| <u>Status</u> | | |
| <u>HB 2575, HD2</u> | RELATING TO TRAUMA. | HTH, JGO |
| (HSCR467-10) | Provides statutory protection from discovery for the Department of Health trauma care multiagency and multidisciplinary peer review and | |
| Testimony | quality assurance committees. Effective December 21, 2058. | |
| <u>Status</u> | (HB2575 HD2) | |
| <u>HB 2661, HD2</u> | RELATING TO ANATOMICAL GIFTS. | HTH, JGO |
| (HSCR554-10) | Establishes that any response other than an express refusal by a person or persons authorized to amend or revoke a decision to make an | |
| Testimony | anatomical gift will prohibit the amendment or revocation of the | |
| <u>Status</u> | decision to make an anatomical gift. Effective December 21, 2058. (HB2661 HD2) | |

Decision Making to follow, if time permits.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:



- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at <u>HTHTestimony@Capitol.hawaii.gov</u>. Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Testimony may be submitted online if less than 4MB in size, at http://www.capitol.hawaii.gov/emailtestimony.
- In person: 1 copy of their testimony to the committee clerk, Room 215, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.

Our Senate Health Committee is now on Twitter! Follow us at <u>https://twitter.com/HI_Senate_HTH</u>. By joining Twitter, we provide real time information and updates on our scheduled committee hearings for your convenience.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6363.

Senator David Y. Ige Chair

