THE SENATE THE TWENTY-FIFTH LEGISLATURE REGULAR SESSION OF 2010

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair Senator Les Ihara, Jr., Vice Chair

MEASURES DEFERRED TO TUESDAY, FEBRUARY 2, 2010

DATE: Tuesday, February 2, 2010

TIME: 1:15 p.m.

PLACE: Conference Room 016

State Capitol

415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB 2103 RELATING TO THE FEDERAL DISPROPORTIONATE SHARE HTH/HMS, WAM

Testimony HOSPITAL FUNDS.

Status Appropriates moneys for fiscal year 2010-2011 to match the federal disproportionate share hospital allowance allocated to the State;

authorizes some appropriated funds to be used to obtain matching federal disproportionate share hospital allowance for prior fiscal year

expenditures by the State.

SB 2265 RELATING TO THE DEPARTMENTS OF HEALTH AND HUMAN HTH/HMS, WAM

<u>Testimony</u> SERVICES.

Status Directs the legislative reference bureau to analyze and report on the

economic impacts on agencies, individuals and communities, as a result of the reduction in services for the department of health and

human services statewide.

SB 2270 RELATING TO MEDICAID REIMBURSEMENTS. HTH/HMS, WAM

Testimony Requires medicaid reimbursement to hospitals for patients occupying Status acute-licensed beds who are on a waitlist for long-term care to be at

acute-licensed beds who are on a waitlist for long-term care to be at least equal to the rate paid for acute care services; requires medicaid reimbursement to long-term care facilities for patients with medically complex conditions to be at least equal to the rate paid for subacute

care; appropriates funds for increased reimbursements.

SB 2031 RELATING TO CASE MANAGERS. HTH/HMS, CPN

Testimony Requires certification by the Commission for Case Manager

Status Certification for a case manager to practice as a certified case manager

in the State.

SB 2101 RELATING TO FUNDING FOR PARKING FOR DISABLED HMS/HTH, WAM

Testimony PERSONS.

Status Increases state motor vehicle registration fee to be paid into the

disability and communications access board special fund to enforce parking for disabled persons program. Deletes funding for state

credentialing of interpreters under the special fund.

SB 2382 Testimony Status	RELATING TO PREMATURE INFANT HEALTH CARE. Requires the Department of Health to develop a plan to improve hospital discharge and follow-up care procedures for premature infants born earlier than 37 weeks gestational age to ensure standardized and coordinated processes are followed as premature infants leave the hospital.	HTH/HMS, WAM
SB 2466 Testimony Status	MAKING AN APPROPRIATION FOR THE WOMEN AND INFANT CHILDREN FARMERS' MARKET NUTRITION PROGRAM. Appropriates funds as a state match toward the development and administration of the Women and Infant Children Farmers' Market Nutrition Program.	HTH/HMS, WAM
SB 2260 Testimony Status	RELATING TO HUMAN SERVICES AND HEALTH. Appropriates additional funding for the kupuna care program.	HMS/HTH, WAM
SB 2087 Testimony Status	RELATING TO EARLY INTERVENTION SERVICES. Requires the department of health to provide early intervention services for infants and toddlers with special needs.	HMS/HTH, WAM
SB 2088 Testimony Status	RELATING TO FUNDING OF EARLY INTERVENTION SERVICES. Increases the alcohol tax for all classifications. Dedicates the increase as a supplemental funding source for early intervention services.	HMS/HTH, WAM
SB 2467 Testimony Status	RELATING TO HEALTHCARE. Establishes the intermediate care facilities and skilled nursing facilities interim study group.	HTH/HMS, WAM
SB 2089 Testimony Status	RELATING TO HEALTHY START. Creates the healthy start program; exempts healthy start program from the budget allotment system. Clarifies purpose of healthy start program.	HMS/HTH, WAM
SB 2099 Testimony Status	RELATING TO HEALTH. Establishes limits on requests for proposals from health and human services providers for QUEST contracts that exceed \$100,000,000 and commence after the term of the agency director expires.	HMS/HTH, JGO

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6130.