# **THE SENATE** THE TWENTY-FIFTH LEGISLATURE **REGULAR SESSION OF 2010**

#### COMMITTEE ON EDUCATION AND HOUSING

Senator Norman Sakamoto, Chair Senator Michelle Kidani, Vice Chair

## **NOTICE OF DECISION MAKING**

DATE: Monday, March 15, 2010

TIME: 1:15PM

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

### AMENDED AGENDA

The following measure(s) were previously heard on February 24, 2010/March 10, 2010:

HB 1853 (HSCR119-10) Testimony	RELATING TO PUBLIC SCHOOLS. Disallows the sale of ice cream and candy by public schools in conformance to the State of Hawaii wellness guidelines.	EDH
Status  SCR 22  Testimony Status	REQUESTING THE DEPARTMENT OF EDUCATION TO SET MORE STANDARDIZED REQUIREMENTS FOR SENIOR PROJECTS.	EDH
<u>HB 2318, HD2</u>	RELATING TO THE HOMELESS. Establishes a 5-year housing first pilot program developed by the	EDH/HMS/WTL, WAM

Establishes a 5-year housing first pilot program developed by the (HSCR660-10) Hawaii Public Housing Authority, in collaboration with the Department of Human Services, to assist chronically homeless **Testimony** individuals. Increases the conveyance tax by an unspecified amount Status

on properties valued at \$1,200,000 and over to fund the housing first

special fund. (HB2318 HD2)

#### Decision making meeting only, no public testimony will be accepted.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-8585.

Senator Norman Sakamoto Chair

[Measure added on

03-12-101

HEARING EDH 03-15-10 DM

