THE SENATE THE TWENTY-FIFTH LEGISLATURE **REGULAR SESSION OF 2010**

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Rosalyn H. Baker, Chair Senator David Y. Ige, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, February 10, 2010

TIME: 9:15 a.m.

Conference Room 229 PLACE:

State Capitol

415 South Beretania Street

AGENDA

RELATING TO INSURANCE. **CPN SB 2697**

Modernizes Insurance Code. **Testimony**

Status

RELATING TO CONSUMER PROTECTION. **CPN SB 2701**

Updates regulation of prepaid legal services plans. **Testimony**

Status

SB 2788 RELATING TO CABLE TELEVISION SYSTEMS. **CPN**

Authorizes the director of the department of commerce and consumer **Testimony** affairs to issue cable franchise agreements that are subject to review every five years when regulatory or technological changes require a **Status**

review.

RELATING TO LICENSING. **CPN SB 2837**

Revises minimum requirements for licensing electricians and **Testimony**

plumbers.

Status

SB 2700 RELATING TO THE DENTAL LICENSURE EXAMINATION. **CPN**

Provides the Board of Dental Examiners with the ability to determine **Testimony** which national examination to accept by no longer requiring that the American Board of Dental Examiners ("ADEX") examination be the **Status**

national examination that can be accepted for licensure.

SB 2910 RELATING TO REAL PROPERTY. CPN, JGO

Prohibits a foreclosing mortgagee or mortgagee who acquires a **Testimony**

property from requiring that a buyer purchase title insurance or escrow

services from any particular vendor as a condition of sale. **Status**

Decision Making to follow, if time permits.

HEARING CPN 02-10-10 .htm *HEARING CPN 02-10-10 .htm* *HEARING CPN 02-10-10 .htm* **FOR AMENDED HEARING NOTICES:** If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:

- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at CPNTestimony@Capitol.hawaii.gov. Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Testimony may be submitted online if less than 4MB in size, at http://www.capitol.hawaii.gov/emailtestimony.
- In person: 1 copy of their testimony to the committee clerk, Room 231, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.

Our Senate Commerce and Consumer Protection Committee is now on Twitter! Follow us at https://twitter.com/HI_Senate_CPN. By joining Twitter, we provide real time information and updates on our scheduled committee hearings for your convenience

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6916.

Senator Rosalyn H. Baker	
Chair	