STAND. COM. REP. NO. 586



Honolulu, Hawaii

#### MAR 0 6 2009

RE: S.B. No. 591 S.D. 1

Honorable Colleen Hanabusa President of the Senate Twenty-Fifth State Legislature Regular Session of 2009 State of Hawaii

Madam:

Your Committees on Health and Commerce and Consumer Protection, to which was referred S.B. No. 591 entitled:

"A BILL FOR AN ACT RELATING TO INSURANCE,"

beg leave to report as follows:

The purpose of this measure is to reduce the number of uninsured individuals in the State by requiring insurers that offer health care coverage to the regular employees of any group or association to offer the same coverage to part-time employees working at least 15 hours per week. It further requires the Insurance Commissioner to report to the Legislature on the costs and benefits of this measure.

Your Committees received testimony in support of this measure from the Department of Commerce and Consumer Affairs. Testimony in support of the intent of this measure was submitted by Kaiser Permanente. Comments on this measure were submitted by Hawaii Medical Service Association.

Written testimony presented to the Committees may be reviewed on the Legislature's website.

Your Committees find that a significant number of uninsured people in Hawaii are part-time workers. This measure will fill a void in the Prepaid Health Care Act by requiring health plans to offer group coverage to employers for part-time employees who work at least 15 hours per week.



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Your Committees have amended this measure by:

- (1) Changing the effective date to January 1, 2050, to encourage further discussion on this matter; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity and style.

As affirmed by the records of votes of the members of your Committees on Health and Commerce and Consumer Protection that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 591, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 591, S.D. 1, and be placed on the calendar for Third Reading.

> Respectfully submitted on behalf of the members of the Committees on Health and Commerce and Consumer Protection,

BAKER

Chair DAVI

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DAVID Y. IGE, Chair



### The Senate Twenty-Fifth Legislature State of Hawaii

## Record of Votes Committee on Health HTH

Bill / Resolution No.:*	Committee Referral: Date:								
SB 591	HTH CPN			2-25-9					
The committee is reconsidering its previous decision on this measure.									
If so, then the previous decision was to:									
The Recommendation is:									
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313									
Members	n Roman	Aye	Aye (WR)	) Nay	Excused				
IGE, David Y. (C)									
GREEN, M.D., Josh (VC)									
BAKER, Rosalyn H.				1					
ESPERO, Will									
NISHIHARA, Clarence K.	· .	M management and a second second			~				
HEMMINGS, Fred			1 1 Y 7						
TOTAL		- 5-	<b>.</b>	U	1 <b>(</b>				
Recommendation:									
Chair's or Designee's Signature:									
Distribution: Original Yellow Pink Goldenrod   File with Committee Report Clerk's Office Drafting Agency Committee File Copy									

# \*Only one measure per Record of Votes

### The Senate Twenty-Fifth Legislature State of Hawaii

## Record of Votes Committee on Commerce and Consumer Protection CPN

Bill / Resolution No.:*	Committee	Referral:	D	ate:				
5B 591	HTH/CPN			2-25-2009				
The committee is reconsidering its previous decision on this measure.								
If so, then the previous decision was to:								
The Recommendation is:								
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313								
Members		Aye	Aye (WR)	Nay	Excused			
BAKER, Rosalyn H. (C)			· · · · ·					
IGE, David Y. (VC)								
ESPERO, Will	· · ·							
GREEN, M.D., Josh		$\checkmark$						
IHARA, Jr., Les					$\checkmark$			
SAKAMOTO, Norman		1						
HEMMINGS, Fred					And the second second second second			
TOTAL		6			1			
Recommendation:								
Chair's or Designee's Signature:								
Distribution: Original Yellow Pink Goldenrod   File with Committee Report Clerk's Office Drafting Agency Committee File Copy								

\*Only one measure per Record of Votes