STAND. COM. REP. NO. 1099 -10

Honolulu, Hawaii

Merch 31, 2010

RE: S.B. No. 2837

S.D. 1 H.D. 1

Honorable Calvin K.Y. Say Speaker, House of Representatives Twenty-Fifth State Legislature Regular Session of 2010 State of Hawaii

Sir:

Your Committee on Consumer Protection & Commerce, to which was referred S.B. No. 2837, S.D. 1, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO LICENSING,"

begs leave to report as follows:

The purpose of this bill is to maintain a level of skill, abilities, and competencies recognized within the electrical industry by revising as of July 1, 2013, the minimum requirements for licensure of electricians.

Hawaii Electricians Training Fund and Electrical Contractors Association of Hawaii testified in support of this bill. University of Hawaii System supported the intent of this measure. Board of Electricians and Plumbers provided comments.

As affirmed by the record of votes of the members of your Committee on Consumer Protection & Commerce that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2837, S.D. 1, H.D. 1, and recommends that it pass Third Reading.

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Respectfully submitted on behalf of the members of the Committee on Consumer Protection & Commerce,

ROBERT N. HERKES, Chair



State of Hawaii House of Representatives The Twenty-fifth Legislature

Record of Votes of the Committee on Consumer Protection & Commerce

Bill/Resolution No.:	Committe	Committee Referral:				Date: 3. 24. 2010				
SB 2837,SD1,HD1 HED,CPC						<u> </u>	24. 27	PLD		
The committee is reconsidering its previous decision on the measure.										
The recommendation is to: A Pass, unamended (as is) Pass, with amendments (HD)										
☐ Pass short form bill with HD to recommit for future public hearing (recommit)										
CPC Members		Ayes		Ayes (WR)		Nays		Excused		
1. HERKES, Robert N. (C)			5290' 1546'				Figure 1		1 2 3 6 0 1 1 1 2 4 4 4	
2. WAKAI, Glenn (VC)		54.	No. to a							
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4. CABANILLA, Rida	g8: Fig. 11:	K		The state of the second	enton a anti-				72-7-17-17-17-98/5/7/6/55/2	
5. CARROLL, Mele		L	####							
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7. KARAMATSU, Jon Riki		***** *				124	A CONTRACTOR OF THE PROPERTY O			
8. LUKE, Sylvia		Y Y					Pod Market	i .		
9. McKELVEY, Angus L.K. 10. MIZUNO, John M.						<u> </u>		<u> </u>		
11. MORITA, Hermina M.						1 17 7		<u> </u>		
12. SOUKI, Joseph M.	<u>] 11 - 10, 581, 18a As</u>	K	+ Q+ %		gristy 1					
13. TSUJI, Clift		*	: "TEL					- A		
14. MARUMOTO, Barbara C.	Ent. 8,50008	L	A 1 4 1 10	<u>in rees des service</u>	<u>adjar</u>	+ 1 0 stp	erikazi bandan bi	** :	P. 1,18818(\$1808)	
15. THIELEN, Cynthia								K		
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TOTAL (15)		1)				_ 4				
The recommendation is: Adopted										
If joint referral, did not support recommendation.										
Vice Chair's or designee's signature:										
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO										