STAND. COM. REP. NO.



Honolulu, Hawaii

## FEB 1 2 2010

RE: S.B. No. 2594 S.D. 1

Honorable Colleen Hanabusa President of the Senate Twenty-Fifth State Legislature Regular Session of 2010 State of Hawaii

Madam:

Your Committee on Education and Housing, to which was referred S.B. No. 2594 entitled:

"A BILL FOR AN ACT RELATING TO HOUSING,"

begs leave to report as follows:

The purpose of this measure is to add a residency requirement for households in a newly constructed or moderately or substantially rehabilitated housing project developed by a qualified person or firm in order for that person or firm to be considered to receive a general excise tax exemption.

Testimony in support of this measure was submitted by one private organization and one individual. Testimony in opposition to this measure was submitted by one state agency and two private organizations. Comments on this measure were submitted by one state agency. Written testimony presented to the Committee may be reviewed on the Legislature's website.

Your Committee finds that during the current economic recession that is being experienced by this State, this measure would provide a financial incentive to developers and owners of rental units for low and moderate income renters and for homeowners residing in new or substantially rehabilitated homes. Your Committee also finds that this measure establishes a fair playing field for resident individuals and families who, in addition to meeting the low gross annual income requirement, intend to actually reside and live in the affordable rental unit.



STAND. COM. REP. NO. Page 2



Your Committee has amended this measure by changing the effective date to July 1, 2050, to facilitate further discussion on this measure.

As affirmed by the record of votes of the members of your Committee on Education and Housing that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2594, as amended herein, and recommends that it pass Second Reading in the form attached hereto as S.B. No. 2594, S.D. 1, and be referred to the Committee on Ways and Means.

> Respectfully submitted on behalf of the members of the Committee on Education and Housing,

NORMAN SAKAMOTO, Chair



## The Senate Twenty-Fifth Legislature State of Hawaii

## Record of Votes Committee on Education and Housing EDH

|  | e Referral: Date:<br>, WAM 2-10-10 |          |     |         |
|--|------------------------------------|----------|-----|---------|
| The committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to:           |                                    |          |     |         |
| The Recommendation is:   |                                    |          |     |         |
| Pass, unamended Pass, with amendments Hold Recommit<br>2312 2311 2310 2313   |                                    |          |     |         |
| Members  | Aye                                | Aye (WR) | Nay | Excused |
| SAKAMOTO, Norman (C)<br>KIDANI, Michelle N. (VC)   |                                    |          |     |         |
| CHUN OAKLAND, Suzanne<br>GALUTERIA, Brickwood  |                                    |          |     |         |
| TSUTSUI, Shan S.   |                                    | - /      |     |         |
| HEMMINGS, Fred   |                                    |          |     |         |
|  |                                    |          |     |         |
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|  |                                    |          |     |         |
|  |                                    |          |     |         |
|  |                                    |          |     |         |
|  |                                    |          |     |         |
| TOTAL  | -2                                 | 3        |     |         |
| Recommendation:  |                                    |          |     |         |
| Chair's or Designee's Signature: Mehille A - Kideni  |                                    |          |     |         |
| Distribution: Original Yellow Pink Goldenrod   File with Committee Report Clerk's Office Drafting Agency Committee File Copy |                                    |          |     |         |
| *Only <u>one</u> measure per Record of Votes   |                                    |          |     |         |