STAND. COM. REP. NO. 1094 -10

Honolulu, Hawaii

Mah 31, 2010

RE: S.B. No. 2137

S.D. 1 H.D. 1

Honorable Calvin K.Y. Say Speaker, House of Representatives Twenty-Fifth State Legislature Regular Session of 2010 State of Hawaii

Sir:

Your Committee on Consumer Protection & Commerce, to which was referred S.B. No. 2137, S.D. 1, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO HEALTH CLUBS,"

begs leave to report as follows:

The purpose of this bill is to support military personnel deployed outside of the state by allowing them to cancel or suspend health club contracts with written verification of their orders within 90 days.

Military Officers Association of America, Hawaii Chapter provided comments.

As affirmed by the record of votes of the members of your Committee on Consumer Protection & Commerce that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2137, S.D. 1, H.D. 1, and recommends that it pass Third Reading.

STAND. COM. REP. NO. 1094-10 Page 2

Respectfully submitted on behalf of the members of the Committee on Consumer Protection & Commerce,

ROBERT N. HERKES, Chair



## State of Hawaii House of Representatives The Twenty-fifth Legislature

## **Record of Votes of the Committee on Consumer Protection & Commerce**

Bill/Resolution No.:  SB 2137, SD1, HD1	Committee Referral: EBM, CPC	Date	:: 3,24,20 <i>1</i>	V
☐ The committee is reconsidering its previous decision on the measure.				
The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit)				
CPC Members	Ayes	Ayes (WR)	Nays	Excused
1. HERKES, Robert N. (C)	×			
2. WAKAI, Glenn (VC)	×			
3. BELATTI, Della Au				¥
4. CABANILLA, Rida	・ の時間接続であり、11 10mmでの時間である。	of the selections are the	\$1555 FT 1978 \$125 FT 200 FALL (\$10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	BRESSAMMENT TO THE PROPERTY OF
5. CARROLL, Mele				め
6. ITO, Ken				X
7. KARAMATSU, Jon Riki 8. LUKE, Sylvia				
9. McKELVEY, Angus L.K.				
10. MIZUNO, John M.	A marifish pike (k		THE PUBLICANT OF THE PU	**************************************
11. MORITA, Hermina M.				
12. SOUKI, Joseph M.	*	20 0 1000 0 0 0 3	301-910	PATRICLE STATE STA
13. TSUJI, Clift				
14. MARUMOTO, Barbara C.		- Tangi isangga agan	Averated the second of the sec	the strength of the strength o
15. THIELEN, Cynthia	The state of the s			K
				,,
*	<del></del>	<del> </del>		
	<del></del>	<del> </del>		<u>-</u>
	<del></del>	<del>                                     </del>		
			<u> </u>	
		<u> </u>		, <u>, , , , , , , , , , , , , , , , , , </u>
TOTAL (15)	10			¥ 5
The recommendation is: Adopted    Not Adopted				
If joint referral, did not support recommendation committee acronym(s)				
Vice Chair's or designee's signature:				
Distribution: Original (White) - Committee Duplicate (Yellow) - Chief Clerk's Office Duplicate (Pink) - HMSO				