STAND. COM. REP. NO. 2188

Honolulu, Hawaii FEB 1 1 2010

RE: S.B. No. 2110 S.D. 1

Honorable Colleen Hanabusa President of the Senate Twenty-Fifth State Legislature Regular Session of 2010 State of Hawaii

Madam:

Your Committees on Education and Housing and Transportation, International and Intergovernmental Affairs, to which was referred S.B. No. 2110 entitled:

"A BILL FOR AN ACT RELATING TO AFFORDABLE HOUSING,"

beg leave to report as follows:

The purpose of this measure is to expedite the construction of affordable housing units by requiring ministerial permits associated with an affordable housing project to be issued by the state or county within forty-five days of acceptance of the permit application for the project.

Testimony in support of this measure was submitted by three state agencies and four private organizations. Testimony in opposition to this measure was submitted by one county agency and one private organization. Written testimony presented to the Committees may be reviewed on the Legislature's website.

Your Committees find that the amount of time it takes to issue ministerial permits subsequent to state and county land use and zoning approvals delays the progress and increases the costs of affordable housing projects. This measure shortens the amount of time within which the State or a county must issue ministerial permits, thereby expediting the construction of affordable housing.

Your Committees have heard the concern that a forty-five-day limit may rush the permit review and approval process by counties,



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which may lead to health and safety risks. Accordingly, your Committees have amended this measure by:

- (1) Extending the time limit to issue ministerial permits to sixty days commencing upon the receipt by the appropriate state or county agency of a permit application deemed to be complete by the receiving state or county agency; and
- (2) Removing the provisions that limit the maximum number of comprehensive reviews of ministerial permits that a state or county agency may perform to two reviews per year.

As affirmed by the records of votes of the members of your Committees on Education and Housing and Transportation, International and Intergovernmental Affairs that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2110, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2110, S.D. 1, and be referred to the Committee on Water, Land, Agriculture, and Hawaiian Affairs.

> Respectfully submitted on behalf of the members of the Committees on Education and Housing and Transportation, International and Intergovernmental Affairs,

ENGLISH

NORMAN SAKAMOTO



The Senate Twenty-Fifth Legislature State of Hawaii

Record of Votes Committee on Education and Housing EDH

Bill / Resolution No.:* Committee Referral: Date:						
SB2110 EDH/TIA, WTL 2-8-2010						
The committee is reconsidering its previous decision on this measure.						
If so, then the previous decision was to:						
The Recommendation is:						
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313						
Members	Aye	Aye (WR)	Nay	Excused		
SAKAMOTO, Norman (C)						
KIDANI, Michelle N. (VC)	1					
CHUN OAKLAND, Suzanne						
GALUTERIA, Brickwood	$\boldsymbol{\nu}$					
TSUTSUI, Shan S.			and the second			
HEMMINGS, Fred						
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TOTAL	5		and an	1		
Recommendation:						
Chair's or Designee's Signature: Muhille A. Klani						
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*Only one measure per Record of Votes

The Senate Twenty-Fifth Legislature State of Hawaii

Record of Votes

Committee on Transportation, International and Intergovernmental Affairs TIA

Bill / Resolution No.:* Committee Referral: Date:						
SB 2110 EDH/	TIA, W	TL =	18/10			
The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to:						
The Recommendation is: Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313						
Members	Aye	Aye (WR)	Nay	Excused		
ENGLISH, J. Kalani (C)	V	1 or	- -			
GABBARD, Mike (VC)				<		
ESPERO, Will		-cr-				
NISHIHARA, Clarence K.		i con				
SLOM, Sam		4 c				
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Chair's or Designee's Signature: Uarence & Mishihara						
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*Only one measure per Record of Votes						