

STAND. COM. REP. NO.

2043

Honolulu, Hawaii

FEB - 8 2010

RE: S.B. No. 2081  
S.D. 1

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fifth State Legislature  
Regular Session of 2010  
State of Hawaii

Madam:

Your Committees on Energy and Environment and Transportation, International and Intergovernmental Affairs, to which was referred S.B. No. 2081 entitled:

"A BILL FOR AN ACT RELATING TO LITTER CONTROL,"

beg leave to report as follows:

The purpose of this measure is to increase the fines for littering and deposit the moneys collected into a special account in the general fund for use by the state or county law enforcement agency that issued the littering citation.

Testimony in support was submitted by one county agency, and one state agency submitted testimony in opposition. Written testimony presented to the Committees may be reviewed on the Legislature's website.

Your Committees find that littering is a serious problem in Hawaii; it can cause vehicle accidents on roadways, damage plants and natural areas, injure animals who mistake it for food, and drive tourists away from otherwise scenic areas. Your Committees hope this measure will discourage people from continuing the destructive practice of littering and encourage county and state law enforcement agencies to enforce the law.

Your Committees have amended this measure by:

- (1) Adopting the recommendation of the County of Hawaii Department of Environmental Management to clarify that

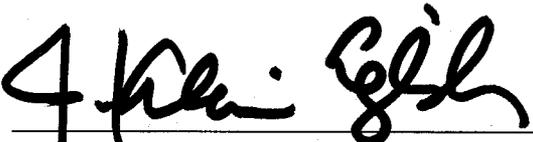


the moneys collected from a county-issued littering citation shall be deposited into the county's general fund; and

- (2) Deleting the amendment to raise the minimum fine for littering, in order to provide maximum flexibility to the citation issuing authority.

As affirmed by the records of votes of the members of your Committees on Energy and Environment and Transportation, International and Intergovernmental Affairs that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2081, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2081, S.D. 1, and be referred to the Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committees on Energy and  
Environment and Transportation,  
International and  
Intergovernmental Affairs,

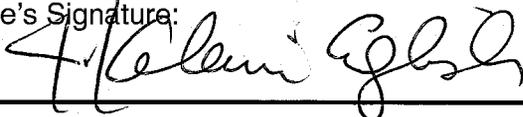
  
\_\_\_\_\_  
J. KALANI ENGLISH, Chair

  
\_\_\_\_\_  
MIKE GABBARD, Chair



The Senate  
 Twenty-Fifth Legislature  
 State of Hawaii

**Record of Votes**  
**Committee on Energy and Environment**  
**ENE**

Bill / Resolution No.:* <b>SB 2081</b>	Committee Referral: <b>ENE/TIA, WAM</b>	Date: <b>28 Jan 2010</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	/			
ENGLISH, J. Kalani (VC)	/			
GREEN, M.D., Josh	/			
HOOSER, Gary L.				/
IHARA, Jr., Les				/
KOKUBUN, Russell S.				/
HEMMINGS, Fred	/			
<b>TOTAL</b>	<b>4</b>			<b>3</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original                      Yellow                      Pink                      Goldenrod File with Committee Report    Clerk's Office            Drafting Agency            Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
 Twenty-Fifth Legislature  
 State of Hawaii

**Record of Votes**  
**Committee on Transportation, International and Intergovernmental Affairs**  
**TIA**

Bill / Resolution No.:* <b>SB 2081</b>	Committee Referral: <b>ENE/TIA, WAM</b>	Date: <b>28 Jan 2010</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
ENGLISH, J. Kalani (C)	/			
GABBARD, Mike (VC)	/			
ESPERO, Will	/			
NISHIHARA, Clarence K.				/
SLOM, Sam	/			
<b>TOTAL</b>	<b>4</b>			<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <i>J. Kalani English</i>				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

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