STAND. COM. REP. NO. 316

Honolulu, Hawaii

FEB 2 0 2009

RE: S.B. No. 1076

Honorable Colleen Hanabusa President of the Senate Twenty-Fifth State Legislature Regular Session of 2009 State of Hawaii

## Madam:

Your Committee on Health, to which was referred S.B. No. 1076 entitled:

"A BILL FOR AN ACT RELATING TO HEALTH CARE,"

begs leave to report as follows:

The purpose of this measure is to enable the residents of the County of Hawaii to have a greater say in developing a comprehensive health plan for the county by establishing a temporary Hawaii county health initiative task force that is to develop a comprehensive strategic health plan and expedite the approval of new acute care facilities and medical or emergency services for the county.

Your Committee received testimony in support of this measure from the Hawaii Primary Care Association and one individual. Your Committee received testimony in opposition to this measure from the Department of Health.

Written testimony presented to the Committee may be reviewed on the Legislature's website.

Your Committee finds that this measure is necessary to the viability of a successful health care delivery system in the County of Hawaii. Your Committee further finds that the temporary Hawaii county health initiative task force should consist of appointed individuals that are currently working on the development of a comprehensive health plan for the county.

As affirmed by the record of votes of the members of your Committee on Health that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 1076 and recommends that it pass Second Reading and be referred to the Committee on Ways and Means.

Respectfully submitted on behalf of the members of the Committee on Health,

DAVID Y IGE Chair

## The Senate Twenty-Fifth Legislature State of Hawaii

## Record of Votes Committee on Health HTH

| Bill / Resolution No.:*  | Committee Referral: |          |                                       | Date:            |                |         |
|--|---------------------|----------|---------------------------------------|------------------|----------------|---------|
| SB 1076  | HTH, WAM            |          |                                       |                  | 2-18-          | - 7     |
| The committee is reconsidering its previous decision on this measure.  |                     |          |                                       |                  |                |         |
| If so, then the previous decision was to:  |                     |          |                                       |                  |                |         |
| The Recommendation is:   |                     |          |                                       |                  |                |         |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313  |                     |          |                                       |                  |                |         |
| Members  |                     | Aye      | Aye (W                                | R)               | Nay            | Excused |
| IGE, David Y. (C)  |                     |          |                                       |                  |                |         |
| GREEN, M.D., Josh (VC)   |                     |          |                                       |                  |                |         |
| BAKER, Rosalyn H.  |                     |          |                                       |                  | -              |         |
| ESPERO, Will   |                     | - /      |                                       |                  |                |         |
| NISHIHARA, Clarence K.   |                     |          |                                       |                  |                |         |
| HEMMINGS, Fred   |                     | 79       | 3-                                    |                  |                |         |
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|  |                     |          |                                       |                  | Allow U. Allow |         |
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| TOTAL  |                     | 5        | 0                                     |                  | (              | 0       |
| Recommendation:  |                     |          |                                       |                  |                |         |
| Adopted Not Adopted  |                     |          |                                       |                  |                |         |
| Chair's or Designee's Signature:   |                     |          |                                       |                  |                |         |
|  |                     |          |                                       |                  |                |         |
| Distribution: Original Yellow Pink Goldenrod   File with Committee Report Clerk's Office Drafting Agency Committee File Copy |                     |          |                                       |                  |                |         |

\*Only one measure per Record of Votes