

STAND. COM. REP. NO.

2839

Honolulu, Hawaii

MAR 23 2010

RE: GOV. MSG. NO. 212

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fifth State Legislature  
Regular Session of 2010  
State of Hawaii

Madam:

Your Committee on Health, to which was referred Governor's Message No. 212, submitting for study and consideration the nomination of:

BOARD OF HEALTH

G.M. No. 212      KEVIN D. CASSEL,  
for a term to expire 6-30-2014,

begs leave to report as follows:

Your Committee reviewed the personal history, resume, and statement submitted by the nominee, and finds Kevin D. Cassel to have the necessary qualifications to be appointed to the Board of Health.

Testimony in support of Kevin D. Cassel's nomination to the Board of Health was submitted by the Department of Health. Written testimony presented to the Committee may be reviewed on the Legislature's website.

Kevin D. Cassel received a Bachelor of Arts in psychology and a Master of Public Health with a concentration in epidemiology from the University of Hawai'i at Manoa. Throughout his career he has held a series of positions of increasing expertise with his experience ranging from facilitating the rehabilitation of adjudicated delinquent juveniles at a youth detention center to serving as a Cancer Information Specialist and Outreach Coordinator to his current position of Partnership Program Coordinator for the Cancer Information Service of the National



Cancer Institute, where his work was honored with the Spirit of the Cancer Information Service Award in 2001 and 2007.

In addition to his profession accomplishments, Mr. Cassel's work has been featured in over fifteen publications. He also currently serves on the Hawaii Board of Health, the Board of Directors of the Victory Ohana Prison Fellowship, and the Pearl City Neighborhood Board.

Your Committee finds that Kevin D. Cassel's breadth of experience in the health field makes him a valuable member of the Board of Health. Your Committee further wishes to recognize Mr. Cassel's previous service on the Board of Health and lauds his dedication to improving the state of our community's healthcare.

As affirmed by the record of votes of the members of your Committee on Health that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on  
behalf of the members of the  
Committee on Health,

  
\_\_\_\_\_  
DAVID Y. IGE, Chair



The Senate  
Twenty-Fifth Legislature  
State of Hawaii

**Record of Votes**  
**Committee on Health**  
**HTH**  
**Advise and Consent**

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|--|---|--|-----|---------|
| Governor's Message No.:*<br><div style="font-size: 1.2em; font-family: cursive;">6m 212</div>  | Committee Referral:<br><div style="font-size: 1.2em; font-family: cursive;">HTH</div> | Date:<br><div style="font-size: 1.2em; font-family: cursive;">3/8/10</div> |     |         |
| <input type="checkbox"/> The Committee is reconsidering its decision   |   |  |     |         |
| The Recommendation is:<br><div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <input checked="" type="checkbox"/> Advise and Consent<br/>2340         </div> <div style="text-align: center;"> <input type="checkbox"/> Not Advise and Consent<br/>2345         </div> </div>   |   |  |     |         |
| Members  | Aye   | Aye (WR)   | Nay | Excused |
| IGE, David Y. (C)  | ✓   |  |     |         |
| GREEN, M.D., Josh (VC)   | ✓   |  |     |         |
| BAKER, Rosalyn H.  | ✓   |  |     |         |
| ESPERO, Will   | ✓   |  |     |         |
| NISHIHARA, Clarence K.   | ✓   |  |     |         |
| HEMMINGS, Fred   |   |  |     | ✓       |
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| <b>TOTAL</b>   | 5   | 0  | 0   | 1       |
| Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input checked="" type="checkbox"/> Adopted         <input type="checkbox"/> Not Adopted         </div>   |   |  |     |         |
| Chair's or Designee's Signature:<br><div style="font-size: 1.5em; font-family: cursive; text-align: center;">JLM</div>   |   |  |     |         |
| <b>Distribution:</b> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="text-align: center;">Original<br/>File with Committee Report</div> <div style="text-align: center;">Yellow<br/>Clerk's Office</div> <div style="text-align: center;">Pink<br/>Drafting Agency</div> <div style="text-align: center;">Goldenrod<br/>Committee File Copy</div> </div> |   |  |     |         |

**\*Only one Governor's Message per Record of Votes**