



The Senate

April 3, 2009

MEMORANDUM

TO: All Senators

FROM: Carol Taniguchi
Senate Clerk

RE: Floor Action for Monday, April 6, 2009

For your information, the following measures are scheduled for floor action:

Advise and Consent			
SSCR No.	Measure No.	Committee	Title
[Deferred from 04-03-09]			
1093	GM420	WTL	Board of Directors of the Aloha Tower Development Corporation
Adoption of Resolutions			
SSCR No.	Measure No.	Committee	Title
1126	SCR45 SD1	CPN	REQUESTING A SUNRISE REVIEW OF PROFESSIONAL EMPLOYER ORGANIZATIONS.
1127 , 1128	SCR126 SD1 , SR82 SD1	ENE/TIA	EXPRESSING SUPPORT FOR THE ELECTRIFICATION OF ENERGY EFFICIENT TRANSPORTATION SYSTEMS IN HAWAII.
1129 , 1130	SCR74 SD1 , SR45 SD1	ENE/TIA	REQUESTING THE OBAMA ADMINISTRATION TO HOST A UNITED NATIONS CLIMATE CHANGE CONFERENCE IN HAWAII IN 2010.
1131 , 1132	SCR72 , SR43 SD1	WTL/PSM	REQUESTING THE UNITED STATES DEPARTMENT OF AGRICULTURE AND THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY TO COLLABORATE AND SHARE INFORMATION WITH THE DEPARTMENT OF AGRICULTURE TO PREVENT INVASIVE SPECIES FROM ENTERING THE STATE OF HAWAII.

1133 , 1134	SCR73 , SR44 SD1	WTL/HRE	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE UNIVERSITY OF HAWAII TO CONVENE MEETINGS WITH STAKEHOLDERS TO ADDRESS STEWARDSHIP ISSUES AND AFFIRM THE STATE'S COMMITMENT TO A COOPERATIVE RELATIONSHIP WITH THE VARIED MEMBERS OF THE COMMUNITY INTERESTED IN MAUNA KEA AND ITS UNIQUE SPIRITUAL, CULTURAL, HISTORICAL, AND NATURAL RESOURCES.
1138	HCR32 SD1	HMS	SUPPORTING INTERNATIONAL WHITE RIBBON CAMPAIGNS TO END MEN'S VIOLENCE AGAINST WOMEN AND ENCOURAGING THE ESTABLISHMENT OF A WHITE RIBBON CAMPAIGN ORGANIZATION IN HAWAII.
1139	HCR46 SD1	HMS	URGING CONGRESS TO PRESERVE FUNDING AND MAINTAIN PROGRAMS, LAWS, REGULATIONS, AND POLICIES THAT ASSIST VICTIMS OF DOMESTIC VIOLENCE.
Third Reading			
SSCR No.	Measure No.	Committee	Title
1089	HB1075 SD1	CPN	RELATING TO INSURANCE.
1090	HB1061 HD1 SD1	CPN/TIA	RELATING TO PUBLIC UTILITIES.
1091	HB632 HD1 SD1	PSM	RELATING TO POLICY ADVISORY BOARD ON VETERANS' SERVICES.

The Senate session will convene at 11:30 a.m. on Monday, April 6.

If you have any questions, please call me at x6-6656. Thank you!