

THE SENATE  
OF THE  
TWENTY-FIFTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2009

---

FIFTY-FIFTH DAY

APRIL 28, 2009-TUESDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by Father Jack Ryan  
St. John the Baptist Church

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communication No. 70

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#"><u>D.C. No. 70</u></a>	From the City and County of Honolulu, Office of the City Clerk, dated April 22, 2009, transmitting Resolution No. 09-79, urging the Hawaii State Legislature to support legislation to control noise, which was adopted on April 22, 2009.	FILE

3. House Communication Nos. 682-705

Informing the Senate that on April 27, 2009, the House appointed Conferees to the following bill:

REFERRAL

682

[H.B. No. 1031, S.D. 3](#)

FILE

"RELATING TO CHAPTER 480, HAWAII REVISED STATUTES."

Herkes/B. Oshiro/M. Oshiro, Co-Chrs.;  
Marumoto

Informing the Senate that on April 27, 2009, the following bill passed Final Reading in the House:

683

[H.B. No. 1739, H.D. 1, S.D. 1, C.D. 1](#)

FILE

"RELATING TO TAXATION."(Taxation; Tax Preparers; Tax Administration; Penalty and Enforcement; Conformity)

[S.B. No. 603, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC UTILITIES."(Public Utilities; Local Exchange Intrastate Service; Competition)

Returning the following Senate Concurrent Resolutions which were adopted by the House on April 27, 2009, in an amended form:

684

[S.C.R. No. 30, H.D. 1](#)

AGREE/DISAGREE

"REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A FEASIBILITY STUDY ON CONVERTING HARD COVER TEXT BOOKS TO E-BOOKS FOR USE IN PUBLIC SCHOOLS."(DOE; E-books; Feasibility Study)

685

[S.C.R. No. 38, S.D. 1, H.D. 1](#)

AGREE/DISAGREE

"URGING THE DEVELOPMENT OF A PLAN FOR INCREASING AID AND ASSISTANCE TO CERTIFIED ORGANIC FARMERS."(Organic Farming)

- 686                    [S.C.R. No. 188, S.D. 2, H.D. 1](#)                    AGREE/DISAGREE  
"REQUESTING THE GOVERNOR TO  
ACCEPT THE RECOMMENDATIONS OF  
THE WORKING GROUP FORMED BY  
HAWAII'S CONGRESSIONAL DELEGATION  
TO DETERMINE THE MOST APPROPRIATE  
USES OF STATE FISCAL STABILIZATION  
FUND MONEYS, AND AUTHORIZE THE  
EXPENDITURE OF STATE FISCAL  
STABILIZATION FUND MONEYS IN  
ACCORDANCE WITH THE  
RECOMMENDATIONS OF THE WORKING  
GROUP."(State Fiscal Stabilization Fund;  
Working Group Recommendations)
- 687                    [S.C.R. No. 31, S.D. 2, H.D. 1](#)                    AGREE/DISAGREE  
"REQUESTING THE AUDITOR TO  
CONDUCT A MANAGEMENT AND  
FINANCIAL AUDIT OF THE HAWAII  
PUBLIC HOUSING AUTHORITY'S  
MAINTENANCE CONTRACTS."(Audit;  
Hawaii Public Housing Authority; Maintenance  
Contracts)
- Returning the following Senate Concurrent  
Resolutions which were adopted by the House on  
April 27, 2009:
- 688                    [S.C.R. No. 7, S.D. 1](#)                    FILE  
"REQUESTING THE PRESIDENT OF THE  
SENATE, THE SPEAKER OF THE HOUSE OF  
REPRESENTATIVES, AND THE GOVERNOR  
TO CREATE A HOME FOR LIFE TASK  
FORCE TO REDUCE BARRIERS TO AGING  
IN PLACE AND TO FACILITATE  
MULTIGENERATIONAL LIVING."(Task  
Force; Aging in Place; Multigenerational  
Housing)

- 689      [S.C.R. No. 51, S.D. 1](#)      FILE  
"URGING THE REGENTS CANDIDATE  
ADVISORY COUNCIL FOR THE BOARD OF  
REGENTS OF THE UNIVERSITY OF HAWAII  
TO CONVENE A WORKING GROUP OF  
STUDENTS AND OTHER APPROPRIATE  
PARTIES TO DEVELOP AND IMPLEMENT A  
MODIFIED PROCESS FOR THE SELECTION  
OF THE CANDIDATES FOR THE STUDENT  
MEMBER OF THE UNIVERSITY OF HAWAII  
BOARD OF REGENTS."(UH; Candidate  
Advisory Council; Student Member Selection  
Process)
- 690      [S.C.R. No. 50](#)      FILE  
"EXPRESSING LEGISLATIVE SUPPORT FOR  
THE ANE KEOHOKALO LE HIGHWAY  
EXTENSION, MID-LEVEL ROAD, IN THE  
COUNTY OF HAWAI'I."(Ane Keohokalole;  
Support)
- 691      [S.C.R. No. 52, S.D. 1](#)      FILE  
"REQUESTING THAT THE HOOKAKOO  
CORPORATION REPORT ON THE  
PROGRESS AND IMPACTS OF THE  
MODELS FOR EXPANDED LEARNING TIME  
BEING PILOTED BY THE HOOKAKOO  
CORPORATION'S PARTNER CONVERSION  
CHARTER SCHOOLS."(Expanded Learning  
Time Models; Hookakoo Corporation)
- 692      [S.C.R. No. 56, S.D. 1](#)      FILE  
"REQUESTING THE DEPARTMENT OF  
HEALTH TO INCREASE EDUCATIONAL  
EFFORTS TO PREVENT AND ERADICATE  
CERVICAL CANCER."(Cervical Cancer;  
Education and Eradication)

- 693      [S.C.R. No. 62, S.D. 1](#)      FILE  
"STRONGLY URGING THE UNITED STATES DEPARTMENT OF THE INTERIOR AND THE UNITED STATES CONGRESS TO PROVIDE ADDITIONAL FEDERAL AID TO THE STATE OF HAWAI'I FOR THE PROVISION OF VARIOUS STATE SERVICES TO MIGRANTS FROM THE COMPACT OF FREE ASSOCIATION NATIONS."(Compact of Free Association; Increase Federal Assistance)
- 694      [S.C.R. No. 64, S.D. 1](#)      FILE  
"REQUESTING EACH JURISDICTION WITHIN THE STATE OF HAWAII TO SUBMIT PERIODIC REPRICING REVIEWS, AS REQUIRED UNDER SECTION 89-9, HAWAII REVISED STATUTES."(Periodic Repricing; Assignment of Classes to Pay Ranges; Collective Bargaining)
- 695      [S.C.R. No. 77, S.D. 1](#)      FILE  
"PAYING TRIBUTE TO REPRESENTATIVE ROBERT H. "BOB" NAKASONE AND HIS LEGACY BY NAMING ONE OF THE MAUI MEDICAL FACILITIES IN HIS HONOR."(Honoring of Bob Nakasone; Maui Medical Facility)
- 696      [S.C.R. No. 84](#)      FILE  
"REQUESTING THE STATE AUDITOR TO CONDUCT AN IMMEDIATE FINANCIAL STATEMENT AUDIT OF THE WATERS OF LIFE PUBLIC CHARTER SCHOOL FOR FISCAL YEAR 2006-2007 AND FISCAL YEAR 2007-2008."(Waters of Life Public Charter School; Audit; Auditor)

- 697      [S.C.R. No. 87, S.D. 1](#)      FILE  
"URGING THE HAWAII HOUSING FINANCE  
AND DEVELOPMENT CORPORATION TO  
CONVENE A TASK FORCE TO REVIEW  
STATE AND COUNTY AFFORDABLE  
HOUSING APPROVAL REQUIREMENTS  
AND PROCEDURES."(Affordable Housing  
Approval Procedures; Counties)
- 698      [S.C.R. No. 109](#)      FILE  
"ENCOURAGING THE ESTABLISHMENT OF  
A FERRY SYSTEM FROM THE HOAKALEI  
RESORT AND MARINA IN EWA BEACH TO  
DOWNTOWN HONOLULU."(Hoakalei Resort  
and Marina; Establishment of a Ferry System)
- 699      [S.C.R. No. 126, S.D. 1](#)      FILE  
"EXPRESSING SUPPORT FOR THE  
ELECTRIFICATION OF ENERGY EFFICIENT  
TRANSPORTATION SYSTEMS IN  
HAWAII."(Electrification of Energy Efficient  
Transportation Systems)
- 700      [S.C.R. No. 146](#)      FILE  
"REQUESTING THE HAWAII P-20  
PARTNERSHIPS FOR EDUCATION TO  
CONVENE THE APPROPRIATE AGENCIES  
TO EXAMINE CURRENT AND EMERGING  
PROGRAMS SEEKING TO TRACK STUDENT  
PROGRESS AND DEVELOP A  
LONGITUDINAL DATA SYSTEM FOR  
STUDENTS BEGINNING IN EARLY  
CHILDHOOD PROGRAMS TO GRADE  
TWELVE, AND BEYOND TO HIGHER  
EDUCATION AND THE  
WORKFORCE."(Hawaii P-20; Longitudinal  
Data System )

- 701            [S.C.R. No. 150, S.D. 1](#)            FILE  
"URGING THE SUPERINTENDENT OF  
EDUCATION TO ESTABLISH AND  
FACILITATE A SPECIAL EDUCATION  
PRIVATE SCHOOL TASK FORCE TO  
ADVISE THE DEPARTMENT OF  
EDUCATION ON POLICIES OR  
PROCEDURES FOR OVERSIGHT AND  
MONITORING OF PRIVATE SCHOOL OR  
FACILITY PLACEMENTS."(DOE; Special  
Education Private School Task Force; Establish)
- 702            [S.C.R. No. 170, S.D. 2](#)            FILE  
"REQUESTING THE HAWAII STATE  
LEGISLATURE TO CONVENE A HAWAII  
HEALTH CARE SUMMIT TO DEVELOP A  
STRATEGIC AND COMPREHENSIVE PLAN  
FOR HEALTH CARE IN HAWAII."(Hawaii  
Health Care Summit)
- 703            [S.C.R. No. 174, S.D. 1](#)            FILE  
"REQUESTING FEDERAL PROGRAMS  
FANNIE MAE AND FREDDIE MAC TO  
ALLOW SPECIAL RECONSIDERATION FOR  
A PRICING AND POLICIES EXCEPTION TO  
THE HAWAII REAL ESTATE MARKET AND  
FOR FIRST-TIME HOMEBUYERS WITH  
REGARD TO LOANS DELIVERED ON  
HAWAII CONDOMINIUMS."(Fannie Mae and  
Freddie Mac; Hawaii Exemption; Condo  
Purchases)
- Informing the Senate that on April 27, 2009, the  
House reconsidered its action in disagreeing to  
the amendments proposed by the Senate to the  
following House Bill:
- 704            [H.B. No. 1101, H.D. 1, S.D. 1](#)            FILE  
"RELATING TO INVESTIGATORS OF THE  
DEPARTMENT OF HUMAN  
SERVICES."(Department of Human Services  
Investigators)

Informing the Senate that on April 27, 2009, the House made changes to conferee assignments to the following bill:

705

[H.B. No. 1405, H.D. 2, S.D. 2](#)

FILE

"RELATING TO THE GENERAL EXCISE TAX."

Discharged Representative McKelvey.  
Added Representative M. Lee as a member.

4. Senate Communications: None
5. Judiciary Communications: None
6. Conference Committee Report Nos. 6-9 and 54-58

[6](#)  
(48 Hrs. Notice)

[H.B. No. 1422, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ABANDONED VEHICLES."  
(Recommends passage on FINAL READING as amended C.D. 1)

[7](#)  
(48 Hrs. Notice)

[H.B. No. 1057, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE STATE OF HAWAII COLLEGE SAVINGS PROGRAM."  
(Recommends passage on FINAL READING as amended C.D. 1)

[8](#)  
(48 Hrs. Notice)

[H.B. No. 876, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO CONDOMINIUMS."  
(Recommends passage on FINAL READING as amended C.D. 1)



[9](#)  
(48 Hrs. Notice)

[H.B. No. 632, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO POLICY ADVISORY  
BOARD ON VETERANS' SERVICES."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[54](#)  
(48 Hrs. Notice)

[S.B. No. 1065, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE NATURAL ENERGY  
LABORATORY OF HAWAII  
AUTHORITY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[55](#)  
(48 Hrs. Notice)

[S.B. No. 281, H.D. 1, C.D. 1](#)  
"RELATING TO THE STATEWIDE  
TRAFFIC CODE."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[56](#)  
(48 Hrs. Notice)

[S.B. No. 711, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[57](#)  
(48 Hrs. Notice)

[S.B. No. 659, H.D. 1, C.D. 1](#)  
"RELATING TO STATE FUNDS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[58](#)  
(48 Hrs. Notice)

[S.B. No. 971, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO CONFORMITY OF THE  
HAWAII INCOME TAX LAW TO THE  
INTERNAL REVENUE CODE."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

7. Standing Committee Report Nos. 1510-1516

[1510](#)  
(One Day Notice)

(CPN)

[G.M. No. 262](#)

"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, SHELLI A. MCCELVEY, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1511](#)  
(One Day Notice)

(EDT)

[G.M. No. 288](#)

"Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, JAMES S. GUEQUIERRE, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1512](#)  
(One Day Notice)

(EDT)

[G.M. No. 292](#)

"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, ALBERTA L. SANDERS, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1512](#) (EDT)  
(One Day Notice)

[G.M. No. 421](#)  
"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, JACQUELINE L. ROSSETTI, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1513](#) (PSM)  
(One Day Notice)

[G.M. No. 363](#)  
"Submitting for consideration and confirmation to the Wireless Enhanced 911 Board, Gubernatorial Nominee, GOLDIE K. CROSS, for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[1513](#) (PSM)  
(One Day Notice)

[G.M. No. 365](#)  
"Submitting for consideration and confirmation to the Wireless Enhanced 911 Board, Gubernatorial Nominee, JAMES D. LACLAIR, for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[1513](#) (PSM)  
(One Day Notice)

[G.M. No. 588](#)  
"Submitting for consideration and confirmation to the Wireless Enhanced 911 Board, Gubernatorial Nominee, ERIC KNUTZEN, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1514](#) (PSM)  
(One Day Notice)

[G.M. No. 364](#)  
"Submitting for consideration and confirmation to the Civil Defense Advisory Council, Gubernatorial Nominee, CREIGHTON W. GOLDSMITH, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1514](#) (PSM)  
(One Day Notice)

[G.M. No. 366](#)  
"Submitting for consideration and confirmation to the Civil Defense Advisory Council, Gubernatorial Nominee, RANDY L. PROTHERO, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1515](#) (TIA)  
(One Day Notice)

[H.C.R. No. 303](#)  
"SUPPORTING THE PEACE CORPS EXPANSION ACT OF 2009."  
(Recommends Adoption)

[1516](#) (TIA)  
(One Day Notice)

[H.C.R. No. 309](#)  
"DENOUNCING THE VIOLATION OF HUMAN RIGHTS IN TIBET."  
(Recommends Adoption)

ORDER OF THE DAY

8. Advise and Consent

<a href="#">1502</a>	HRE	<a href="#">G.M. No. 257</a> "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, JANE K. KADOHIRO DRPH, APRN, CDE, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1502</a>	HRE	<a href="#">G.M. No. 259</a> "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, GARY R. KIENBAUM RN, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1502</a>	HRE	<a href="#">G.M. No. 274</a> "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ANA M. SILVA RN, CNA, BC, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1502</a>	HRE	<a href="#">G.M. No. 526</a> "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ALVIN GOO, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		

<a href="#">1502</a>	HRE	<a href="#">G.M. No. 527</a> "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, DENISE HOPKINS-CHADWICK, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1503</a>	HRE	<a href="#">G.M. No. 311</a> "Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawai'i, Gubernatorial Nominee, GUY P. ONTAI, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1503</a>	HRE	<a href="#">G.M. No. 525</a> "Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawai'i, Gubernatorial Nominee, ROBERT D. DEWITZ, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1504</a>	HRE	<a href="#">G.M. No. 312</a> "Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education (WICHE), Gubernatorial Nominee, ROBERTA M. RICHARDS, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1505</a>	HMS	<a href="#">G.M. No. 583</a> "Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, DOBORA ANN KAIKALA, for a term to expire 6-30-2011."
<a href="#">Testimony Status</a>		
<a href="#">1506</a>	HMS	<a href="#">G.M. No. 523</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, NORITA DE LIMA, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		

<a href="#">1506</a> <a href="#">Testimony Status</a>	HMS	<a href="#">G.M. No. 524</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, GRETCHEN LAWSON, for a term to expire 6-30-2012."
<a href="#">1507</a> <a href="#">Testimony Status</a>	JGO	<a href="#">G.M. No. 510</a> "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, ANH BROW, for a term to expire 6-30-2013."
<a href="#">1507</a> <a href="#">Testimony Status</a>	JGO	<a href="#">G.M. No. 511</a> "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, JENNIFER LANI LI, for a term to expire 6-30-2011."
<a href="#">1507</a> <a href="#">Testimony Status</a>	JGO	<a href="#">G.M. No. 512</a> "Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, AZI TURTURICI, for a term to expire 6-30-2013."
<a href="#">1508</a> <a href="#">Testimony Status</a>	JGO	<a href="#">G.M. No. 529</a> "Submitting for consideration and confirmation to the Board of Registration of the Islands of Maui, Molokai, Lanai, and Kaho'olawe, Gubernatorial Nominee, SUSAN PIRSCH, for a term to expire 6-30-2013."

[1509](#)

JGO

[Testimony Status](#)

[G.M. No. 584](#)

"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, ADRIENNE S. KING, for a term to expire 6-30-2013."

[1509](#)

JGO

[Testimony Status](#)

[G.M. No. 585](#)

"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, CHERIE A. MOOY, for a term to expire 6-30-2010."

9. Final Adoption

[S.C.R. No. 121, S.D. 1,  
H.D. 1](#)

[Testimony Prior  
Versions Status](#)

"REQUESTING THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES, IN COOPERATION WITH THE DEPARTMENT OF AGRICULTURE, DEPARTMENT OF EDUCATION, AND THE HAWAII FARM BUREAU FEDERATION, TO CONVENE A WORKING GROUP OF STAKEHOLDERS TO CONSIDER THE FEASIBILITY OF ESTABLISHING A FARM TO SCHOOL PROGRAM IN HAWAII'S PUBLIC SCHOOLS."



10. Miscellaneous Communication No. 3

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">M.C. No. 3</a>	From the Indiana General Assembly, transmitting Senate Resolution No. 42, urging the President of the United States, the President of the Senate, the Majority Leader of the Senate and the Speaker of the House of Representatives of the United States Congress, and the President of the Senate and Speaker of the House of Representatives of each state's legislature of the United States of America to cease and desist, effective immediately, any and all mandates that are beyond the scope of their constitutionally delegated power, which was adopted on April 9, 2009.	FILE

11. Miscellaneous Business

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CONF	4/28/2009 1:30 PM	225
CONF	4/28/2009 1:30 PM	423
CONF	4/28/2009 1:30 PM	229
CONF	4/28/2009 2:00 PM	225
CONF	4/28/2009 2:00 PM	325
EDT	4/28/2009 2:00 PM	423
CONF	4/28/2009 2:15 PM	224
CONF	4/28/2009 2:15 PM	225
CONF	4/28/2009 2:30 PM	224
CONF	4/28/2009 2:30 PM	016
CONF	4/28/2009 2:45 PM	423
CONF	4/28/2009 2:45 PM	309
CONF	4/28/2009 2:50 PM	309
CONF	4/28/2009 2:55 PM	309
CONF	4/28/2009 3:00 PM	423
CONF	4/28/2009 3:00 PM	229
CONF	4/28/2009 3:00 PM	225

CONF	4/28/2009 3:00 PM	312
CONF	4/28/2009 3:15 PM	325
CONF	4/28/2009 3:30 PM	224
CONF	4/28/2009 3:30 PM	423
CONF	4/28/2009 3:30 PM	229
CONF	4/28/2009 3:45 PM	423
CONF	4/28/2009 4:00 PM	312
CONF	4/28/2009 4:30 PM	325
CONF	4/28/2009 5:00 PM	325
CONF	4/29/2009 8:50 AM	329
CONF	4/29/2009 9:00 AM	329
CONF	4/29/2009 9:05 AM	329
CONF	4/29/2009 10:00 AM	423
CONF	4/29/2009 10:00 AM	229
CONF	4/29/2009 10:30 AM	229
CONF	4/29/2009 10:30 AM	312
CONF	4/29/2009 11:00 AM	423
CONF	4/29/2009 11:15 AM	423
CONF	4/29/2009 1:00 PM	224
CONF	4/29/2009 1:30 PM	423
CONF	4/29/2009 1:30 PM	229
CONF	4/29/2009 1:30 PM	423
CONF	4/29/2009 2:00 PM	224
CONF	4/29/2009 2:00 PM	229
CONF	4/29/2009 2:00 PM	423
CONF	4/29/2009 2:30 PM	229
CONF	4/29/2009 2:30 PM	225
CONF	4/29/2009 3:00 PM	225
CONF	4/29/2009 3:00 PM	329
CONF	4/29/2009 3:00 PM	312
CONF	4/29/2009 3:00 PM	229
CONF	4/29/2009 3:05 PM	329
CONF	4/29/2009 3:15 PM	312
CONF	4/29/2009 4:30 PM	325
CONF	4/29/2009 5:00 PM	309
LBR	5/1/2009 2:45 PM	312
EDT/PSM	5/4/2009 9:00 AM	016

- Senate Session will convene at 11:30 a.m. on Wednesday, April 29, 2009.

### 13. Adjournment