

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2009

FORTY-FIFTH DAY

APRIL 9, 2009-THURSDAY

SUPPLEMENT NO. 1

ORDER OF BUSINESS

1. Standing Committee Report Nos. 1226-1345

1226 (One Day Notice)	(WAM)	H.B. No. 1404, H.D. 1, S.D. 1 "RELATING TO GENERAL EXCISE TAX." (Recommends passage on <u>THIRD READING</u>)
1227 (One Day Notice)	(CPN)	H.B. No. 267, H.D. 2, S.D. 1 "RELATING TO THE MOTOR VEHICLE RENTAL INDUSTRY." (Recommends passage on <u>THIRD READING</u>)
1228 (48 Hrs. Notice)	(CPN)	H.B. No. 1362, H.D. 1, S.D. 2 "RELATING TO GENETIC COUNSELORS." (Recommends passage on <u>THIRD READING</u>)
1229 (48 Hrs. Notice)	(CPN)	H.B. No. 814, H.D. 2, S.D. 2 "RELATING TO NURSE AIDES." (Recommends passage on <u>THIRD READING</u>)

- | | | |
|--|-------|---|
| 1230
(48 Hrs. Notice) | (CPN) | H.B. No. 1270, H.D. 1, S.D. 2
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1231
(48 Hrs. Notice) | (CPN) | H.B. No. 1378, H.D. 2, S.D. 2
"RELATING TO ADVANCED PRACTICE
REGISTERED NURSES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1232
(48 Hrs. Notice) | (CPN) | H.B. No. 1696, H.D. 2, S.D. 1
"RELATING TO MOTOR VEHICLE
RENTAL INDUSTRY."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1233
(48 Hrs. Notice) | (JGO) | H.B. No. 618, S.D. 2
"RELATING TO THE UNIFORM
PRUDENT MANAGEMENT OF
INSTITUTIONAL FUNDS ACT."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1234
(48 Hrs. Notice) | (JGO) | H.B. No. 869, H.D. 1, S.D. 1
"RELATING TO RENTAL MOTOR
VEHICLES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1235
(48 Hrs. Notice) | (JGO) | H.B. No. 1040, H.D. 1, S.D. 2
"RELATING TO TORT LIABILITY."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

- | | | |
|--|-------|--|
| 1236
(48 Hrs. Notice) | (JGO) | H.B. No. 1417, H.D. 2, S.D. 2
"RELATING TO MOBILE BILLBOARDS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1237
(48 Hrs. Notice) | (JGO) | H.B. No. 1642, H.D. 1, S.D. 2
"RELATING TO THE PURCHASES OF
HEALTH AND HUMAN SERVICES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1238
(48 Hrs. Notice) | (JGO) | H.B. No. 643, H.D. 2, S.D. 2
"RELATING TO CONTRACTORS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1239
(48 Hrs. Notice) | (JGO) | H.B. No. 1422, H.D. 1, S.D. 1
"RELATING TO ABANDONED
VEHICLES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1240
(48 Hrs. Notice) | (JGO) | H.B. No. 1414, H.D. 1, S.D. 1
"RELATING TO METAL."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1241
(48 Hrs. Notice) | (JGO) | H.B. No. 1031, S.D. 2
"RELATING TO CHAPTER 480, HAWAII
REVISED STATUTES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1242
(48 Hrs. Notice) | (JGO) | H.B. No. 615, H.D. 1, S.D. 2
"RELATING TO HARASSMENT."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

[1243](#)
(48 Hrs. Notice)

(JGO)

[H.B. No. 271, S.D. 2](#)
"RELATING TO REAL PROPERTY."
(Recommends passage on THIRD
READING)

[1244](#)
(One Day Notice)

(WAM)

[H.B. No. 1152, H.D. 1, S.D. 1](#)
"RELATING TO COMMITTED PERSONS'
ACCOUNTS."
(Recommends passage on THIRD
READING)

[1245](#)
(One Day Notice)

(WAM)

[H.B. No. 1763, H.D. 2, S.D. 1](#)
"RELATING TO THE HAWAII TOURISM
AUTHORITY."
(Recommends passage on THIRD
READING)

[1246](#)
(One Day Notice)

(WAM)

[H.B. No. 586, H.D. 1, S.D. 1](#)
"RELATING TO THE KANEOHE BAY
REGIONAL COUNCIL."
(Recommends passage on THIRD
READING)

[1247](#)
(One Day Notice)

(WAM)

[H.B. No. 899, H.D. 1, S.D. 1](#)
"RELATING TO THE OFFICE OF
HAWAIIAN AFFAIRS."
(Recommends passage on THIRD
READING)

[1248](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1175, H.D. 3, S.D. 2](#)
"RELATING TO TAXATION."
(Recommends passage on THIRD
READING)

- | | | |
|---|-------|--|
| <u>1249</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 1371, H.D. 1, S.D. 2</u>
"RELATING TO HEALTH CARE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1250</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 1807, H.D. 1, S.D. 2</u>
"RELATING TO WATER QUALITY."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1251</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 111, S.D. 2</u>
"RELATING TO STATE SALARIES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1252</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 179, S.D. 2</u>
"RELATING TO SCHOOL FACILITIES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1253</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 242, H.D. 1, S.D. 2</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1254</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 895, H.D. 2, S.D. 2</u>
"RELATING TO TAX ON TOBACCO
PRODUCTS OTHER THAN
CIGARETTES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| <u>1255</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 1204, H.D. 2, S.D. 2</u>
"RELATING TO TOURISM."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

- | | | |
|--|-------|---|
| 1256
(48 Hrs. Notice) | (WAM) | H.B. No. 1627, H.D. 2, S.D. 2
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1257
(48 Hrs. Notice) | (WAM) | H.B. No. 1665, H.D. 1, S.D. 2
"RELATING TO HAWAIIAN
FISHPONDS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1258
(48 Hrs. Notice) | (WAM) | H.B. No. 1676, H.D. 1, S.D. 2
"RELATING TO PUBLIC WORKS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1259
(48 Hrs. Notice) | (WAM) | H.B. No. 574, H.D. 2, S.D. 2
"RELATING TO THE DEPOSIT
BEVERAGE CONTAINER PROGRAM."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1260
(48 Hrs. Notice) | (WAM) | H.B. No. 960, H.D. 2, S.D. 2
"RELATING TO THE HAWAII TOURISM
AUTHORITY."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 1261
(48 Hrs. Notice) | (WAM) | H.B. No. 991, H.D. 2, S.D. 2
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

- | | | |
|---|-------|---|
| <u>1262</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 1045, H.D. 1, S.D. 2</u>
"RELATING TO THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>1263</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 1628, H.D. 1, S.D. 2</u>
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST BIOENERGY HAWAII, LLC."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>1264</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 1678, H.D. 1, S.D. 2</u>
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>1265</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 1692, H.D. 2, S.D. 2</u>
"RELATING TO HOUSING."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>1266</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 36, H.D. 1, S.D. 2</u>
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>1267</u>
(48 Hrs. Notice) | (WAM) | <u>H.B. No. 1166, H.D. 1, S.D. 2</u>
"RELATING TO THE PASSENGER
FACILITY CHARGE SPECIAL FUND."
(Recommends passage on <u>THIRD
READING</u>) |

- | | | |
|--|-------|--|
| 1268
(48 Hrs. Notice) | (WAM) | H.B. No. 541, H.D. 1, S.D. 1
"RELATING TO CIVIL SERVICE
PERSONNEL."
(Recommends passage on <u>THIRD
READING</u>) |
| 1269
(48 Hrs. Notice) | (WAM) | H.B. No. 1483, H.D. 1, S.D. 1
"RELATING TO SPECIAL PURPOSE
REVENUE BONDS FOR BETTER PLACE
HAWAII, INC."
(Recommends passage on <u>THIRD
READING</u>) |
| 1270
(48 Hrs. Notice) | (WAM) | H.B. No. 317, H.D. 1, S.D. 2
"RELATING TO MOBILE MEDICAL
CARE."
(Recommends passage on <u>THIRD
READING</u>) |
| 1271
(48 Hrs. Notice) | (WAM) | H.B. No. 183, H.D. 1, S.D. 2
"RELATING TO EDUCATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 1272
(48 Hrs. Notice) | (WAM) | H.B. No. 371, H.D. 2, S.D. 2
"RELATING TO TAXATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 1273
(48 Hrs. Notice) | (WAM) | H.B. No. 427, H.D. 1, S.D. 1
"RELATING TO SPECIAL PURPOSE
REVENUE BONDS TO ASSIST ONE
PLANET PACIFIC ENERGY, LLC, A
PROCESSING ENTERPRISE."
(Recommends passage on <u>THIRD
READING</u>) |

[1274](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 519, H.D. 1, S.D. 2](#)
"RELATING TO INMATES."
(Recommends passage on THIRD
READING)

[1275](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 982, H.D. 3, S.D. 1](#)
"RELATING TO FAMILY LEAVE."
(Recommends passage on THIRD
READING)

[1276](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 983, H.D. 1, S.D. 2](#)
"RELATING TO EDUCATION."
(Recommends passage on THIRD
READING)

[1277](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 994, H.D. 1, S.D. 2](#)
"RELATING TO TOURISM."
(Recommends passage on THIRD
READING)

[1278](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1405, H.D. 2, S.D. 2](#)
"RELATING TO THE GENERAL EXCISE
TAX."
(Recommends passage on THIRD
READING)

[1279](#)
(One Day Notice)

(WAM)

[H.B. No. 1016, H.D. 2, S.D. 1](#)
"MAKING APPROPRIATIONS FOR
CLAIMS AGAINST THE STATE, ITS
OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on THIRD
READING)

[1280](#)
(48 Hrs. Notice)

(CPN)

[H.B. No. 1611, H.D. 2, S.D. 2](#)
"RELATING TO LABELING OF MEAT
AND FISH PRODUCTS."
(Recommends passage on THIRD
READING)

<u>1281</u> (48 Hrs. Notice)	(CPN)	<u>H.B. No. 1273, H.D. 1, S.D. 2</u> "RELATING TO ENERGY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1282</u> (48 Hrs. Notice)	(JGO)	<u>H.B. No. 28, H.D. 1, S.D. 2</u> "RELATING TO DEAD HUMAN BODIES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1283</u> (48 Hrs. Notice)	(JGO)	<u>H.B. No. 876, H.D. 1, S.D. 2</u> "RELATING TO CONDOMINIUMS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1284</u> (48 Hrs. Notice)	(JGO)	<u>H.B. No. 1379, H.D. 2, S.D. 2</u> "RELATING TO PHYSICIAN ORDERS FOR LIFE SUSTAINING TREATMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1285</u> (48 Hrs. Notice)	(JGO)	<u>H.B. No. 358, H.D. 1, S.D. 1</u> "RELATING TO DRUG TREATMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1286</u> (48 Hrs. Notice)	(JGO)	<u>H.B. No. 366, H.D. 2, S.D. 2</u> "RELATING TO MANTA RAYS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>1287</u> (One Day Notice)	(JGO)	<u>H.B. No. 1537, H.D. 1</u> "RELATING TO AUTOMATED EXTERNAL DEFIBRILLATORS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

1288 (One Day Notice)	(WAM)	H.B. No. 1059, H.D. 2, S.D. 1 "RELATING TO THE ONE CALL CENTER." (Recommends passage on <u>THIRD READING</u>)
1289 (One Day Notice)	(WAM)	H.B. No. 1074, H.D. 2, S.D. 1 "RELATING TO INSURANCE." (Recommends passage on <u>THIRD READING</u>)
1290 (48 Hrs. Notice)	(WAM)	H.B. No. 395, H.D. 1, S.D. 2 "RELATING TO EARLY LEARNING." (Recommends passage on <u>THIRD READING</u>)
1291 (48 Hrs. Notice)	(WAM)	H.B. No. 426, H.D. 1, S.D. 1 "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SEAWATER AIR CONDITIONING PROJECTS ON OAHU." (Recommends passage on <u>THIRD READING</u>)
1292 (48 Hrs. Notice)	(WAM)	H.B. No. 610, H.D. 2, S.D. 2 "RELATING TO SCIENCE AND TECHNOLOGY." (Recommends passage on <u>THIRD READING</u>)
1293 (48 Hrs. Notice)	(WAM)	H.B. No. 739, H.D. 2, S.D. 2 "RELATING TO TEMPORARY ASSISTANCE TO NEEDY FAMILIES." (Recommends passage on <u>THIRD READING</u>)

[1294](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 863, H.D. 1, S.D. 2](#)
"RELATING TO ESTABLISHING A
COUNTY TRANSIT ORIENTED
DEVELOPMENT INFRASTRUCTURE
REVOLVING FUND."
(Recommends passage on THIRD
READING)

[1295](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 989, H.D. 1, S.D. 2](#)
"RELATING TO CHILDREN'S HEALTH
CARE."
(Recommends passage on THIRD
READING)

[1296](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1057, H.D. 1, S.D. 2](#)
"RELATING TO THE STATE OF HAWAII
COLLEGE SAVINGS PROGRAM."
(Recommends passage on THIRD
READING)

[1297](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1064, H.D. 1, S.D. 2](#)
"MAKING AN EMERGENCY
APPROPRIATION FOR THE
DEPARTMENT OF HUMAN SERVICES
TO ADDRESS THE BUDGET
SHORTFALL."
(Recommends passage on THIRD
READING)

[1298](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 333, H.D. 2, S.D. 2](#)
"RELATING TO TAXATION."
(Recommends passage on THIRD
READING)

[1299](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 694, S.D. 2](#)
"RELATING TO THE HAWAII HEALTH
SYSTEMS CORPORATION."
(Recommends passage on THIRD
READING)

<u>1300</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1098, H.D. 2, S.D. 2</u> "RELATING TO GENERAL ASSISTANCE." (Recommends passage on <u>THIRD READING</u>)
<u>1301</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1284, H.D. 1, S.D. 2</u> "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u>)
<u>1302</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1354, H.D. 2, S.D. 2</u> "RELATING TO CHILDREN." (Recommends passage on <u>THIRD READING</u>)
<u>1303</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1471, H.D. 2, S.D. 1</u> "RELATING TO FARMS." (Recommends passage on <u>THIRD READING</u>)
<u>1304</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1525, H.D. 1, S.D. 2</u> "RELATING TO MEDICAID." (Recommends passage on <u>THIRD READING</u>)
<u>1305</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1831, H.D. 2, S.D. 2</u> "RELATING TO MILITARY AFFAIRS." (Recommends passage on <u>THIRD READING</u>)
<u>1306</u> (One Day Notice)	(WAM)	<u>H.B. No. 975, H.D. 1, S.D. 1</u> "RELATING TO AGRICULTURAL WATER SYSTEMS." (Recommends passage on <u>THIRD READING</u>)

[1307](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 142, H.D. 1, S.D. 1](#)
"RELATING TO INTRA-STATE
AVIATION."
(Recommends passage on THIRD
READING)

[1308](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 343, H.D. 1, S.D. 2](#)
"RELATING TO RURAL PRIMARY
HEALTH CARE TRAINING."
(Recommends passage on THIRD
READING)

[1309](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1504, H.D. 1, S.D. 2](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

[1310](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1491, H.D. 2, S.D. 2](#)
"RELATING TO ETHANOL FACILITY
TAX CREDIT."
(Recommends passage on THIRD
READING)

[1311](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1015, H.D. 1, S.D. 2](#)
"RELATING TO OBLIGATIONS OF THE
DEPARTMENT OF HAWAIIAN HOME
LANDS TRUST FUND."
(Recommends passage on THIRD
READING)

[1312](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1451, H.D. 2, S.D. 2](#)
"RELATING TO TAXATION."
(Recommends passage on THIRD
READING)

[1313](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1782, H.D. 2, S.D. 2](#)
"RELATING TO HEALTH INFORMATION
EXCHANGE."
(Recommends passage on THIRD
READING)

[1314](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 984, H.D. 4, S.D. 2](#)
"RELATING TO TECHNOLOGY."
(Recommends passage on THIRD
READING)

[1315](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 300, H.D. 1, S.D. 2](#)
"RELATING TO THE JUDICIARY."
(Recommends passage on THIRD
READING)

[1316](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 900, H.D. 2, S.D. 1](#)
"RELATING TO THE BUDGET OF THE
OFFICE OF HAWAIIAN AFFAIRS."
(Recommends passage on THIRD
READING)

[1317](#)
(One Day Notice)

(WAM)

[H.B. No. 1728, H.D. 1, S.D. 1](#)
"RELATING TO FEES."
(Recommends passage on THIRD
READING)

[1318](#)
(One Day Notice)

(WAM)

[H.B. No. 1686, H.D. 2, S.D. 1](#)
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on THIRD
READING)

[1319](#)
(One Day Notice)

(WAM)

[H.B. No. 1776, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC ASSISTANCE."
(Recommends passage on THIRD
READING)

<u>1320</u> (One Day Notice)	(WAM)	<u>H.B. No. 1103, S.D. 1</u> "RELATING TO FEDERAL FINANCIAL ASSISTANCE FOR INDEPENDENT LIVING SERVICES AND CENTERS." (Recommends passage on <u>THIRD READING</u>)
<u>1321</u> (One Day Notice)	(WAM)	<u>H.B. No. 381, H.D. 2, S.D. 1</u> "RELATING TO THE STATE OF HAWAII ENDOWMENT FUND." (Recommends passage on <u>THIRD READING</u>)
<u>1322</u> (One Day Notice)	(WAM)	<u>H.B. No. 611, H.D. 1, S.D. 1</u> "RELATING TO TAXATION." (Recommends passage on <u>THIRD READING</u>)
<u>1323</u> (One Day Notice)	(WAM)	<u>H.B. No. 986, H.D. 1, S.D. 1</u> "RELATING TO PUBLIC SCHOOL FACILITIES." (Recommends passage on <u>THIRD READING</u>)
<u>1324</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1766, H.D. 2, S.D. 2</u> "RELATING TO SMALL BOAT HARBORS." (Recommends passage on <u>THIRD READING</u>)
<u>1325</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1712, H.D. 2, S.D. 2</u> "RELATING TO FISHING." (Recommends passage on <u>THIRD READING</u>)

- | | | |
|--|-------|--|
| 1326
(48 Hrs. Notice) | (WAM) | H.B. No. 1552, H.D. 2, S.D. 2
"RELATING TO PUBLIC LANDS."
(Recommends passage on <u>THIRD READING</u>) |
| 1327
(48 Hrs. Notice) | (WAM) | H.B. No. 1464, H.D. 3, S.D. 2
"RELATING TO ENERGY RESOURCES."
(Recommends passage on <u>THIRD READING</u>) |
| 1328
(48 Hrs. Notice) | (WAM) | H.B. No. 1271, H.D. 3, S.D. 2
"RELATING TO GOVERNMENT."
(Recommends passage on <u>THIRD READING</u>) |
| 1329
(48 Hrs. Notice) | (WAM) | H.B. No. 1071, H.D. 3, S.D. 2
"RELATING TO MORTGAGE SERVICERS."
(Recommends passage on <u>THIRD READING</u>) |
| 1330
(48 Hrs. Notice) | (WAM) | H.B. No. 686, H.D. 1, S.D. 2
"RELATING TO REDUCED IGNITION PROPENSITY CIGARETTES."
(Recommends passage on <u>THIRD READING</u>) |
| 1331
(48 Hrs. Notice) | (WAM) | H.B. No. 1174, H.D. 3, S.D. 2
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>THIRD READING</u>) |
| 1332
(48 Hrs. Notice) | (CPN) | H.B. No. 690, H.D. 2, S.D. 2
"RELATING TO INSURANCE."
(Recommends passage on <u>THIRD READING</u>) |

1333 (48 Hrs. Notice)	(CPN)	H.B. No. 1503, H.D. 1, S.D. 2 "RELATING TO LIMITED LIABILITY COMPANIES." (Recommends passage on <u>THIRD READING</u>)
1334 (48 Hrs. Notice)	(JGO/WAM)	H.B. No. 1713, H.D. 2, S.D. 2 "RELATING TO HAZARDS." (Recommends passage on <u>THIRD READING</u>)
1335 (48 Hrs. Notice)	(JGO)	H.B. No. 640, H.D. 1, S.D. 2 "RELATING TO ENVIRONMENTAL IMPACT STATEMENTS." (Recommends passage on <u>THIRD READING</u>)
1336 (48 Hrs. Notice)	(JGO)	H.B. No. 819, H.D. 2, S.D. 2 "RELATING TO CRIME." (Recommends passage on <u>THIRD READING</u>)
1337 (48 Hrs. Notice)	(JGO)	H.B. No. 1415, H.D. 1, S.D. 2 "RELATING TO SERVICE OF PROCESS." (Recommends passage on <u>THIRD READING</u>)
1338 (48 Hrs. Notice)	(JGO)	H.B. No. 262, H.D. 2, S.D. 2 "RELATING TO INSURANCE FRAUD." (Recommends passage on <u>THIRD READING</u>)
1339 (48 Hrs. Notice)	(JGO)	H.B. No. 590, H.D. 1, S.D. 2 "RELATING TO RENEWABLE ENERGY FACILITIES." (Recommends passage on <u>THIRD READING</u>)

[1340](#)
(48 Hrs. Notice)

(JGO)

[H.B. No. 952, H.D. 1, S.D. 2](#)
"RELATING TO LABOR."
(Recommends passage on THIRD
READING)

[1341](#)
(48 Hrs. Notice)

(JGO)

[H.B. No. 981, H.D. 2, S.D. 2](#)
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on THIRD
READING)

[1342](#)
(48 Hrs. Notice)

(JGO)

[H.B. No. 1316, H.D. 2, S.D. 1](#)
"RELATING TO TORTS."
(Recommends passage on THIRD
READING)

[1343](#)
(One Day Notice)

(JGO)

[H.B. No. 1479, H.D. 2, S.D. 1](#)
"RELATING TO LABOR."
(Recommends passage on THIRD
READING)

[1344](#)
(One Day Notice)

(JGO)

[H.B. No. 1101, H.D. 1, S.D. 1](#)
"RELATING TO INVESTIGATORS OF
THE DEPARTMENT OF HUMAN
SERVICES."
(Recommends passage on THIRD
READING)

[1345](#)
(48 Hrs. Notice)

(WTL)

[H.B. No. 589, H.D. 1, S.D. 2](#)
"RELATING TO RENEWABLE ENERGY
FACILITIES."
(Recommends passage on THIRD
READING)

2. Referrals and Re-Referrals

REFERRALS FOR THURSDAY, APRIL 9, 2009

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>H.C.R. 41</u>	REQUESTING A SUNRISE ANALYSIS OF LOCKSMITHS. (Locksmiths; Licensing)	CPN, WAM
<u>H.C.R. 65, H.D. 1</u>	REQUESTING HAWAII AMERICAN WATER COMPANY TO IMPLEMENT AN ODOR MITIGATION PLAN FOR ITS FACILITY IN HAWAII KAI. (Hawaii Kai Wastewater Treatment Plant odor mitigation plan)	ENE
<u>H.C.R. 123</u>	URGING NONPROFIT ORGANIZATIONS AND COMMUNITY GROUPS TO ESTABLISH SAFETY PROCEDURES FOR ROADSIDE SOLICITATION OF FUNDS AND DONATED GOODS. (Highway Safety; Roadside Solicitation)	TIA
<u>H.C.R. 254, H.D. 1</u>	REQUESTING THE STATE TO RECOGNIZE THE HISTORICAL SIGNIFICANCE OF THE FALLS OF CLYDE AS A SAILING JEWEL OF HAWAII. (Falls of Clyde; historic jewel of Hawaii)	EDT
<u>H.C.R. 287, H.D. 1</u>	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO GATHER AND COMPILE INFORMATION ON DAYLIGHT SAVINGS AND ITS EFFECT ON CLIMATE CHANGE AND ENERGY-USE REDUCTION. (Daylight Savings Time)	ENE, WAM