

THE SENATE  
OF THE  
TWENTY-FIFTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2009

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TWENTY-FIFTH DAY

MARCH 6, 2009-FRIDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by Chaplain Joshua Hayashi  
Punahou School

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

COMMENDING JILL NUNOKAWA ON BEING A DEDICATED ADVOCATE FOR  
WOMEN IN SPORTS. (Senator Baker)

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: Nos. 23-34

Informing the Senate that on March 5, 2009, the  
following House Bills passed Third Reading in  
the House:

REFERRAL

23

[H.B. No. 31](#)

"RELATING TO EMPLOYMENT  
PRACTICES."(Employment; Credit History  
Prohibited)

- 24        [H.B. No. 254, H.D. 1](#)  
"RELATING TO PUBLIC UTILITIES."(Public  
Utilities; Local Exchange Intrastate Service;  
Competition)
- 25        [H.B. No. 349, H.D. 1](#)  
"RELATING TO THE HAWAII RULES OF  
EVIDENCE."(Evidence; Character of Accused)
- 26        [H.B. No. 365, H.D. 1](#)  
"RELATING TO  
CONTRACTORS."(Contractors; Exemptions)
- 27        [H.B. No. 808](#)  
"RELATING TO HEALTH."(Telehealth;  
Medicine and Surgery; Expansion of Services)
- 28        [H.B. No. 866, H.D. 1](#)  
"RELATING TO HIGH OCCUPANCY  
VEHICLE LANES."(High Occupancy Vehicle  
Lanes; Zipper Lanes)
- 29        [H.B. No. 876, H.D. 1](#)  
"RELATING TO  
CONDOMINIUMS."(Condominiums;  
Assessments; Aging in Place)
- 30        [H.B. No. 1101, H.D. 1](#)  
"RELATING TO INVESTIGATORS OF THE  
DEPARTMENT OF HUMAN  
SERVICES."(Department of Human Services  
Investigators)
- 31        [H.B. No. 1165](#)  
"RELATING TO HARBORS."(Harbors; Rules)
- 32        [H.B. No. 1270, H.D. 1](#)  
"RELATING TO RENEWABLE  
ENERGY."(Public Utilities Commission;  
Renewable Energy)
- 33        [H.B. No. 1273, H.D. 1](#)  
"RELATING TO ENERGY."(Solar Energy;  
Clotheslines)

34                    [H.B. No. 1436, H.D. 1](#)  
"RELATING TO  
AGRICULTURE."(Agricultural District;  
Permitted Uses)

4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures
7. Standing Committee Report Nos. 549-604

[549](#)                    (CPN)  
(48 Hrs. Notice)

[S.B. No. 886, S.D. 1](#)  
"RELATING TO BUSINESS  
REGISTRATION."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[550](#)                    (EDT)  
(48 Hrs. Notice)

[S.B. No. 382, S.D. 1](#)  
"RELATING TO THE STADIUM  
AUTHORITY."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[551](#)                    (EDT)  
(48 Hrs. Notice)

[S.B. No. 536, S.D. 1](#)  
"RELATING TO STARLIGHT RESERVE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[552](#)  
(48 Hrs. Notice)

(EDT/WTL)

[S.B. No. 1143, S.D. 1](#)

"RELATING TO THE STATE HISTORIC PRESERVATION OFFICER."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[553](#)  
(48 Hrs. Notice)

(WTL)

[S.B. No. 1199, S.D. 1](#)

"RELATING TO FISHING."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[554](#)  
(48 Hrs. Notice)

(WTL)

[S.B. No. 633, S.D. 1](#)

"RELATING TO WATER."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[555](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 389, S.D. 1](#)

"RELATING TO CAPITAL IMPROVEMENT PROJECTS."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[556](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 387, S.D. 1](#)

"RELATING TO THE STATE BUDGET."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[557](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 646, S.D. 1](#)

"RELATING TO PUBLIC ACCOUNTABILITY."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| <a href="#"><u>558</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1197, S.D. 1</u></a><br>"RELATING TO THE ECONOMY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)  |
| <a href="#"><u>559</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>S.B. No. 1327, S.D. 1</u></a><br>"RELATING TO THE RATE OF INTEREST<br>APPLICABLE TO OVERPAYMENTS OF<br>TAX."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#"><u>560</u></a><br>(48 Hrs. Notice) | (CPN) | <a href="#"><u>S.B. No. 771, S.D. 1</u></a><br>"RELATING TO APPRAISALS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)  |
| <a href="#"><u>561</u></a><br>(48 Hrs. Notice) | (CPN) | <a href="#"><u>S.B. No. 891, S.D. 1</u></a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)   |
| <a href="#"><u>562</u></a><br>(48 Hrs. Notice) | (CPN) | <a href="#"><u>S.B. No. 1129, S.D. 1</u></a><br>"RELATING TO ATHLETIC TRAINERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)  |
| <a href="#"><u>563</u></a><br>(48 Hrs. Notice) | (CPN) | <a href="#"><u>S.B. No. 1113, S.D. 1</u></a><br>"RELATING TO GEOGRAPHIC<br>LIMITATIONS ON TIME SHARES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                     |

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| <a href="#">564</a><br>(48 Hrs. Notice) | (ENE) | <a href="#">S.B. No. 605, S.D. 1</a><br>"RELATING TO NOISE."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)            |
| <a href="#">565</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 260, S.D. 1</a><br>"RELATING TO GAMBLING."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)         |
| <a href="#">566</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 1192, S.D. 1</a><br>"RELATING TO DISTRICT COURT."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)  |
| <a href="#">567</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 1349, S.D. 1</a><br>"RELATING TO NOTARIES PUBLIC."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <a href="#">568</a><br>(48 Hrs. Notice) | (PSM) | <a href="#">S.B. No. 213, S.D. 1</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)    |
| <a href="#">569</a><br>(48 Hrs. Notice) | (PSM) | <a href="#">S.B. No. 539, S.D. 1</a><br>"RELATING TO CORRECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)      |

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| <a href="#">570</a><br>(48 Hrs. Notice) | (HTH/CPN) | <a href="#">S.B. No. 114, S.D. 1</a><br>"RELATING TO DENTAL CARE."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)  |
| <a href="#">571</a><br>(48 Hrs. Notice) | (CPN)     | <a href="#">S.B. No. 595, S.D. 1</a><br>"RELATING TO CONDOMINIUM PROPERTY REGIMES."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">572</a><br>(48 Hrs. Notice) | (CPN)     | <a href="#">S.B. No. 887, S.D. 1</a><br>"RELATING TO ESCROW DEPOSITORIES."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)  |
| <a href="#">573</a><br>(48 Hrs. Notice) | (HTH/CPN) | <a href="#">S.B. No. 166, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)  |
| <a href="#">574</a><br>(48 Hrs. Notice) | (HTH/CPN) | <a href="#">S.B. No. 588, S.D. 1</a><br>"RELATING TO NONGOVERNMENT HEALTH PLAN PAYMENTS TO CRITICAL ACCESS HOSPITALS AND FEDERALLY QUALIFIED HEALTH CENTERS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

[575](#)  
(48 Hrs. Notice)

(HTH/CPN)

[S.B. No. 940, S.D. 1](#)  
"RELATING TO INSURANCE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[576](#)  
(48 Hrs. Notice)

(HTH/ENE)

[S.B. No. 1008, S.D. 1](#)  
"RELATING TO WATER QUALITY  
STANDARDS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[577](#)  
(48 Hrs. Notice)

(JGO)

[S.B. No. 705, S.D. 1](#)  
"RELATING TO HAWAII PUBLIC  
PROCUREMENT CODE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[578](#)  
(48 Hrs. Notice)

(JGO)

[S.B. No. 1661, S.D. 1](#)  
"RELATING TO PUBLIC AGENCY  
MEETINGS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[579](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 892, S.D. 1](#)  
"RELATING TO INSURANCE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[580](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 1223, S.D. 1](#)  
"RELATING TO HAWAII MADE  
PRODUCTS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)



[581](#)  
(48 Hrs. Notice)

(EDT)

[S.B. No. 1672, S.D. 1](#)

"RELATING TO HISTORIC  
STRUCTURES."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[582](#)  
(48 Hrs. Notice)

(EDT/WTL)

[S.B. No. 1195, S.D. 1](#)

"RELATING TO THE ECONOMY."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[583](#)  
(48 Hrs. Notice)

(HTH/CPN)

[S.B. No. 1077, S.D. 1](#)

"RELATING TO HEALTH INSURANCE."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[584](#)  
(48 Hrs. Notice)

(HTH/CPN)

[S.B. No. 430, S.D. 1](#)

"RELATING TO HEALTH INSURANCE."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[585](#)  
(48 Hrs. Notice)

(HTH/CPN)

[S.B. No. 794, S.D. 1](#)

"RELATING TO HEALTH."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[586](#)  
(48 Hrs. Notice)

(HTH/CPN)

[S.B. No. 591, S.D. 1](#)

"RELATING TO INSURANCE."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

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| <a href="#">587</a><br>(48 Hrs. Notice) | (HTH/PSM) | <a href="#">S.B. No. 1073, S.D. 1</a><br>"RELATING TO CORRECTIONAL FACILITIES."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)             |
| <a href="#">588</a><br>(48 Hrs. Notice) | (JGO)     | <a href="#">S.B. No. 19, S.D. 1</a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                           |
| <a href="#">589</a><br>(48 Hrs. Notice) | (JGO)     | <a href="#">S.B. No. 532, S.D. 1</a><br>"RELATING TO LIMITING CIVIL LIABILITY."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)             |
| <a href="#">590</a><br>(48 Hrs. Notice) | (JGO)     | <a href="#">S.B. No. 1222, S.D. 1</a><br>"RELATING TO THE HUMANE TREATMENT OF PET ANIMALS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <a href="#">591</a><br>(48 Hrs. Notice) | (JGO)     | <a href="#">S.B. No. 763, S.D. 1</a><br>"RELATING TO CRUELTY TO ANIMALS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                   |

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| <a href="#">592</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 968, S.D. 1</a><br>"RELATING TO ESCAPE."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                |
| <a href="#">593</a><br>(48 Hrs. Notice) | (JGO) | <a href="#">S.B. No. 350, S.D. 1</a><br>"RELATING TO USE OF FORCE."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                          |
| <a href="#">594</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 76, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                               |
| <a href="#">595</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 199, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                              |
| <a href="#">596</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 292, S.D. 1</a><br>"RELATING TO FUNDS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                                 |
| <a href="#">597</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 404, S.D. 1</a><br>"RELATING TO THE EMERGENCY AND BUDGET RESERVE FUND."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| <a href="#">598</a><br>(48 Hrs. Notice) | (WAM)         | <a href="#">S.B. No. 1111, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">599</a><br>(48 Hrs. Notice) | (WAM)         | <a href="#">S.B. No. 881, S.D. 1</a><br>"RELATING TO VOLUNTARY EMPLOYEES' BENEFICIARY ASSOCIATION TRUSTS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <a href="#">600</a><br>(48 Hrs. Notice) | (WAM)         | <a href="#">S.B. No. 1626, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">601</a><br>(48 Hrs. Notice) | (JGO/LBR/WAM) | <a href="#">S.B. No. 21, S.D. 1</a><br>"RELATING TO GOVERNMENT."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)   |
| <a href="#">602</a><br>(48 Hrs. Notice) | (JGO)         | <a href="#">S.B. No. 846, S.D. 1</a><br>"RELATING TO POST CONVICTION PROCEEDINGS."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                         |
| <a href="#">603</a><br>(One Day Notice) | (PSM)         | <a href="#">S.B. No. 571</a><br>"RELATING TO A VETERANS' MEMORIAL."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)  |

[604](#)  
(One Day Notice)

(WAM)

[S.B. No. 659](#)  
"RELATING TO STATE FUNDS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

ORDER OF THE DAY

8. Advise and Consent

[454](#)  
[Testimony Status](#)

WTL

[G.M. No. 382](#)  
"Submitting for consideration and  
confirmation to the Board of Agriculture,  
Gubernatorial Nominee, ALAN H.  
GOTTLIEB, for a term to expire 6-30-2013."

[455](#)  
[Testimony Status](#)

WTL

[G.M. No. 393](#)  
"Submitting for consideration and  
confirmation to the Koke'e State Park  
Advisory Council, Gubernatorial Nominee,  
IVAN I. NITTA, for a term to expire 6-30-  
2009."

[455](#)  
[Testimony Status](#)

WTL

[G.M. No. 394](#)  
"Submitting for consideration and  
confirmation to the Koke'e State Park  
Advisory Council, Gubernatorial Nominee,  
IVAN I. NITTA, for a term to expire 6-30-  
2012."

<a href="#">456</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 390</a> "Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, ALBERT P. NAHALE-A III, for a term to expire 6-30-2009."
<a href="#">456</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 391</a> "Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, ALBERT P. NAHALE-A III, for a term to expire 6-30-2013."
<a href="#">456</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 396</a> "Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, HENRY K. TANCAYO SR., for a term to expire 6-30-2012."
<a href="#">457</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 377</a> "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, CARL J. BERG JR., for a term to expire 6-30-2013."
<a href="#">457</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 399</a> "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, KAREN GS YOUNG, for a term to expire 6-30-2013."

<a href="#">458</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 266</a> "Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JERRY A. NISHEK, for a term to expire 6-30-2013."
<a href="#">459</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 378</a> "Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, STEPHANIE S. H. CRIVELLO, for a term to expire 6-30-2013."
<a href="#">460</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 376</a> "Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, JAMES S. BALLAO M.ED., for a term to expire 6-30-2013."
<a href="#">460</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 381</a> "Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, SCOTT G. FISHER, for a term to expire 6-30-2013."
<a href="#">460</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 383</a> "Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, EDWARD H. KAAHUI, for a term to expire 6-30-2013."

<a href="#">461</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 389</a> "Submitting for consideration and confirmation to the Hawai'i Community Development Authority (HCDA), Gubernatorial Nominee, KAY M. MUKAIGAWA, for a term to expire 6-30-2013."
<a href="#">462</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 397</a> "Submitting for consideration and confirmation to the Island Burial Council, Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, KEITH R. YAP, for a term to expire 6-30-2012."
<a href="#">463</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 380</a> "Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, LENINGRAD ELARIONOFF, for a term to expire 6-30-2013."
<a href="#">463</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 385</a> "Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, JAMES G. LEE JR., for a term to expire 6-30-2013."
<a href="#">463</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 398</a> "Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, CHARLES KUI HIN YOUNG, for a term to expire 6-30-2013."



<a href="#">464</a>	WTL	<a href="#">G.M. No. 386</a> "Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, AARON D. MAHI, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">464</a>	WTL	<a href="#">G.M. No. 387</a> "Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, MARK KAWIKA MCKEAGUE, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">465</a>	WTL	<a href="#">G.M. No. 375</a> "Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, REBECCA R. ALAKAI, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">484</a>	HMS	<a href="#">G.M. No. 297</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JONATHAN J. CHUN, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">485</a>	HMS	<a href="#">G.M. No. 298</a> "Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, CHARLES E. LARSON, for a term to expire 6-30-2010."
<a href="#">Testimony Status</a>		
<a href="#">485</a>	HMS	<a href="#">G.M. No. 300</a> "Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, CRYSTAL RAY K. NAONE, for a term to expire 6-30-2010."
<a href="#">Testimony Status</a>		

<a href="#">485</a> <a href="#">Testimony</a> <a href="#">Status</a>	HMS	<a href="#">G.M. No. 301</a> "Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, LORA A. PERRY, for a term to expire 6-30-2011."
<a href="#">486</a> <a href="#">Testimony</a> <a href="#">Status</a>	HMS	<a href="#">G.M. No. 302</a> "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs (PABEA), Gubernatorial Nominee, GARY SIMON, for a term to expire 6-30-2013."
<a href="#">486</a> <a href="#">Testimony</a> <a href="#">Status</a>	HMS	<a href="#">G.M. No. 424</a> "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs (PABEA), Gubernatorial Nominee, MARTIN E. ARTHUR II, for a term to expire 6-30-2013."
<a href="#">486</a> <a href="#">Testimony</a> <a href="#">Status</a>	HMS	<a href="#">G.M. No. 425</a> "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs (PABEA), Gubernatorial Nominee, PATRICK J. DUARTE, for a term to expire 6-30-2013."
<a href="#">486</a> <a href="#">Testimony</a> <a href="#">Status</a>	HMS	<a href="#">G.M. No. 426</a> "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs (PABEA), Gubernatorial Nominee, GARY Y. FUJITANI, for a term to expire 6-30-2013."

<a href="#">487</a> <a href="#">Testimony Status</a>	HMS	<a href="#">G.M. No. 427</a> "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, MICHAEL R. DIAS, for a term to expire 6-30-2011."
<a href="#">487</a> <a href="#">Testimony Status</a>	HMS	<a href="#">G.M. No. 428</a> "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, MYRNA B. MURDOCH, for a term to expire 6-30-2011."
<a href="#">488</a> <a href="#">Testimony Status</a>	TIA	<a href="#">G.M. No. 369</a> "Submitting for consideration and confirmation to the Commission on Transportation, Gubernatorial Nominee, OWEN MIYAMOTO, for a term to expire 6-30-2013."
<a href="#">489</a> <a href="#">Testimony Status</a>	TIA	<a href="#">G.M. No. 370</a> "Submitting for consideration and confirmation to the Hawai'i Sister State Committee, Gubernatorial Nominee, ANITA MAE K. NAONE, for a term to expire 6-30-2013."
<a href="#">490</a> <a href="#">Testimony Status</a>	TIA	<a href="#">G.M. No. 368</a> "Submitting for consideration and confirmation to the Harbors Modernization Group, Gubernatorial Nominee, EDWARD W. ENOS JR., for a term to expire 6-30-2010."

<a href="#">490</a> <a href="#">Testimony Status</a>	TIA	<a href="#">G.M. No. 371</a> "Submitting for consideration and confirmation to the Harbors Modernization Group, Gubernatorial Nominee, GARY J. NORTH, for a term to expire 6-30-2012."
<a href="#">491</a> <a href="#">Testimony Status</a>	TIA	<a href="#">G.M. No. 367</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, ANITA DIMAURO, for a term to expire 6-30-2013."
<a href="#">491</a> <a href="#">Testimony Status</a>	TIA	<a href="#">G.M. No. 431</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, EVAN K. CHING, for a term to expire 6-30-2013."
<a href="#">491</a> <a href="#">Testimony Status</a>	TIA	<a href="#">G.M. No. 432</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, CHARLES M. HIRATA, for a term to expire 6-30-2013."
<a href="#">491</a> <a href="#">Testimony Status</a>	TIA	<a href="#">G.M. No. 433</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, GEORGE L. KEKUNA, for a term to expire 6-30-2013."
<a href="#">491</a> <a href="#">Testimony Status</a>	TIA	<a href="#">G.M. No. 434</a> "Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, MITCHELL S. NAKAGAWA, for a term to expire 6-30-2013."

[492](#) WTL [G.M. No. 254](#)  
[Testimony Status](#) "Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, ROBERT D. HAUFF, for a term to expire 6-30-2013."

[493](#) WTL [G.M. No. 435](#)  
[Testimony Status](#) "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, PAULA J. HEGELE, for a term to expire 6-30-2013."

[546](#) ENE [G.M. No. 295](#)  
[Testimony Status](#) "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, PETER H. COOPER, for a term to expire 6-30-2010."

9. Adopt Resolutions

[547](#) WTL [S.C.R. No. 44](#)  
[Testimony Prior Versions Status](#) "EXPRESSING SUPPORT FOR THE UNITED STATES GEOLOGICAL SURVEY REPORT, "THE CORAL REEF OF SOUTH MOLOKAI, HAWAII: PORTRAIT OF A SEDIMENT THREATENED FRINGING REEF", ENCOURAGING FEDERAL, STATE, AND COMMUNITY COOPERATION TO STEWARD THE SOUTH MOLOKAI REEF FISHERY."

[548](#)

WTL

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

[S.R. No. 26, S.D. 1](#)

"EXPRESSING SUPPORT FOR THE UNITED STATES GEOLOGICAL SURVEY REPORT, "THE CORAL REEF OF SOUTH MOLOKAI, HAWAII: PORTRAIT OF A SEDIMENT THREATENED FRINGING REEF", ENCOURAGING FEDERAL, STATE, AND COMMUNITY COOPERATION TO STEWARD THE SOUTH MOLOKAI REEF FISHERY."

10. Third Reading

[\(See Stand. Com. Rep. No. 474\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 162](#)

"RELATING TO EDUCATION." - (EDH)

(Education; Performance Standards Review Commission; Repeal)

[\(See Stand. Com. Rep. No. 475\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 259](#)

"RELATING TO JURY DUTY." - (JGO)

(Jury Duty; Exemptions; Age 75)

[\(See Stand. Com. Rep. No. 476\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 654](#)

"RELATING TO VOTING." - (JGO)

(Voter Registration; Election Day Registration)

[\(See Stand. Com. Rep. No. 477\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 848](#)

"RELATING TO METAL." - (JGO)

(Scrap Dealer; Copper; Theft)

[\(See Stand. Com. Rep. No. 478\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 856](#)

"RELATING TO IDENTIFICATION." -  
(JGO)

(Identification)

[\(See Stand. Com. Rep. No. 479\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 906](#)

"RELATING TO PUBLIC MEETINGS." -  
(JGO)

(Sunshine Law; Testimony; Quorum;  
Meetings)

[\(See Stand. Com. Rep. No. 480\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1215](#)

"PROPOSING AN AMENDMENT TO THE  
HAWAII CONSTITUTION RELATED TO  
RESIDENCE REQUIREMENTS FOR  
MEMBERS OF THE LEGISLATURE." -  
(JGO)

(Elections; Candidates; Residency  
Requirements)

[\(See Stand. Com. Rep. No. 481\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 309](#)

"RELATING TO WORKERS'  
COMPENSATION." - (LBR)

(Sheriffs' Chaplains; Workers' Compensation)

[\(See Stand. Com. Rep. No. 482\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 721](#)

"RELATING TO DISTRICT-WIDE  
IMPROVEMENT PROGRAMS." - (WTL)

(District-Wide Improvement Programs;  
Assessments)

[\(See Stand. Com. Rep. No. 483\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1108](#)

"RELATING TO NATIVE HAWAIIANS." -  
(WTL)

(Aha Kiole Advisory Committee; Report)

[\(See Stand. Com. Rep. No. 494\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 688](#)

"RELATING TO EMPLOYMENT." - (LBR)

(Employment; Worker Retention)

[\(See Stand. Com. Rep. No. 517\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 53](#)

"RELATING TO INSURANCE." - (CPN)

(Life Settlements Model Act; Stranger-  
Originated Life Insurance)

[\(See Stand. Com. Rep. No. 518\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 880](#)

"RELATING TO GAS PIPELINE  
SYSTEMS." - (CPN)

(Gas Pipeline Systems)

[\(See Stand. Com. Rep. No. 519\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 501](#)

"RELATING TO THE TEACHER  
EDUCATION COORDINATING  
COMMITTEE." - (HRE/EDH)

(Teacher Education Coordinating Committee;  
Members)

[\(See Stand. Com. Rep. No. 520\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 108](#)

"RELATING TO FAMILY COURT." -  
(JGO)

(Temporary Guardianship of Minor; Twelve-  
Month Maximum)



[Stand. Com. Rep. No. 521](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 205, S.D. 1](#)

"RELATING TO OWNER-BUILDERS." -  
(CPN)

(Contractors; Owner-Builders)

[Stand. Com. Rep. No. 522](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 461, S.D. 1](#)

"RELATING TO RENEWABLE ENERGY."  
- (CPN)

(Renewable Energy; Public Utilities;  
Nonfossil Fuel Source)

[Stand. Com. Rep. No. 523](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 112](#)

"RELATING TO THE CHILDREN'S  
JUSTICE PROGRAM." - (JGO)

(Children's Justice Program; Confidentiality  
of Records)

[Stand. Com. Rep. No. 524](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 121, S.D. 1](#)

"RELATING TO THE UNIFORM  
PRUDENT MANAGEMENT OF  
INSTITUTIONAL FUNDS ACT." - (JGO)

(Uniform Prudent Management of  
Institutional Funds Act)

[Stand. Com. Rep. No. 525](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 230, S.D. 1](#)

"RELATING TO THE RIGHTS OF  
VICTIMS." - (JGO)

(Victims Rights; Department of Health  
Notification)

[Stand. Com. Rep. No. 526](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 438](#)

"RELATING TO BOARD OF EDUCATION MEETINGS." - (JGO)

(Education; Board of Education Meeting Notice Requirements)

[Stand. Com. Rep. No. 527](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 535](#)

"RELATING TO INTOXICATING LIQUOR." - (JGO)

(Public Housing; Alcohol Consumption; Prohibition)

[Stand. Com. Rep. No. 528](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 786, S.D. 1](#)

"RELATING TO HISTORIC PLACES." - (JGO)

(Historic Places; Trespass; Property Damage)

[Stand. Com. Rep. No. 529](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 799](#)

"PROPOSING AN AMENDMENT TO ARTICLE X, SECTION 2, OF THE HAWAII CONSTITUTION, TO CLARIFY THE SELECTION OF THE STUDENT MEMBER OF THE BOARD OF EDUCATION." - (JGO)

(Board of Education; Student Member)

[Stand. Com. Rep. No. 530](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 843, S.D. 1](#)

"RELATING TO SENTENCING." - (JGO)

(Sentencing)

[Stand. Com. Rep. No. 531](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 851, S.D. 1](#)

"RELATING TO CHILD SUPPORT ENFORCEMENT." - (JGO)

(Child Support Enforcement)

[Stand. Com. Rep. No. 532](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 930](#)

"RELATING TO VOLUNTEER MEDICAL ASSISTANCE SERVICES." - (JGO)

(Volunteer Medical Assistance Services)

[Stand. Com. Rep. No. 533](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 937](#)

"RELATING TO MENTAL HEALTH." - (JGO)

(Mental Health; Hawaii State Hospital; Forensic Patients)

[Stand. Com. Rep. No. 534](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1142, S.D. 1](#)

"RELATING TO PHYSICIAN ASSISTANTS." - (JGO)

(Physician Assistant; Signing Authority; Liability; Prescribing Medications; Immunizations)

[Stand. Com. Rep. No. 535](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1622, S.D. 1](#)

"RELATING TO EMPLOYMENT SECURITY." - (JGO)

(Retention of Employees; Business Divestiture; Employment Security)

[Stand. Com. Rep. No. 536](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 896, S.D. 1](#)

"RELATING TO CIVIL SERVICE LAW." -  
(LBR)

(Hawaii National Guard Youth and Adult  
Programs)

[Stand. Com. Rep. No. 537](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 208](#)

"RELATING TO PUBLIC SAFETY." -  
(LBR)

(Public Safety; Deputy Sheriff; Civil Service)

[Stand. Com. Rep. No. 538](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 614](#)

"RELATING TO FAMILY LEAVE." -  
(LBR)

(Family Leave; Military Deployment)

[Stand. Com. Rep. No. 539](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1120](#)

"RELATING TO CHARTER SCHOOLS." -  
(LBR)

(Charter Schools; Civil Service Status)

[Stand. Com. Rep. No. 540](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 782, S.D. 1](#)

"RELATING TO EMPLOYMENT  
SECURITY." - (LBR)

(Employment Security; Domestic Violence)

[Stand. Com. Rep. No. 541](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 936](#)

"RELATING TO DEPARTMENT OF  
HEALTH CERTIFICATES." - (TIA)

(County Licenses; Department of Health  
Certificates)

[Stand. Com. Rep. No. 542](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[\(See Stand. Com. Rep. No. 543\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[\(See Stand. Com. Rep. No. 544\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[Stand. Com. Rep. No. 545](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 567](#)

"RELATING TO HEALTH." - (JGO)

(Blood Donation; Age Requirement; Minor)

[S.B. No. 477](#)

"RELATING TO GOVERNMENT  
RETENTION OF ATTORNEYS." - (JGO)

(Attorneys; Governmental Retention)

[S.B. No. 107](#)

"RELATING TO ADMINISTRATIVE  
REVOCATION." - (JGO)

(ADLRO Hearing; Venue; Remote  
Conferencing)

[S.B. No. 497, S.D. 1](#)

"RELATING TO THE HAWAII TEACHER  
STANDARDS BOARD." - (WAM)

(Hawaii Teacher Standards Board; Omnibus  
Bill)

## 11. Referrals and Re-referrals

### RE-REFERRALS FOR FRIDAY, MARCH 6, 2009

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#">G.M. 278</a>	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, CARLOS WARTER MD, for a term to expire 6-30-2013. (Medical Advisory Board) (CPN)	TIA

12. Miscellaneous Communications: None

13. Miscellaneous Business

14. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HTH-HMS	3/6/2009 2:45 PM	016
CPN	3/11/2009 9:00 AM	229
EDT	3/11/2009 1:15 PM	016
HTH	3/11/2009 2:45 PM	016
TSM	3/12/2009 2:45 PM	229
EDH	3/13/2009 2:00 PM	225
HTH-HMS	3/13/2009 2:45 PM	016
EDH	3/16/2009 1:15 PM	225
EDH/HMS	3/16/2009 2:00 PM	225
HMS/EDH	3/16/2009 2:00 PM	225
JGO	3/17/2009 9:30 AM	016
HRE	3/17/2009 1:15 PM	225
PSM	3/17/2009 1:15 PM	229

- Senate Session will convene at 10:00 a.m. on Tuesday, March 10, 2009.

15. Adjournment