LINDA LINGLE





STATE OF HAWAII DEPARTMENT OF LAND AND NATURAL RESOURCES

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Testimony of LAURA H. THIELEN Chairperson

Before the House Committee on JUDICIARY

Tuesday, April 7, 2009 2:00 PM State Capitol, Conference Room 325

In consideration of SENATE BILL 1, SENATE DRAFT 1, HOUSE DRAFT 1 RELATING TO OPIHI

Senate Bill 1, Senate Draft 1, House Draft 1 would establish a five year moratorium on the harvesting of opihi on Oahu, a ban on taking or harvesting opihi statewide, subject to open and closed seasons and the traditional rights of certain ahupuaa tenants. The Department of Land and Natural Resources (Department) opposes this bill.

The spatial closures are not comprehensive, either geographically or in terms of habitat. Oahu is completely closed for five years, while other islands remain open, and harvesting is permitted above the waterline in the open areas, but not below. The closed seasons are also not comprehensive, with complete closure for five years on Oahu, but only six month alternating open and closed seasons each year on all other islands. Finally, the social extent of these proposed regulations is not comprehensive, given that an exemption is allowed for "ahupuaa tenants". The Department considers it likely that many persons will claim to be members of this excluded class of individuals, a claim that will be problematic for enforcement officers to disprove without lengthy and contentious discussion.

Fishery regulations tend to be very complex and difficult to enforce, which results in many confrontational situations, frustration on the part of the fishers as well as the public who desire to see improved fishery management, and discouragement with governmental regulations in general. Accordingly, the Department believes that it is extremely important to design regulations carefully so as to be enforceable.

Any provision to establish closed seasons should be based upon scientific research that properly identifies peak seasons for spawning and recruitment. The establishment of closed seasons is one of the most effective methods of protecting stocks because it is enforceable.

The bill does not establish bag limits. Combining seasonal closures with bag limits is probably

LAURA H. THIELEN CHAIRPERSON BOARD OF LAND AND NATURAL RESOURCES COMMISSION ON WATER RESOURCE MANAGEMENT

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the most powerful combination of enforcement tools available to the Department because of their enforceability. Bag limits and seasonal closures are also more easily understood by the public. The prohibition on taking opihi from below the waterline is difficult to enforce and therefore should be deleted. A daily bag limit would mitigate both redistribution of effort from closed to open areas (i.e., from Oahu to other islands), and render the question of who is or is not an "ahapuaa tenant" far less debilitating to the overall management effort, by effectively limiting harvest across all islands at all times. The Department therefore favors a comprehensive output control, in the form of a daily bag limit, over the mix of partial input controls proposed in this measure.

Finally, Act 151, Session Laws of Hawaii 2002, transferred many of the marine life regulations from statutes to the Department's administrative rules. The Department argued in favor, and the Legislature agreed, that the creation of regulations for such matters as minimum sizes, seasons, bag limits, etc. were better handled through the administrative rule process.

The Department is currently conducting statewide public meetings on many marine species in need of further conservation including the species in this bill. At these meetings, fishers are being asked for their input on a variety of management options including: minimum sizes, bag limits, restrictions on take based on commercial or non-commercial purposes, open and closed seasons.

The Department therefore asks the Legislature's support for the Department to continue its efforts to promulgate these proposals through administrative rules.

Kawaihapai Ohana c/o Thomas T Shirai Jr P O Box 601 Waialua, HI 96791

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Notice of Hearing
Tuesday, April 7, 2009
2:00PM / State Capitol Conference Room 325
House Committee on Judiciary (JUD)
Representative Jon Riki Karamatsu (Chair) / Representative Ken Ito (Vice Chair)

April 5, 2009

RE: Testimony Strongly Supporting SB 1 SD1 HD1 (Relating to Opihi)

Aloha Chair Karamatsu, Vice Chair Ito & Committee Members,

My name is Thomas T Shirai Jr and providing testimony as Po'o (head) of the Kawaihapai Ohana which is recognized by The Department of Interior (DOI) as a Native Hawaiian Organization (NHO) whose Kuleana (mission statement of responsibility) has an emphasis on the Northwest Coastline of Waialua Moku which encompasses the Ahupua'a of Kamananui, Mokule'ia, Kekahi, Auku'u, Kawaihapai, Kealia and Ka'ena. The Kawaihapai Ohana Kupuna were Cultural Practioners which included gathering seafood subsistence that included picking Opihi at Ka'ena Ahupua'a. They were also great stewards and imposed strict stipulations and restrictions regarding subsistence gathering especially during the Plantation Era because those immigrants came from countries that never practiced any form of conservation.

The Kawaihapai Ohana strongly supports SB 1 SD1 HD1 because it would give the opihi chance for replenishment at places like Ka'ena where it once thrived and was bountiful. It's absolutely necessary to incorporate SB 1 SD1 HD1 and similar legislation be apart of the mission of the Ka'ena Point Task Force to ensure existance and availability for TOMMOROW. Therefore SB 1 SD1 HD1's effective date be amended by reverting back to the original effective date of June 20, 2014 or earlier.

If enacted, SB 1 SD1 HD1 should at least be strictly enforced within the Ka'ena NARS (Natural Area Reserve System) where a BFRA (Bottomfish Restricted Area – A) was established and being consistent with an Ahupua'a System.

Entities such as the Mokule'ia Community Association (MCA) has a tenure of stewardship at Ka'ena spanning 30 years to Malama Ka'ena. Another entity with similar tenure and longivity is the North Shore Neighborhood Board 27. Continuing this Kuleana today is the Friends of Ka'ena.

This legislation would be apart of the ho'oponopono process needed in restoring the special and sacred Wahi Pana of Ka'ena which was not intended for over use like Shark's Cove at the Pupukea Marine Life Sanctuary District (MLSD). Malama Aina.

Thomas T Shirai Jr Kawaihapai Ohana – Po'o

The Nature Conservancy of Hawai'i 923 Nu'uanu Avenue Honolulu, Hawai'i 96817

Tel (808) 537-4508 Fax (808) 545-2019 nature.org/hawaii

Testimony of The Nature Conservancy of Hawai'i Supporting S.B. 1 HD1 Relating to 'Opihi House Committee on Judiciary Tuesday, April 7, 2009, 2:00pm, Rm. 325

The Nature Conservancy of Hawai'i is a private non-profit conservation organization dedicated to the preservation of Hawaii's native plants, animals, and ecosystems. The Conservancy has helped to protect nearly 200,000 acres of natural lands for native species in Hawai'i. Today, we actively manage more than 32,000 acres in 11 nature preserves on O'ahu, Maui, Hawai'i, Moloka'i, Lāna'i, and Kaua'i. We also work closely with government agencies, private parties and communities on cooperative land and marine management projects.

The Nature Conservancy supports S.B. 1 HD1. We believe this measure is an important step toward recovery of over-harvested 'opihi species in Hawai'i.

'Opihi shells in archaeological layers are some of the earliest evidence of human habitation in the Hawaiian islands. Indeed, 'opihi have been an important and prized food source for Hawaiians for centuries.

Although limpets grow throughout the world, Hawaii's 'opihi are only found here, evolving over thousands of years in isolation to become unique species in the world.

Sadly, Hawaiian 'opihi are severely depleted and becoming increasingly difficult to find in the main islands. We are in danger of losing not only a marine animal that is unique in the world, but also losing an important direct connection to Hawaiian history and culture.



HOUSEE COMMITTEE ON JUDICIARY

April 7, 2009, 2:00 p.m. (Testimony is 1 page long)

TESTIMONY IN SUPPORT OF SB 1, SD1, HD1

Chair Karamatsu and Members of the Committee:

The Sierra Club, Hawai'i Chapter, with 5500 dues paying members statewide, firmly supports SB 1, which establishes a five year moratorium on the harvesting of 'opihi on Oahu and creates open and closed seasons Statewide.

'Opihi populations have declined in Hawai`i. This is mostly as a result of overharvesting due to 'opihi's popularity as a delicacy. Commercial harvest numbers on 'opihi, which are the only statewide statistics available to measure the size of 'opihi populations, show a decline from about 16,000 pounds harvested annually in 1970 to less than 8,100 pounds a year now. The increasing price of 'opihi, under the rule of supply and demand, also indicates a decline in the supply of 'opihi.

This measure generally restricts the harvesting of 'opihi while preserving the cultural subsistence and religious uses of the 'opihi. A moratorium on harvesting would be the easiest policy tool to enforce while allowing the populations to recover. Open and closed seasons statewide would allow for the ongoing protection of this valuable part of Hawai`i's culture and history.

Please give the little guys a break.

Thank you for the opportunity to testify.

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Notice of Hearing Tuesday, April 7, 2009 2:00 PM / State Capitol Conference Room 325

House Committee on Judiciary (JUD)

Representative Jon Riki Karamatsu (Chair) / Representative Ken Ito (Vice Chair)

April 5, 2009

RE: Testimony of Strong Support for SB 1 SD1 HD1 (Relating to Opihi)

Aloha Chair Karamatsu, Vice Chair Ito & Committee Members,

I'm a lifetime resident of *Mokule'ia* with lineage spanning several generations within *Waialua Moku* and originating at *Kawaihapai*. Additionally, I'm active in *Community and Cultural Affairs* with an emphasis regarding the *Northwest Coastline of Waialua* which includes *Ka'ena* where SB 1 SD1 HD1 is directly applicable. Therefore, I strongly support SB 1 SD1 HD1.

As previously mentioned, I'm currently active regarding the Ka'ena NARS (Natural Area Reserve System) Fencing Project and participation regarding the formation of the Ka'ena Point Task Force. This legislation should be included regarding these efforts to Malama Ka'ena. Gone are the days when my Grandparents and I went holoholo at Ka'ena for seafood subsistence that included gathering opihi and pipipi which were bountiful. If SB 1 SD1 HD1 is enacted, it would be part of what my Grandpa instilled in me with a single word without any form of elaboration: TOMMOROW.

Therefore, I'd like to see this enforced at least within the Ka'ena NARS which would be consistent with the established Bottomfish Restricted Fishing Area – D (BRFA D) that is offshore of the Ka'ena NARS. This legislation would also give opihi a chance to replenish after generations of depletion. The Wahi Pana of Ka'ena is not only a departure into the spirit world but mo'olelo of how the demi-god Maui and his brothers fished up the Hawaiian Islands therefore, a place of birth making SB 1 SD1 HD1 consistent with it. The informational attachments are applicable to SB 1 SD1 HD1. The article I wrote for Hawaii Fishing News featured a mo'olelo about a Kumu (White Saddle Goatfish) Ko'a called Kumunuiakea and it was greatly depleted by the spearfishermen in 1957. That's why I urge SB1 SD1 HD1's effective date be amended by reverting back to the original effective date of June 20, 2014 or earlier otherwise opihi potentially be non-existent at Ka'ena. My Grandpa shared with me that Oahu is greedy and that's why he and his Kupuna imposed strict restrictions. They were also great observers of people. A large part of depletion was because of immigrant plantation workers came from countries that didn't practice any form of conservation. Secondly, WWII found many kuleana lands taken by U S Military and contaminated subsistence areas like Pu'uloa (Pearl Harbor). Sadly, the depletion eventually included all ethnicities which included Hawaiians. Malama Aina.

Thomas T Shirai Jr Moku'leia, Waialua



Ka'ena's Significance and Legacy

by Thomas T. Shirai Jr.



Taro farmer fisherman and master carpenter, David Peahi Keao Jr., repairs a lobster net in his front yard.

Aloha. I'd like to take the opportunity to share with everyone some of my family's stories that illustrate how significant the Ka'ena ahupua'a is from a seafood subsistence perspective. I will connect these stories of old with modern articles that were featured in past issues of HAWAII FISHING NEWS.

I had the privilege to be raised in Mokulei'a by my grandparents, David and Abigail Keao. Through them, I've learned much about my grandfather's 'ohana and their relationship to the northwest coastline of Waialua, which encompasses Kamananui, Mokulei'a, Auku'u, Kawaihapai, Kealia and Ka'ena. The emphasis in this article will be on Ka'ena.

The Bishop Museum's 1933 publication entitled "Archeology of Oahu" by McAllister featured my grandfather's kupuna and grandmother Annie Keahipaka, who shared some family stories and knowledge of Waialua that included Ka'ena.

Hawaiian Stories of Ka'ena

The first story is a version of how Maui tried to unite O'ahu with Kaua'i. Excerpts from this publication are as follow:

"In a version told to me by Annie Keahipaka, Maui had many helpers tugging at the line. One disobeyed orders and looked back as Kaua'i was being drawn up to O'ahu. This caused the line to break and Kaua'i to slip back into the ocean, with only the fragment Pohaku O Kaua'i remaining, which is proof of Maui's mighty effort."

Also from "Archeology of Oahu," the next story mentions Ka'ena Point as an excellent fishing ground (ko'a): "At one time Maui was fishing at Ka'ena and caught a huge red fish (kumu) which he dragged from Pohaku O Kaua'i to Kuakala Hei'au and placed it there. The menehune found this kumu (goatfish) named Kumunuiakea and cut it into small pieces. Then when the sea covered the land (Kaiakahinalii), pieces of this fish went back to the ocean. Since then the kumu are small."

This part of the story means that this variety of fish never attained the size of Kumunuiakea; however, small kumu became abundant at Ka'ena.



Kalani Smith, Paul Akiona and Bing Chock stumbled onto a kumu ko'a in 1957 and speared 250 lbs of fish.

In 1994, HFN featured an article about three scuba divers who went spear fishing at Ka'ena Point, discovered a pristine kumu ko'a and caught a lot of this species of fish in 1957. The photo that accompanied this article displayed the fish caught. Judging by the photo, the average size appeared to be about 5 lbs.

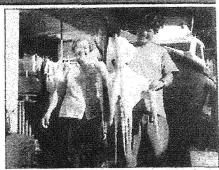
Also from "Archeology of Oahu," the third story that I'd like to share is about a supernatural octopus (kupua) called Kakahe'e that lived at Ka'ena: "Pi'ikoi-a-ka-Alala and his father were on a canoe travelling to O'ahu where they planned on visiting his sister when Pi'ikoi-a-ka-Alala while still far from land sighted a huge octopus in a hole near where the sea washes ashore. He informed his father, took aim at Kakahe'e with his bow and arrow, letting it fly through the air and finally piercing Kakahe'e. They landed at Waiakaaiea and then proceeded to beat it to death. Kakahe'e met the same fate as Kumunuiakea, and thus creating an abundant he'e (octopus) ko'a."

The February 1994 issue of HFN featured a fisherman who had caught a large octopus at Ka'ena. Also, it's fitting that the current state record for largest octopus was caught at Ka'ena.

In the Bishop Museum's 1940 publication entitled "The Hawaiian Planter," my great-great-grandfather Kaaemoku Kakulu shared the name of a freshwater spring called Ka'aie'a located in the mountains just past Camp Erdman where sweepage from Ka'aie'a crossed the roadway and entered the ocean. There it created a small muliwai (headwater) where nutrients supply marine life with food and thus created an abundant seafood subsistence area (ko'a). Sweepage from Ka'aie'a made its way to the ocean up to 1998 when it was capped and never flowed again.

Family History

My grandparents and I would periodically go holoholo to Ka'ena to gather such delicious food as shellfish ('opihi and pipipi), seaweed (limu kohu), sea cucumber (loli), sea urchin (wana, haukiuki and hawai) and many others. They would make pa'akai (salt) on a parcel of land that his family owned at Ka'ena where this seafood subsistence gathering took place.



Stewart Matsunaga, bottom fishing in 250 feet of water outside Ka'ena Point when he got this 19-lb 1-oz tako.

Before I came along, my grandfather was a taro farmer and a fisherman who specialized in lobster fishing. He would paddle his canoe with my grandmother and uncle from a place he called McInerny (same store that was at Ala Moana) located on the shoreline at Auku'u, which is adjacent to Kawaihapai, and paddle to his fishing grounds. Ka'ena was one of his grounds. He learned these skills from his grandfather, Kaaemoku Kakulu, who was the last konohiki of Kawaihapai. The McInerny family allowed my grandfather to leave his canoe on the parcel that they owned during that time.

After catching the lobster, he would put them in 100-lb burlap bags and load them onto the train at Kawaihapai Station to be delivered to Kekaulike Market to a family that operated a fish stall. Later in the week, he would catch the train and pick up his money in Honolulu.

Although that era is gone, the names of places located within Ka'ena remain. I know there are others with similar stories that keep these places and memories of our kupuna alive.

I hope this has been informative. I am grateful to share some of my family's legacy that included Ka'ena

Malama 'aina.

... Thomas

DLNR Holds Public Meeting To Discuss Evening Closure of Keawa'ula Section of Ka'ena Point State Park

"We want to address long-standing problems with illegal evening activities at the park, damage to natrual resources and potential for injury to the public at a very isolated and remote area."

-DLNR Chairperson Peter Young

"We strongly disagree with denying fishers and families access to shorelines. This is an enforcement problem, not an access problem."

-Chuck Johnston

"I understand that the people at state parks are trying to find a way for the fishers to continue using the shoreline during the evening hours, yet cut down on crime."

-Clifford Inn

