# HOUSE OF REPRESENTATIVES STATE OF HAWAII TWENTY-FIFTH STATE LEGISLATURE REGULAR SESSION, 2009

March 23, 2009

# 34<sup>th</sup> Day

# **ORDER OF BUSINESS**

Invocation - Pastor Jack D. Smith
Community Church of the Nazarene – Wahiawa

- 1. Roll Call
- 2. Reading of the Journal
- 3. Messages from the Governor
- 4. Senate Communications

Received communications transmitting the following Senate Concurrent Resolutions, both having been adopted in the Senate:

S.C.R. No. 11 S.C.R. No. 30

### ORDER OF THE DAY

### 5. Floor Presentations

H.R. No. 289

RECOGNIZING AND CONGRATULATING LEILEHUA HIGH
SCHOOL MULES BOYS CROSS COUNTRY TEAM FOR WINNING
THE 2008 HONOLULU MARATHON/HAWAII HIGH SCHOOL
ATHLETIC ASSOCIATION CROSS COUNTRY STATE
CHAMPIONSHIP.

H.R. No. 290 CONGRATULATING BEBI DAVIS AS THE 2009 HAWAII STATE TEACHER OF THE YEAR, AND GLENN LEE, PEGGY ANN PAVAO, RAMONA TAKAHASHI, JOHN CONSTANINOU, ROBERTA KOKX, AND MARY LARDIZABAL AS THE 2009 HAWAII STATE DISTRICT TEACHERS OF THE YEAR.

# 6. Reports of Standing Committees

# CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1088 S.B. No. 549, S.D. 1

RELATING TO MOTOR VEHICLE EXPRESS

WARRANTY ENFORCEMENT.

(Motor Vehicles; Motorcycles; Warranty; Lemon

Law)

PASS SECOND READING, REFER TO

JUDICIARY

Stand. Comm. Rep. No. 1089 S.B. No. 848

RELATING TO METAL.

(Scrap Dealer; Copper; Theft)

PASS SECOND READING, REFER TO

<u>JUDICIARY</u>

Stand. Comm. Rep. No. 1090 S.B. No. 1128

RELATING TO METAL. (Metal; Beer Kegs; Theft)

PASS SECOND READING, REFER TO

JUDICIARY

Stand. Comm. Rep. No. 1091 S.B. No. 878, S.D. 1

RELATING TO PUBLICATION OF HEARING

NOTICES.

(Public Utilities Commission; Public Hearings)

PASS SECOND READING, REFER TO

**FINANCE** 

### CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1092 S.B. No. 880

RELATING TO GAS PIPELINE SYSTEMS.

(Gas Pipeline Systems)

PASS SECOND READING, REFER TO

FINANCE

Stand. Comm. Rep. No. 1093 S.B. No. 34, S.D. 1

RELATING TO THE MORTGAGE RESCUE

FRAUD PREVENTION ACT.

(Mortgage Rescue Fraud Prevention Act; Real

Estate Licensees)

PASS SECOND READING, REFER TO

JUDICIARY

Stand. Comm. Rep. No. 1094 S.B. No. 35, S.D. 1

RELATING TO MORTGAGES.

(Mortgages; Certified Public Accountants; Public

Accountants)

PASS SECOND READING, REFER TO

JUDICIARY

Stand. Comm. Rep. No. 1095 S.B. No. 520, S.D. 1

RELATING TO THE MOTOR VEHICLE

INDUSTRY LICENSING ACT.

(Motor Vehicle Dealers)

PASS SECOND READING, REFER TO

JUDICIARY

### CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1096 S.B. No. 1241, S.D. 2

**RELATING TO REAL PROPERTY** 

TRANSACTIONS.

(Real Property; Covenants)

PASS SECOND READING, REFER TO

<u>JUDICIARY</u>

Stand. Comm. Rep. No. 1097 S.B. No. 203, S.D. 2

RELATING TO CONTRACTORS. (Contractors; Civil Penalties)

PASS SECOND READING, REFER TO

JUDICIARY

Stand. Comm. Rep. No. 1098 S.B. No. 1230, S.D. 2

RELATING TO TAXATION.

(Real Property Asset Acquisition Tax; Stock

Ownership Transfer)

PASS SECOND READING, REFER TO

FINANCE

**HUMAN SERVICES** 

Stand. Comm. Rep. No. 1099 S.B. No. 133, S.D. 2

RELATING TO UTILITIES.

(Utilities; Lifeline Electricity Rates; PUC)

PASS SECOND READING, REFER TO

CONSUMER PROTECTION & COMMERCE

### **HUMAN SERVICES**

Stand. Comm. Rep. No. 1100 S.B. No. 201, S.D. 2, H.D. 1

MAKING AN APPROPRIATION FOR THE HAWAII COUNTY ECONOMIC OPPORTUNITY COUNCIL.

(Hawaii County Economic Opportunity Council;

Appropriations; Grant-In-Aid)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

Stand. Comm. Rep. No. 1101 S.B. No. 914, S.D. 2, H.D. 1

RELATING TO PUBLIC ASSISTANCE.

(Public Assistance)

AS AMENDED, PASS SECOND READING,

REFER TO FINANCE

# WATER, LAND, & OCEAN RESOURCES

Stand. Comm. Rep. No. 1102 S.B. No. 1130, S.D. 2

RELATING TO THE BUREAU OF

CONVEYANCES.

(Bureau of Conveyances; Social Security

Numbers: Land Court)

PASS SECOND READING, REFER TO

JUDICIARY

### WATER, LAND, & OCEAN RESOURCES/JUDICIARY

Stand. Comm. Rep. No. 1103 S.B. No. 1677, S.D. 1, H.D. 1

RELATING TO LANDS CONTROLLED BY THE

STATE.

(State Held Lands; Public Lands; Sale and

Exchange)

AS AMENDED, REFER TO FINANCE

# ENERGY & ENVIRONMENTAL PROTECTION/WATER, LAND, & OCEAN RESOURCES

Stand. Comm. Rep. No. 1104 S.B. No. 1259, S.D. 2, H.D. 1

RELATING TO ENVIRONMENTAL RESPONSE.

(Environmental Response; Liability)

AS AMENDED, PASS SECOND READING,

REFER TO JUDICIARY

# CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1105 H.C.R. No. 16, H.D. 1

ENCOURAGING STATE AND COUNTY ACTION TO STIMULATE INDIVIDUAL SAVINGS AND

DEVELOPMENT OF CREDIT AND TO

FORMULATE AN INVENTORY OF BANKING SERVICES AVAILABLE TO LOW-INCOME PERSONS AND THOSE WITH NO CREDIT

HISTORY IN THE STATE.

REFER TO FINANCE

### ECONOMIC REVITALIZATION, BUSINESS, & MILITARY AFFAIRS

Stand. Comm. Rep. No. 1106 H.R. No. 34

REQUESTING THE DEPARTMENT OF

DEFENSE TO ALLOW AVAILABLE SURPLUS HELICOPTERS TO BE USED FOR MEDICAL

**EVACUATION SERVICES.** 

REFER TO HEALTH

Stand. Comm. Rep. No. 1107 H.C.R. No. 42

REQUESTING THE DEPARTMENT OF

DEFENSE TO ALLOW AVAILABLE SURPLUS HELICOPTERS TO BE USED FOR MEDICAL

**EVACUATION SERVICES.** 

REFER TO HEALTH

### CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1108

H.C.R. No. 43, H.D. 2

REQUESTING THE DEPARTMENT OF HEALTH

TO INVESTIGATE HEALTH RISKS AND

POTENTIAL ENERGY USES OF

POLYSTYRENE FOOD CONTAINERS AND TO

ESTABLISH STANDARDS FOR BIODEGRADABLE PLASTIC FOOD CONTAINERS AND GROCERY BAGS.

AS AMENDED, FOR ADOPTION

### 7. Announcements

Committee Referral Sheet No. 37 Committee Referral Sheet No. 38

Floor Presentation for Tuesday, March 24, 2009:

CONGRATULATING RUTH SILBERSTEIN AS HAWAII'S 2008 NATIONAL DISTINGUISHED PRINCIPAL, MEREDITH MAEDA AS HAWAII'S NOMINEE FOR THE METLIFE/NATIONAL ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS HAWAII HIGH SCHOOL PRINCIPAL OF THE YEAR, LYNN KAHOOHALAHALA AS HAWAII'S 2008 STATE ASSISTANT PRINCIPAL OF THE YEAR BY THE NATIONAL ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS, AND MYRON MONTE AS THE 5<sup>TH</sup> ANNUAL WINNER OF THE MASAYUKI TOKIOKA AWARD.